

[I saw] a recently-dug well [and I have not seen any deeper than it]. (O.)

**مَتَعِبٌ** One who exceeds the usual bounds in an affair; who acts with forced hardness, vigour, or hardness, therein; seeking to accomplish the utmost thereof. (TA.)

## عمل

1. **عَمِلَ**, aor. **عَمِلَ**, inf. n. **عَمَلٌ**, (S, O, Mṣb, K,) He worked, or wrought; laboured; served, or did service: he did, acted, or performed: (K, TA:) [generally, he did, &c., with a sort of difficulty, or with intention; but sometimes said of an inanimate thing: (see **عَمِلَ**, below:)] he did, or he made, wrought, manufactured, or constructed, a thing. (Mṣb. [See, again, **عَمِلَ**, below.]) Accord. to Az, **عَمِلَ** is the only trans. verb of its measure having the inf. n. of the measure **فَعَلَ**, except **هَيْبَتٌ**, said of a mother, inf. n. **هَيْبٌ**; other similar verbs having the inf. n. of the measure **فَعَلَ**; as **سَرَطَتِ اللُّغْمَةَ**, inf. n. **سَرَطٌ**; and **بَلَعَتْهُ**, inf. n. **بَلْعٌ**. (TA. [But see arts. **سَرَطٌ** and **بَلَعٌ**; with respect to the former of which I must here state that, since it was printed, I have found an authority for **سَرَطٌ** as inf. n. of **سَرَطٌ** in a copy of the S; though in the K it is said to be **مُحَرَّكَةٌ**, and accord. to the Mṣb it is like **تَعَبٌ**].) You say, **عَمِلْتُ عَلَى الصَّدَقَةِ** I officiated in the collecting of the poor-rate. (Mṣb.) [And **عَمِلَ فِي كِتَابِ اللَّهِ** He did according to what is enjoined in the Book of God.] And **عَمِلَ فِي هَلَاكِهِ** [He laboured to destroy him, or to kill him]. (K in art. **شَيْطٌ**.) [And **عَمِلَ فِيهِ** It acted upon him, or it: and, said of a sword &c., it had effect, or made an impression, upon him, or it.] — [Hence,] **عَمِلَ فِيهِ** signifies [also] † It governed it syntactically; or caused it to be **مَرْفُوعٌ** or **مَنْصُوبٌ** or **مَجْرُورٌ** &c.; i. e. it produced in it a certain species of syntactical desinence. (K.) — And **عَمِلَ الْبَرْقُ** The lightning was continual. (K.) And **عَمِلَتْ بِأَذْنِهَا**, said of a she-camel, (K,) and also, in a trad., of [the beast] **الْبَرْقِ**, (O, \* TA,) She went quickly, or swiftly; (O, K, TA;) because she that does thus puts her ears in motion by reason of the vehemence of the pace. (TA.) And **عَمِلَتْ** [alone] said of a she-camel, signifies [the same: or] She was, or became, brisk, light, active, or quick. (K.) — And [hence, app.,] **لَمَّا أَرَأَتِ النَّقْعَةَ تَعْمَلُ كَمَا تَعْمَلُ بِمَكَّةَ**, a saying mentioned by Lh, is expl. by ISd as meaning **تَنْفَقُ** [i. e. I have not seen the money that that one expends pass away as it passes away in Mekkeh]. (TA.)

2. **عَمِلْتُ فَلَانًا عَلَى الْبَصْرَةِ**, (S, O,) or **عَمِلْتُ عَلَى الْبَيْدِ**, (Mṣb,) inf. n. **تَعْمِيلٌ**, (S, O,) I made, or appointed, such a one governor (S, O, Mṣb) over El-Basrah, (S, O,) or over the province, or city, &c. (Mṣb.) And **عَمِلْتُ فَلَانًا عَلَيْهِمُ**, inf. n. as above, Such a one was made, or appointed, governor over them.

