

quickly, to him, or it, so that his course was not turned for anything. (TA in art. طمع.) — طمع, inf. n. طِمَاع, also signifies † He was proud, and boastful; because he who is so exalts himself. (L.) — And طَمَحَ فِي السُّومِ † He went far beyond what was right, or just, in making a bargain for his merchandise. (Lh, L.) And طَمَحَ, (S,) or طَمَحَ فِي الطَّلَبِ, (K,) † He went far in search; (S, K;) so accord. to some. (S.) طَمَحَ إِلَى كُلِّ شَيْءٍ, said of the heart, app. means † It aspired to everything: see its part. n., [طِمَاعِ]. — طَمَحَ الشَّخْبُ † The extended stream of milk from the udder fell upon the ground so as to be unprofitable. (Provs. of Meyd, section ش: see شَخْبُ.) — طَمَحَ بِهِ † He made, or caused, him, or it, to go, go away, or pass away; took away, carried off, or went away with, him, or it. (K.) — And طَمَحَتْ طَمَحَتْ بِالشَّيْءِ [if not a mistranscription for طَمَحَتْ بِالشَّيْءِ] † I cast the thing in the air. (A.)

2: see 1. — طَمَحَ بِيُولِهِ, (S, K, TA,) and طَمَحَ بِيُولِهِ, (L, TA,) and طَمَحَ بِالشَّيْءِ, inf. n. طَمَحَ, (T, TA,) † He cast forth his urine, (S, L, K, TA,) and the thing, (T, TA,) in the air. (T, S, L, K, TA.) [See also 1, last sentence.]

4: see 1, second sentence.

طَمِخَ, or طَمِخَ, (accord. to different copies of the K,) expl. by Ibn-'Abbád, (K, TA,) in the Moḥeet, (TA,) as the name of A species of tree, is a mistake, being correctly with ط and خ; (K, TA;) or it is also called طَمِخَ as well طَمِخَ. (TA in art. طَمِخَ.)

طَمِخَ i. q. بَعِيدَةٌ [app. meaning † A distant, or remote, thing, or place, that is the object of an action or a journey]; like طَرَحَ and صَرَحَ. (O in art. صَرَحَ.)

طَمِخَاتِهِ, (S, A, K,) and طَمِخَاتِهِ, (K,) the latter used by poetic license, (TA,) † The hard, or distressing, events, or the calamities, or afflictions, of time, or fortune. (S, A, K.)

بَحْرٌ طَمُوحٌ النُّوجُ: see طَامِغٌ. — طَمُوحُ البَصْرِ, (A, TA) † A sea of which the waves rise high. (TA.) And بَطْرُ طَمُوحِ المَاءِ † A well of which the water has collected and risen high. (TA.)

سَيْرٌ طَمَاحِي † A far, or distant, journey; like طَرَاحِي. (A, O in art. طَرَحَ.)

طَمَاحَةٌ A long-sighted man. (L.) And طَمَاحَةٌ A woman who looks much to the right and left at strange men, or at a man who is not her husband. (L.) — Also † Vehemently desirous, or greedy; or very vehemently desirous, or very greedy: (S, K:) applied to a man. (S.)

طَامِغٌ [part. n. of 1: fem. with ة: pl. of the latter طَوَامِغٌ]. You say طَوَامِغٌ إِلَى الرِّجَالِ

[Women who raise their eyes towards, or look at, men]. (A.) And قَرَسَ طَامِغِ الطَّرْفِ, (A, L,) and طَامِغُ البَصْرِ, and طَمُوحُهُ, (L,) A horse that raises, or elevates, his eye. (L.) — طَامِغٌ [without ة] is also an epithet applied to a woman, from طَمَحَتْ as syn. with, or similar to, جَمَحَتْ; [i. e. an epithet meaning That goes forth from the place where she has been accustomed to pass the night, in anger, without the permission of her husband; or that goes forth from the house, or tent, of her husband, to her own family, not having been divorced by him;] (S, K;) that raises her eyes towards, or looks at, men (تَطْمِغُ) (إِلَى الرِّجَالِ): (S:) or that hates her husband, and looks towards other men: (Abou-'Amr Esh-Sheybáne, T:) a woman disobedient to her husband, resisting him, hating him, and deserting him. (L.) — Also A high, overlooking, mountain. (Msb.) Anything high, lofty, or elevating itself. (S, K.) And † Anyone lofty, or elevating himself, in excessive pride. (T, TA.) And one says قَلْبٌ طَامِغٌ إِلَى كُلِّ شَيْءٍ [app. meaning † A heart aspiring to everything]. (Lth, O, K, TA, voce شَقِيقٌ.)

