

طَلِيَاءَ A she-camel daubed, or smeared, (صَطْبِيَّةٌ, K, TA,) with tar. (TA.) [See also **طَلَا**.]—And A mangy she-camel: (K:) app. so called because the she-camel is not daubed, or smeared, [with tar] unless mangy. (TA.)—And The rag of a menstruous woman: (K, TA:) whence the prov., **أَهْوَنُ مِنَ الطَّلِيَاءِ** [More despicable than the طَلِيَاءِ]: or, accord. to IAar, this is called **طَلِيَّةٌ**. (TA.)—[In some copies of the K, this word is erroneously put for **طَلِيًّا**, q. v.]

طَلَوَاءٌ: see **طَلَوَانٌ**.—Also [The green substance that overspreads stale water, called] **طَحْلَبٌ**; and so **طَلَاوَةٌ**. (Sgh, TA.)

طَلَوَانٌ: see **طَلَاوَةٌ**.

طَلَوَانٌ and **طَلَوَانٌ** and **طَلَوَاءٌ** [or app. the last only accord. to some copies of the K] Expectation: and slowness, or tardiness; as also **طَلَاوَةٌ**, (K, TA,) with fet-h. (TA.) See also **طَلَاوَةٌ**.

طَلَوَانٌ: see the next preceding paragraph: and see also **طَلَاوَةٌ**.

طَلِيَّانٌ: see **طَلِيٌّ**.

طَلِيَّانٌ: see **طَلَاوَةٌ**.

طَلَاةٌ The coat upon the surface of blood. (K.) [See also **طَلَاوَةٌ**. And see **طَلَاةٌ**.]

طَلَاةٌ Tar: and anything (S, Mgh, Mṣb, K) of the like kind (Mgh, Mṣb) with which one daubs or smears or the like; [i. e. any fluid, semifluid, liniment, unguent, oil, varnish, plaster, or the like, with which a thing is daubed, smeared, rubbed or done over, anointed, painted, varnished, plastered, coated, overspread, or overlaid;] (S, Mgh, Mṣb, K;) as also **طَلَاوَةٌ**, which by rule should be **طَلَايَةٌ**, for it is from **طَلَيْتُ**. (TA, in which **طَلَايَةٌ** is afterwards mentioned as having the same meaning.)—And, as being likened thereto, † Any thick beverage or wine: (Mgh:) expressed juice of grapes cooked until the quantity of two thirds has gone by evaporation; (S, A, Mgh;) called by the Persians **مَيْبُخْتَج** [or **مِي**]; called by the Arabs **طَلَاةٌ** as being likened to tar: (A, Mgh:*) or thick expressed juice, or wine, cooked until half of it has gone: (K:) in a verse of Ibn-Sukkarah, shortened to **طَلَا**, for the sake of the metre. (Ḥar p. 302.)—And † Wine [in an absolute sense] (S, K) is thus called by some of the Arabs, for the purpose of euphemism. (S.) 'Obeyd Ibn-El-Abrāṣ said to El-Mundhir when he [the latter] desired to slay him, **هِيَ الخَمْرُ تُكْتَبِي الطَّلَاةَ كَمَا الذَّبُّ يُكْتَبِي أَمَا** **جَعْدَةٌ** [It is wine: it is surnamed الطَّلَاةُ like as the wolf is surnamed جَعْدَةٌ]: i. e. thou pretendest to show honour to me while desiring to slay me; like the wolf, whose acting is not good though

his surname is good: (S:) or, as cited by IKt, **هِيَ الخَمْرُ تُكْتَبِي الطَّلَاةَ**: and in the M,

هِيَ الخَمْرُ يُكْتَوْنَهَا بِالطَّلَاةِ

[forming a hemistich; the words **كَمَا الذَّبُّ** cited above, completing the verse]. (TA.)—And † The ashes between the three stones upon which the cooking-pot is placed: so called by way of comparison [to tar]. (TA.)—And Pure silver. (TA.)—And † Revilement, or reproach. (K.)—Also The cord with which the leg of the lamb, or kid, is tied (S, K) to a peg, or stake; (S;) and so **طَلَوٌ** and **طَلَوَةٌ**: (TA:) or the string with which the leg of the kid is tied as long as he is little; (Lh, TA;) and so **طَلِيَّةٌ** and **طَلِيَّةٌ** and **طَلِيٌّ** [or **طَلَا**]. (TA.)

طَلِيٌّ Confined, restrained, or withheld; [and particularly tied by the leg, as is shown by what follows;] as also **مَطْلِيٌّ**. (S.)—And A young lamb or kid: (ISk, S, K:) so called because it is tied by the leg for some days to a peg, or stake: (ISk, S:) pl. **طَلِيَّانٌ**; like **رَغْفَانٌ**, (ISk, S, K,) pl. of **رَغِيْفٌ**: (ISk, S:) it is thus pluralized like a subst. because it is an epithet in which the quality of a subst. is predominant. (AAF, TA.) [See also **طَلَا**.]—[Hence **الطَّلِيٌّ** meaning † The sign of Aries: see an ex. voce **حَمَلٌ**.]—Also A yellowness in the teeth; and so **طَلِيَّانٌ**: like **صَبِيَّانٌ** and **صَبِيَّانٌ** [in form]. (S.) [See also **طَلَاوَةٌ**.]

