

suffered fatigue, and imposed upon myself difficulty, for thee, [or in coming to thee,] so that I have sweated like the sweating of the water-skin: or, accord. to A'Obeid, I have imposed upon myself, in coming to thee, what no one has attained, and what will not be; because the قربة does not sweat: (O:) عَرَقُ القربة is a metonymical expression for hardship, and difficulty, or distress; because, when the قربة sweats, its odour becomes foul: or because it has no sweat; therefore it is as though one imposed upon himself an impossible thing: or it means the benefit of the قربة; (which is the flowing of its water, TA;) as though one imposed upon himself such a task that he became in need of the water of the قربة, i. e. of journeying to it; or it means a سَفِيحَة [or plaited suspensory] which the carrier of the قربة puts over his chest [when carrying the قربة on his back]: (K:) accord. to IAar, it signifies the suspensory (مَعْلَق) by means of which the قربة is carried; as also عَلَقَهَا; (O, TA;) the ر being substituted for ج: (TA: see art. ر:) but he says also that عَرَقُ القربة means one's sweating with the قربة by reason of the difficulty, or trouble, of carrying it; and عَلَقَهَا, that by which it is tied, or bound, and then suspended: (L, TA:) the former is also said to signify the عَرَق [q. v.] of the قربة, that is sewed around it: (TA:) or it means that one has imposed upon himself difficulty, or trouble, or fatigue, like that of the carrier of the قربة, who sweats beneath it by reason of its heaviness. (K.) — عَرَقٌ also signifies A heat; i. e. a single run, or a run at once, to a goal, or limit. (S, O, K.) One says, جَرَى الفرس عَرَقًا or عَرَقَيْنِ. The horse ran a heat or two heats. (S, O.) — Also A row of horses, and of birds, (S, O, Msh, K,) and the like; (S, Msh;) and any things disposed in a row; (S, O, K, TA;) as also عَرَقَةٌ; (TA;) or this latter is the n. un. [app. signifying one of such as compose a row]: (S:) pl. أَعْرَاقٌ and عَرَقَاتٌ. (Msh.) [See an ex. in a verse of Tufeyl cited in art. صدر, conj. 5; also cited in the present art. in the S and O.] — And Any row of bricks, crude and baked, in a wall: one says, عَرَقَةٌ وَعَرَقَتَيْنِ and بَنَى الباني عَرَقًا وَعَرَقَتَيْنِ [The builder built a row of bricks and two rows thereof]: (K, TA:) pl. أَعْرَاقٌ. (TA.) — And Roads in mountains; as also عَرَقَةٌ, (K, TA,) with fet-ḥ and then sukoon. (TA.) — And Foot-marks of camels following one another: (K, TA:) n. un. عَرَقَةٌ. (TA.) [See an ex. of the latter voce طَرَق.] A poet says,

• وَقَدْ نَسَجْنَ بِالْفَلَاحِ عَرَقًا •

[And they had woven in the desert, or waterless desert, foot-marks in their following one another]. (TA.) — And A plait of palm-leaves (S, O, Msh, K) &c. (S, O) before a زَبِيل [so in the S and O] or زَبِيل [so in the K, both meaning the same, i. e. a basket,] is made therewith: (S, O, K:) or a زَبِيل itself: (K:) or hence (S, O) it signifies also (S, O, Msh) a زَبِيل (S, O) or [what is called] a مَكْتَل (Mgh, Msh) and زَبِيل (Msh,) of large size, woven of palm-leaves, (Mgh,) capable of

containing fifteen times as much as the measure termed صَاع, as some say, (Mgh, Msh,) or thirty times as much as that measure: (Mgh:) also pronounced عَرَقٌ. (K.) — [And A suspensory of a زَبِيل: see حَتِي, in art. حَتِي. (A similar meaning has been mentioned above, in this paragraph.)] — See also عَرَقَةٌ. — And Raisins. (K.) [But this is said in the TA to be extr.: and I think it to have been probably taken from some copy of a lexicon in which زَبِيل has been erroneously written for زَبِيل.]

عَرَقٌ مَلْبَنٌ عَرَقٌ Milk of which the flavour is corrupted by the sweat of the camel upon which it is borne; (S, O, K;) the skin containing it being bound upon him without any preservative between it and his side. (S, O.)

عَرَقٌ: see عَرَقَةٌ.

عَرَقٌ a pl. of عَرَقَاتٌ [q. v.]. (Lth, AZ, S, &c.) — It is also expl. by IAar as meaning People of soundness in religion. (TA.)

عَرَقَةٌ: see عَرَقٌ: — and see also عَرَقٌ, last quarter.

عَرَقَةٌ: see عَرَقَاتٌ, in four places.

عَرَقَةٌ: see عَرَقٌ, last quarter, in three places. — Also The piece of wood, or timber, that intervenes between the [or any] two rows of bricks of a wall. (S, O, K, TA. [سَاقِي, in this explanation in the CK, is a mistake for سَاقِي, with ف.]) — And The border (طَرَّة) that is woven in the sides of the [tent called] فُسْطَاط. (S, O.) See also عَرَقَاتٌ, last sentence. — And The دَرَّة [or whip], with which one beats, or flogs. (K.) — And The plaited thong with which a captive is bound: pl. عَرَقَاتٌ and [coll. gen. n.] عَرَقٌ: (K:) or عَرَقَاتٌ signifies [simply] plaited thongs (نُسُوع). (S, O.)