(K, TA.) And one says, **مَنْ أَلَدَى عَمِلَ عَلَيْهِمُ** Who is he that has been set up as governor over you? (TA.) And **أُسْتُعْمِلُ فَلَانًا** [Such a one was employed as governor over a people: (see a saying of 'Omar in art. **ضَعَفَ**, conj. 2:) or] such a one was appointed to one of the sovereign's offices of government. (TA.) — And **عَمِلَهُ**, (Mgh, O, K,) inf. n. as above, (K,) He gave him his **عِمَالَةً**, or pay, or salary, for work, service, or agency; (Mgh, O, K;) as also **أَعْمَلُهُ**. (TA.)

3. **عَامَلَهُ** [He worked, laboured, served, acted, or transacted business, with him. Hence,] He dealt with him in buying and selling, (Mṣb, KL,) and the like: so in the language of the people of the cities. (Mṣb.) See also 6. [And hence the saying, **عَامَلَهُ مَعَامَلَةَ اللَّيْثِ** (mentioned in the S in art. **لَيْثٌ**) He did, acted, or dealt, with him in the manner of the lion.] — And i. q. **بَعَمِلَ** [He made to him an offer of working, mentioning the rate of payment; or bargained, or contracted, with him for work]. (K.) Sgh says that **المُعَامَلَةُ** in the language of the people of El-'Irāk is what is termed in the dial. of the people of El-Hijāz **المِسَاقَاةُ**, (Mṣb,) which is *The employing a man to take upon himself, or manage, the culture [or watering &c.] of palm-trees or grape-vines [or the like] on the condition of his having a certain share of their produce.* (S and TA in art. **سَقَى**.)

4. **أَعْمَلَهُ** He made him to work, labour, serve, or do service; or to do, act, or perform; (S, \* O, \* K, TA;) as also **أَسْتَعْمَلُهُ**: (S, K:) he made him, or caused him, to do, or to make, manufacture, or construct, a thing. (Mṣb.) And one says also, **يَعْمَلُ نَفْسَهُ فِي الْأَمْرِ** [He plies himself in the affair]. (S in art. **عَسِرٌ**.) — And [hence,] **عَمِلَ بِهَا** [i. e. employed it, or used it, or plied it,] namely, his judgment, or opinion, and [properly] his instrument, or implement, (K, TA,) and his tongue; (TA;) as also **أَسْتَعْمَلَهُ**. (K, TA.) And **أَعْمَلُ ذَهْنَهُ فِي كَذَا وَكَذَا** [He employed, or used, his intellect, or understanding, in such and such things;] meaning he considered, or forecast, the issues, or results, of such and such things with his intellect, or understanding. (TA.) — And **أَعْمَلْتُ النَّاقَةَ** [I hastened, and urged, the she-camel]: whence the saying, in a trad., **لَا تَعْمَلْ إِلَّا إِلَى ثَلَاثَةِ مَسَاجِدَ**, meaning [The camels that are used for riding] shall not be hastened nor urged [or plied, save to three mosques; that of Mekkeh, that of El-Medeenah, and that of El-Akṣā at Jerusalem: see also a variation of this saying in the first paragraph of art. **ضَرَبَ**; and another voce **عَرَوَةٌ**: and in a trad. of Luḡmān, **يَعْمَلُ النَّاقَةَ وَالسَّاقَ** [He hastens, and urges, the she-camel and the shank], meaning he is strong to journey, riding and walking. (TA.) — See also 2, last sentence. — **مَا أَعْمَلُهُمْ بِعَمَلِ أَهْلِ النَّارِ**, a phrase occurring in art. **صَبِرَ** in the K, means *How much do they occupy themselves in doing the deed of the people of the fire of Hell!* — **أَعْمَلْتُ الرُّومِ** means I thrust, or pierced, with the **عَامِلُ** [q. v.] of the spear. (Har p. 77.) [Or one says, **أَعْمَلْتُهُ**

**بِالرُّومِ**, meaning I thrust him, or pierced him, with the **عَامِلُ** of the spear. (See De Sacy's Chrest. Ar., sec. ed., iii. 191.)]

