

عَلَجَ (S, O, K) and عَلَجَ and عَلَجَ (O, K,) applied to a man, *Strong, or sturdy*, (S, O, K,) in labouring, or striving, to prevail, (TA,) *who throws down his antagonists much or often*, (صَرِيحٌ, [in the CK, erroneously, صَرِيحٌ,]) and *who labours, or exerts himself, in performing, accomplishing, or managing, affairs*: (O, K:) or عَلَجَ signifies a man *strong, or sturdy, in fighting, and in contending like the ram*. (L.) — And عَلَجَةٌ, applied to a she-camel, *Strong, or sturdy*: (O:) or, so applied, *having much flesh*: (TA:) pl. عَلَجَاتٌ. (O, TA.)

عَلَجَ and عَلَجَ: see عَلَجَ; the latter in two places.

عَلَجَنَ A she-camel *compact and firm in flesh*: (S, O, K:) or *strong*; (Az and TA in art. عَلَجَنَ;) as also عَلَجُونٌ: (K in that art. :) or *thick, big, or coarse*: (Aboo-Málik, TA in that art. :) [but the ن is augmentative. (O.) — And A woman *who cares not for what she does nor for what is said to her*. (T, K; and S in art. عَلَجَنَ.)

عَلَجَانٌ A collection of [thorny trees of the kind called] عَصَاهُ. (O, K.)

عَلَجَانٌ (S, O, L, K) and عَلَجٌ (L, TA) A certain sort of plant; (S, O, K;) *growing in the sand*: n. un. with ة: (O:) AHn says, on the authority of certain of the Arabs of the desert, that it *grows in the form of slender strings, intensely green, of a greenness like that of herbs, or leguminous plants, inclining to yellowness, bare, having no leaves*: (O:) he says [also] that the عَلَج [or عَلَجَان, as will be shown by what follows,] is, with the people of Nejd, a sort of trees [or shrubs] *having no leaves, consisting only of bare strings, of a dusty green colour*: (L, TA:) *the asses eat it, and their teeth become yellow in consequence of their eating it*; wherefore one says of him who has yellow teeth, *كَأَنَّ فَاهُ فُو حِمَارٍ* [As though his mouth were the mouth of an ass that had eaten 'alaján; by the mouth being meant the teeth, as is often the case]: (O, L, TA:) and he says that it *sometimes grows, not in the sand, but in soft, or plain, tracts*; and accord. to some, (O,) the عَلَجَان is a sort of trees of a dark green colour, not having leaves, consisting only of twigs, one of such trees occupying the space of a man sitting; (O, L, TA:\*) *growing in plain, or soft, land, and not eaten by the camels unless of necessity*: Az says that the عَلَجَان is a sort of trees resembling that called عُنْدَى, which he had seen in the desert: and its pl. [or rather the pl. of the n. un. (عَلَجَةٌ) of its syn. عَلَجٌ] is عَلَجَاتٌ. (L, TA.)

عَلَجَانَةٌ n. un. of عَلَجَانٌ [q. v.]. — Also *Dust which the wind collects at the foot of a tree*. (O, K.)

عَلَجُونٌ: see عَلَجَانٌ.

عَلَجٌ an inf. n. of عَلَجَ [q. v.]. (S, A, O, K.) — And [A medicine, or remedy; often used in this

sense;] a thing with which one treats a patient medically, or curatively. (TA.)

عَلَوْجٌ i. q. أَلَوْكٌ (O, K) and عَلَوُكٌ, meaning A thing that is eaten [or chewed]: (O:) so in the phrase *هَذَا عَلَوْجٌ صِدْقِي* [This is an excellent thing that is chewed]. (O, K.) See also 5.

عَالِجٌ A camel *pasturing, or that pastures, upon the [shrub called] عَلَجَان*. (S, O, K.) — A quantity of sand that has become accumulated and intermixed: pl. عَوَالِجٌ. (TA, from a trad.)

مَعَلَجَةٌ: }  
مَعَلُوجِي: } [quasi-pl. ns.] see عَلَجٌ.  
مَعَلُوجَاءُ: }

مَعَلَجٌ [mentioned in the O and K in art. عَلَجٌ] One whose father is free, or an Arab, and whose mother is a slave; syn. فَحِيمٌ: (S, K:) or one who claims as his father a person who is not his father; or who is claimed as a son by a person who is not his father: and one born of two different races: (Lth, O:) or one born of a slave the daughter of a female slave: (Ibn-'Abbád, O:) or, accord. to ISd, one who is not of pure race: (TA:) a low, a vile, or an ignoble, man; foolish, or stupid, or deficient in intellect; (Lth, O, K;) a frivolous babbler. (Lth, O.) F charges J with error in asserting the ة to be augmentative; but all the authorities on inflection assert the same thing. (MF.)