طَلَاوَةٌ: see the next paragraph, in two places:—and see also **طَلَوَانٌ**.

طَلَاوَةٌ, and **طَلَاوَةٌ**, (Az, S, ISd, Mṣb, K,) the former preferred by Az, (TA, and this, only, mentioned in the Mgh,) and **طَلَاوَةٌ**, (K,) Beauty, goodliness, grace, comeliness, or pleasingness: (Az, ISd, S, Mgh, Mṣb, K:) ISd says, it is in that which has growth and that which has not growth. (TA.) One says, **عَلَيْهِ طَلَاوَةٌ** [Upon him, or it, is an appearance of beauty, &c.]. (Mṣb.) And **مَا عَلَيْهِ طَلَاوَةٌ** [There is not upon him, or it, &c.]. (S.) And **إِنَّ لِلْقُرْآنِ طَلَاوَةً** [Verily to the Qur-an pertains beauty, &c.]. (Mgh, from a trad.) And **مَا عَلَى وَجْهِهِ حَلَاوَةٌ وَلَا طَلَاوَةٌ** [There is not upon his face an appearance of sweetness nor an appearance of beauty, &c.]. (TA.)—Also, (K,) or the first, with damm, (TA,) Enchantment, or fascination: (K:) a meaning mentioned by ISd. (TA.)—And (the first, TA) The thin skin that overspreads the surface of milk, (T, ISd, K, TA,) as also **طَلَايَةٌ**, (Kr, TA,) or of blood. (ISd, K, TA.) [See also **طَلَاةٌ**.]—And Remains of food in the mouth. (Lh, K, TA.)—And Saliva becoming dry (K, TA) and thick (TA) in the mouth, by reason of some accident, (K, TA,) or, as in the M, from thirst, (TA,) or disease; (K, TA;) the first and † second have this meaning; (TA;) as also **طَلَا** (K) [and app. **طَلَوَانٌ** and **طَلَوَانٌ** also accord. to the copies of the K followed in the TA; but see **طَلَوَانٌ** above]: it is

also said that **طَلَوَانٌ**, with fet-h, signifies saliva becoming dry upon the teeth from hunger; and has no pl.: **طَلَا** is the inf. n. of **طَلِيٌّ**: and signifies also a whiteness that comes upon the teeth from disease or thirst; and so **طَلِيَّانٌ**. (TA.) [See also **طَلِيٌّ**.]—For other meanings of **طَلَاوَةٌ**, see **طَلَوَاءٌ**,—and **طَلَاةٌ**.—It signifies also A small quantity of herbage or pasture. (TA.)

طَلَاوَةٌ: see **طَلَاوَةٌ**, first sentence.

طَلَايَةٌ: see **طَلَاةٌ**:—and see also **طَلَاوَةٌ**.

طَلِيَّانٌ, thus correctly, as written by Sgh in the TS, not, as in the copies of the K, **طَلِيَّانٌ** [or **طَلِيَّانٌ**], (TA,) The mange, or scab. (K, TA.) And A certain purulent pustule, [or eruption,] resembling the **قُوْبَاءُ** [or ringworm], (K, TA,) that comes forth in a man's side; whereupon one says to him, "It is only **قُوْبَاءُ**, and not **طَلِيَّانٌ**;" thus making light of it to him. (TA.)

طَلِيٌّ A draught of milk: (K:) but this is of the measure **فُعْنَى**, belonging to art. **طَل**. (TA.) [See **طَلَّةٌ** in that art.]

طَلَاةٌ A seller of the thickened juice called **طَلَاةٌ**. (MA.)

طَلَاةٌ Blood, (A'Obeyd, S, K, TA,) itself; applied to that of a slain person: or, accord. to Aboo-Sa'eed, a thing [or fluid] that comes forth after the flow of the blood, differing from blood in colour, on the occasion of the exit of the soul of the slaughtered animal: and the blood with which one daubs, or smears. (TA.) [See also **طَلَاةٌ**.]

طَلَالٌ A water to which camels come to drink overspread with [the green substance called] **طَحْلَبٌ** [and **طَلَوَاءٌ**]. (K, TA.)—And † A dark night: (AA, K, TA:) as though it smeared [with tar] the forms, or persons, of men, and obscured them. (AA, TA.)

مَطْلِيٌّ: see what next follows.

مَطْلَاةٌ (S, K) and **مَطْلِيٌّ** (K) A narrow tract of ground in which water flows: (K:) or soft ground that gives growth to the trees called **عَضَاهُ**, (as in the S and in some copies of the K,) or **عَضَا**: (so in other copies of the K and in copies of the T and M:) and **المَطْلَايِيُّ**, which is the pl. [of the latter, or **المَطْلَايِيُّ** pl. of the former], signifies the soft places: (TA:) or the places in which the wild animals feed their younglings: (S, K, TA:) so it is said. (S.)

مَطْلِيٌّ: see **طَلِيٌّ**:—see also **طَلَا**; and see the fem., with ة, voce **طَلِيَّانٌ**.—[Hence,] **أَمْرٌ مَطْلِيٌّ** † A dubious and obscure affair, or case: as though it were smeared over with that which involved it. (TA.)—And **عُودٌ مَطْلِيٌّ** † A stick, or rod, or branch, not stript of the peel or bark. (TA.)

مَطْلِيٌّ Having a constant, or chronic, disease, (K, TA,) and bent thereby. (TA.) [See also