5. **تَعَمَّلَ** He suffered fatigue, or difficulty; and strove, laboured, or toiled; syn. **تَعَتَّى**, (O, K, TA,) and **اجْتَهَدَ**; (TA;) **لِذَا** [for such a thing]; (S, O;) and **مِنْ أَجْلِهِ** [on his account, or for his sake]; (K;) and **فِي حَاجَتِهِ** [in the case of his object of want]. (TA.)

6. **تَعَامَلُ** is syn. with **مُعَامَلَةٌ** [generally as meaning The dealing together in buying and selling, and the like]. (TA.) One says, **تَعَامَلَ النَّاسُ بِالْذَّرَاهِمِ** [Men, or the people, dealt together in buying and selling with the dirhems; i. e. used the dirhems in buying and selling]. (Mṣb in art. **رُوحٌ**.) And **يَتَعَامَلُ بِهِ** [The business of buying and selling is transacted with it; i. e. it is used in buying and selling]; referring to the [coin called] **فَلَسٌ**. (Mṣb in art. **فَلَسٌ**.)

8. **اِضْطَرَبَ فِي الْعَمَلِ** [He went to and fro occupied in work, labour, or service]: (S, O, TA:) or he worked, laboured, or did service, for himself; like as one says **اِخْتَدَمَ** meaning **خَدَمَ نَفْسَهُ**: (T, TA:) or he worked, &c., by himself: (K, TA:) or he worked, &c., for another: (TA:) with an instrument, or tool, or the like; or with instruments, or tools, or the like. (M and K in art. **أَوَّلٌ**.) — [It is also trans.] One says, **اِعْتَمَلْتُ أَعْمَالًا**, meaning **اِكْتَسَبْتُ** [I laboured to earn, or gain, sustenance]. (Mṣb.) And it is said in a trad., respecting Kheyber, **دَفَعَ إِلَيْهِمْ أَرْضَهُمْ عَلَى أَنْ يَعْتَمِلُوهَا مِنْ أَمْوَالِهِمْ** i. e. [He gave to them their land] on the condition of their [bestowing labour upon it, or] doing what they required to be done [upon it], of cultivation, and sowing, and fecundating of the palm-trees, and guarding, and the like, from their own property. (IAth, TA.) — [And **اعتمله** signifies also He employed him, or used him, for work, or service; like **استعمله**: but is perhaps post-classical.]

10. **اسْتَعْمَلَهُ** He asked, required, or desired, him to work, labour, do service, or act, (S, O, Mṣb, \* TA,) for him. (TA.) [And **استعمل**, app. for **استعمل نفسه**, He desired to act: see an ex. in art. **رَوَى**, conj. 2.] — See also 4, in two places. — And see 2. One says also, **أُسْتُعْمِلُ فَلَانًا عَلَى الْجَائِةِ** [Such a one was employed as collector of the poll-tax]. (S and Mṣb in art. **جَلَّ**. See also a similar ex. voce **ضَعَفَ**.) And **اسْتَعْمَلْتُ الثُّوبَ** I made the garment to serve [i. e. made use of it] for clothing. (Mṣb.) And **اسْتَعْمَلْتُ اللَّبْنَ** [I made use of the bricks], meaning I built with the bricks a building. (Mṣb.) And **اسْتَعْمَلُ الْجَبَلَةَ** [He feigned heedlessness, &c.; or made use of it as a mask, or pretext]. (K in explanation of **تَحَلَّرَ** and **تَبَلَّه**. See also a similar ex. voce **عَمِلَ** [mentioned in the beginning of this art. as an inf. n.] is syn. with **مَهِنَةٌ** and **فَعَلٌ**: (K:)