مَعَالِجٌ A place of عِلَاجٍ [i. e. medical, or curative, treatment]. (TA in art. اَرَى.)

مَعَالِجٌ One who treats patients, whether sick or wounded, or beasts, medically, or curatively. (TA.)

أَرْضٌ مَعَلَجَةٌ Land of which the herbage has become strong, or tall, and tangled, or luxuriant, and abundant. (TA.)

مُسْتَعَلِجُ الْخَلْقِ A man [strong, or sturdy, and big, or bulky, or] thick, big, or coarse, in make. (S, O. [See the verb.])

Quasi علجن

عَلَجَنَ &c. see in art. علاج.

عد

1. عَدَّ, aor. -, (O, L, K,) inf. n. عَدٌّ (O, L, K\*) and عَدَدٌ, (O,) said of a man, (O,) or of anything, (L,) *He, or it, was, or became, strong and hard*. (O, L, K. [See also Q. Q. 3.]) — And *He stood fast, and refused to be led, or to turn*. (L. [See also Q. Q. 1.])

13. اَعْلَوْدٌ: see Q. Q. 3: — and Q. Q. 1. — Also *He (a man) was, or became, grave, staid, steady, sedate, or calm*. (O, K.)

Q. Q. 1. اَعْلَوْدٌ *He, or it, kept, or clave, to his, or its, place, and could not be moved by any one*; (L, K;) as also اَعْلَوْدٌ. (L. [See also 1.])

Q. Q. 3. اَعْتَدَى *He (a camel) was, or became, thick, big, or coarse, and strong*; (Abu-Semeyda', S, O, L, K;) as also اِكْتَدَى: (Abu-Semeyda', S, L:) and so اَعْلَوْدٌ said of a man. (O, L, K, [See also L.]

عَدْدٌ *Hardness and strength*. (K. [See 1.]) — And A thing, (S,) or anything, (TA,) *hard, (S, K,) and strong*: (K:) or, accord. to Kh, anything *thick, big, or coarse, and strong*. (Ham p. 81.) — And *Standing fast, and refusing to be led, or to turn*. (L.) — Also, (S, K,) or اَعْلَوْدٌ, (IAar, TA,) which is the pl., (TA,) *The sinews of the neck*. (IAar, S, K.)

عَدْنَدٌ: see مَعْلَنَدٌ.

عَدْوٌ: see what next follows.

عَدْوٌ (S, O, L, K) and اَعْلَوْدٌ (Ibn-Habeeb, MF) and اَعْلَوْدٌ as written in some copies of the "Book" [of Sb] and said by Seer to be a dial. var., (TA,) *Great, or old or full-grown*; syn. كَبِيرٌ: (El-Umawee, S, K:) or *great, or old or full-grown, (كَبِيرٌ,) advanced in age, and strong*: (so in a copy of the S:) or *advanced in age, and strong*; applied to a man and to a camel; as also اَعْلَوْدٌ: or *thick, big, or coarse*; as also اَعْلَوْدٌ: and *old (كَبِيرٌ) and decrepit*: (L:) applied to a man: (TA:) and with ة, *decrepit*, applied to a she-camel: (K:) also, without ة, *big, or bulky*; applied to a [lizard of the species termed] صَبٌّ: and applied by El-Farezdaq to the بَطْرُ [q. v.] of a woman, as meaning *large and hard*: (L:) and a *thick-necked man*: (AA, TA:) and applied [app. as meaning *thick*] as an epithet to a neck: (AO, S, O:) and the neck itself, of a she-camel: also *strong, and having hardness*; applied to a man; and likewise, with ة, to a woman: (L:) and applied to a lord, or chief, as meaning *grave, staid, steady, sedate, or calm*, (O, L, K,) and of *firm judgment*: (L:) and, with ة, a mare that is *stubborn, and not to be led unless driven*; (K;) *that extends her legs, and pulls vehemently the person who leads, with her neck, so that he can seldom lead her unless she be urged on from behind*. (ISh, O,\* L.)

عَدْوٌ: see the next preceding paragraph, in two places.

عَدَاوِيٌّ: }  
عَدَاوِيٌّ: } see the next paragraph.  
عَدْنَدٌ: }

عَدْنَدَى Anything *thick, big, or coarse*; (S, O,\* K;) as also عَدْنَدَى: (O, K:) and *bulky, strong, and tall*; applied to a camel and to a horse: (TA:) and sometimes they applied the epithet عَدْنَدَى to a camel: (S:) this and اَعْلَوْدَى signify *strong*, so applied, (O, K,) as does also اَعْلَوْدَى applied to a horse; (L;) or *bulky and tall*, applied to a camel and to a horse: or, accord. to En-Nadr, one says نَاقَةٌ عَدْنَدَاءُ, meaning *a great and tall she-camel*; but not جَمَلٌ عَدْنَدَى;