طمر

1. طَمَرَ, (S, O, Msb, K,) aor. 2, (O, Msb,) or 3, (K,) inf. n. طَمْرٌ, (A, O, Msb, K,) He buried (A, Msb, K) a corpse, in the earth: (Msb:) he hid, or concealed, (S, A, O, Msb, K,) a thing, (Msb,) or wheat, in a مَطْمُورَةٌ, (S, O,) or himself, or his goods, (A, TA,) in a place where he, or they, could not be known. (TA.) — He filled a مَطْمُورَةٌ. (S, K.) And He filled up a well. (TA.) — Az heard a man of 'Okeyl say of a stallion-camel that had covered a female, قَدِ طَمَرَهَا [meaning He inserted the whole of his veretrum into her; as is indicated by the context]: and إِنَّهُ لَكَثِيرُ الطَّمُورِ; and thus one says of a man, meaning Verily he is one who compresses much. (L, TA. [See also 4.]) — طَمَرَ signifies also He built. (O.) And [hence] one says, هُوَ يَطْمُرُ عَلَى مِطْمَارِ أَبِيهِ, (A, K, in the latter of which the verb is omitted,) meaning † He imitates the actions of his father: (A, TA:) or he resembles his father in make and disposition. (K.) — And طَمَرَ, aor. 2, (S, O, K,) and 3, (O,) inf. n. طَمُورٌ (S, A, O, K,) and طَمِيرٌ (K) and طَمَارٌ (K, TA, in the CK طَمَارٌ) and طَمْرَانٌ, (TA,) He leaped: (TA:) or he leaped downwards: (A, K:) or upwards (lit. in, or into, the sky): (A, K:) or he did what resembled leaping (S, O) upwards (lit. in, or into, the sky); (S;) thus does a horse; and the [bird called] أَخْبِيلُ, in flying. (S, O.) And طَمُرٌ فِي الرُّجِيَةِ, inf. n. طَمْرٌ and طَمُورٌ, He leaped into the well, from the top of it to the bottom. (Msb.) [It is said that] طَمَرَ signifies He, or it, became, or rose, high: and also, became, or descended, low. (TA. [But perhaps it is a mistranscription for طَمِيرٌ: see مَطْمُورٌ.]) — And طَمُرٌ فِي الأَرْضِ, (TA,) inf. n. طَمُورٌ, (K,) He went away into, or in, the country, or land:

(K, TA:) he became absent, or hidden, or concealed; or he absented, or hid, or concealed, himself. (TA.) — طَمِرَ said of a wound, It became inflated, or swollen. (O, K.) — And طَمِرَتْ يَدُهُ, the verb in this case being of the class of فَرِحَ, His arm, or hand, became swollen, (K,) and inflated. (TA.) — And طَمِرَ فِي ثَدْيِ المَرْأَةِ The woman's breast became swollen. (O.) — And طَمِرَ فِي ضَرْبِهِ Pain became excited in his tooth, or his lateral, or molar, tooth: (O, K:) the verb in this phrase [and in that next preceding] is like عَنِى. (K.)

2. طَمَّرَ, (O,) inf. n. تَطْمِيرٌ, (O, K,) He made his building high. (O.) — And i. q. طَوَّى [meaning He folded a written paper &c.; or rolled up a طَوْمَارٌ, or scroll: and † He (the Creator) made the limbs, or shanks, of an animal, compact, or round; as though rolled up like scrolls]. (O, K, TA.) طَمَّرَتْ, in a verse of Kaab Ibn-Zuheyr, [referring to a wild she-ass, or to her legs,] means † She was, or they were, rendered compact in make; or rounded, as though rolled up like as are طَوَامِيرٌ [or scrolls]. (TA.) — And He let down a curtain. (K, TA.) One says, طَمَّرُوا بِيُوتِهِمْ, They let down their curtains over their doors. (O, TA.)

4. طَمَرَ غَرْمُوهُ فِي الحِجْرِ He (a horse) inserted the whole of his veretrum into the mare. (K. [See also 1, fourth sentence.]

8. اِطْمَرَ عَلَيْهِ, of the measure اِفْتَعَلَ, [originally اِطْمَرَ] He leaped upon him, namely, a horse, (K,) and a camel, (TA,) from behind, (K, TA,) and mounted him. (TA.)

طَمْرٌ An old and worn-out garment: (S, A, O, Mgh, Msb, K:) this is the meaning commonly known: (TA:) or an old and worn-out [garment of the kind called] كِسَاءٌ, not of wool: (IAar, A, K:) and طَمْرُورٌ signifies the same: (Ibn-'Abbád, O, K:) pl. of the former اَطْمَارٌ, (S, Mgh, O, Msb, K,) the only pl. form. (Sb, TA.) — See also the next paragraph. [Freytag has assigned to this word, as on the authority of the K, three meanings which the K assigns to طَمْرُورٌ.]

طَمِيرٌ (S, O, K) and طَمِيرٌ (O) and طَمِيرٌ and طَمِيرٌ (K) and طَمِيرٌ (K) and طَمِيرٌ (O, K) and طَمِيرٌ (K) and طَمِيرٌ (K) A horse in a state of excitement [so accord. to my copies of the S, as though for مُسْتَفِزٌّ, or probably a mistranscription for مُسْتَفِزٌّ,] to leap and run: (S, O: [accord. to my copies of the former, مُسْتَفِزٌّ لِلوَيْبِ وَالْعَدُوِّ, in the O, مُسْتَفِزٌّ الوَيْبِ وَالْعَدُوِّ,] or, accord. to AO, contracted [or compact] in make: (S, O:) and (O) a fleet, or swift, and excellent, horse: (O, K:) and the first, that leaps much; as also طَمِيرٌ (O in art. ضَمِيرٌ) or طَمِيرٌ signifies long-legged, and light, or active: or ready, or in a state of preparation, for running: (K:) the fem.