عَرَقَةٌ, (S, O, K,) which is agreeable with general analogy, and عَرَقٌ, (K, TA,) which is not so, but which is used by some in the same sense as the former, (TA.) A man who sweats much. (S, O, K, TA.)

عَرَقٌ, originally عَرَقُو: see عَرَقُوَّة, of which it is a coll. gen. n.

[عَرَقِي, said by Reiske to signify The inner and thin skin in the egg of an ostrich, is evidently a mistake for عَرَقِي.]

عَرَقَاتٌ: see عَرَقُوَّة: — and the paragraph here following, in two places: — and see also عَرَقَاتٌ.

عَرَقَاتٌ (O, K) and عَرَقَاتٌ and عَرَقَةٌ (K) A root, race, stock, or source; syn. أَصْل: (O, K:) or a source of wealth or property: or the main portion of the root of a tree, from which the عَرُوق [or minor roots] branch off: (K:) or, as some say, عَرَقَاتٌ has this last meaning; or, as others say, عَرَقَةٌ. (Lth, O.) They said, اسْتَأْصَلَ اللهُ عَرَقَاتِهِمْ and عَرَقَاتِهِمْ; if they pronounced the first letter with fet-ḥ, they so pronounced the last

letter [before the pronoun]; and if they pronounced the former with kesr, they thus pronounced the latter, regarding the word as pl. of عَرَقَةٌ: (K:) or, accord. to Lth, the Arabs are related to have said, اسْتَأْصَلَ اللهُ عَرَقَاتِهِمْ, meaning شَأْفَتَهُمْ [i. e. May God utterly destroy their race, stock, or family], pronouncing the ت with naṣb because regarding the word as [a sing.] like سَعْلَةٌ; or holding it to be pl. of عَرَقَةٌ, but pronouncing the ت thus like as they do in saying رَأَيْتَ بَنَاتَكَ: it is said, however, that this is a mistake; that only he should pronounce it thus who makes the word to be a sing. like سَعْلَةٌ. (O.) [The saying is a prov., mentioned by Meyd, who adds another reading, namely, عَرَقَاتِهِمْ, holding this to be from عَرَقَةٌ meaning “the طَرَّة that is woven around the فُسْطَاط:” and Freytag, in his Lexicon, adds also عَرَقَاتَهُ, with naṣb, as on the authority of Meyd; in whose “Proverbs” I do not find it.]

عَرَقَانٌ [accord. to general analogy without tenween and having for its fem. عَرَقِي, or accord. to the dial. of the Benoo-Asad with tenween and having for its fem. عَرَقَانَةٌ,] Sweating. (Msh.)

عَرَقُوَّةُ الدَّلْوِ is thus, (S, O, K,) with fet-ḥ to the ع, (S, O,) like تَرَقُوَّةُ, (K,) and should not be pronounced with damm to the first letter; (S, O, K;) and عَرَقَاتُهَا signifies the same; (K, TA; [in the CK, erroneously, عَرَقَاتُهَا; but expressly stated in the TA to be with fet-ḥ and then sukoon;]) i. e. The piece of wood that is put across the دَلْو [or leathern bucket, from one part of the brim to the opposite part]: (TA:) the عَرَقَاتَانِ being the two pieces of wood that are put athwart the دَلْو [to keep it from collapsing and for the purpose of attaching thereto the well-rope], like a cross: (As, S, O, K:) pl. عَرَقَاتِي; (S, O, K;) and if you pluralize it by suppressing the ة [of the sing., or rather if you form from it a coll. gen. n.], you say عَرَقِي, originally عَرَقُو, (S, O, L,) then عَرَقِي, and then عَرَقِي. (L.) — العَرَقَاتَانِ also signifies واسِطَةُ [or fore part] of the [camel's saddle called] رَحْلٌ and the مَوْخِرَةُ [or hinder part thereof]: (S, O, K:) or, accord. to Lth, two pieces of wood which are upon the عَضْدَانِ [q. v.], on the two sides of the [camel's saddle called] قَتَب. (O.) — العَرَقَاتِي means † Calamity, or misfortune: (S, O, K, TA:) for it is [properly] the دَلْو [or leathern bucket]; and الدَّلْو is one of the names for calamity: one says, لَقِيتُ مِنْهُ ذَاتَ العَرَقَاتِي [I experienced from it, or him, calamity]: (TA:) or, as some say, it is from what here follows. (S, O, TA.) — عَرَقَاتِي الإِكَامِ signifies Such [eminences of the kind called] إِكَامٌ (pl. of أَكْبَةٌ or أَكْرٌ) as are very rugged, not to be ascended unless with difficulty, or trouble: (S, O, TA:) or عَرَقُوَّةُ signifies any أَكْبَةٌ extending upon the earth, [in form] as though it were the heap over a grave, (Lth, O, K,) elongated: (Lth,