

طَلْمٌ and خُبْزَةٌ and مَلِيلٌ : (S, TA:) pl. طَلْمٌ. (L, TA.) It is said in a prov., إِنَّ دُونَ الطَّلْمَةِ خَرْطٌ قَتَادٍ هَوْبَرٌ (Meyd, TA) [i. e. Before the attainment of the cake of bread baked in hot ashes is the stripping of the leaves, by grasping each branch and drawing the hand down it, of the tragacanth of Howbar]: the طَلْمَةُ is the cake of bread that is put in hot ashes; and Howbar is a place abounding with the tragacanth: the prov. is applied in relation to a thing that is unattainable. (Meyd.)

طَلْمٌ The [tree called] تَتُومٌ [q. v.]; which is [erroneously said to be] hemp-seed (حَبُّ الشَّهْدَانِجِ) (K.).

مَطْلَمَةٌ The implement with which bread is expanded. (KL.)

طلى and طلو

1. أَطْلُو، aor. الطَّلَى (S, TA,) or طَلَوْتُ الطَّلَا (TA;) and طَلَيْتُهُ (S, K, TA,) aor. أَطْلَى، inf. n. طَلَى; (TA;) I tied the young lamb or kid, (S, K, TA,) by its leg, (S, TA,) to a peg, or stake; (TA;) and confined, restrained, or withheld, it. (S.) And طَلَيْتُ الشَّيْءَ I confined, restrained, or withheld, the thing. (S, K, TA.) — طَلَيْتُهُ بِهِ (S, Mgh, Mṣb,) aor. أَطْلَى، (Mṣb,) inf. n. طَلَى (S, Mṣb,) I daubed, bedaubed, smeared, or besmeared, it; (Mgh;) [rubbed, or did, it over; anointed, painted, varnished, plastered, coated, overspread, or overlaid, it; with it; i. e. with any fluid, semifluid, liniment, unguent, or the like; as, for instance,] with oil, (S,) or tar, (Mgh,) or clay, or mud, (Mṣb,) &c. (S, Mgh, Mṣb.) You say, طَلَى البَعِيرَ البَيْتَاءَ، and بالبَيْتَاءَ [the latter of which is the more common,] aor. يَطْلَى، (K,) inf. n. as above, (TA,) He daubed, bedaubed, smeared, or besmeared, the camel with tar; as also طَلَاهُ، [but app. in an intensive sense, or relating to several objects,] (K, TA,) inf. n. تَطْلِيَةٌ. (TA.) [And طَلَاهُ بِالذَّهَبِ He gilded it. And طَلَاهُ بِالْفِصَّةِ He silvered it.] — Hence, طَلَى اللَّيْلُ الْإِقَاقَ † The night covered [with its darkness] the adjacent regions, or the tracts of the horizon; like as when a camel is daubed with tar. (TA.) — And طَلَى، aor. يَطْلَى، † He reviled [another], or vilified [him]; (TA;) as also طَلَى، (K, TA,) inf. n. تَطْلِيَةٌ; (K;) or تَطْلِيَةٌ signifies the reviling, or vilifying, in a foul manner. (IAḡr, TA.) — And طَلَى البَقْلَ † The herbs, or leguminous plants, appeared upon the surface of the earth [as though they overspread it with a coating of colour]. (TA.) — طَلَى، aor. يَطْلَى، inf. n. طَلَا، His mouth had a yellowness in the teeth. (S, TA.) طَلَا [in relation to the mouth but in a somewhat different sense] is mentioned in the K in art. طلو and not in art. طلى; but it belongs to both of these. (TA.)

2: see the preceding paragraph, in two places.

طَلَيْتُ فَلَانًا، (S,) inf. n. تَطْلِيَةٌ، (S, K,) signifies also I tended, or took care of, such a one in his sickness; undertook, or managed, or superintended, the treatment of him therein. (S, K, TA.) — And التَّطْلِيَةُ also signifies The act of singing. (AA, K.)

4. اطلت She (a wild animal) had with her a young one, which is termed طَلَا. (IKṭt, TA.) — اطلى (said of a man, S, TA, and of a camel, TA) He had an inclining of the neck (S, K, TA) towards one side when said of a man, (TA,) on the occasion of death, (S, K, TA,) or on some other occasion. (S, TA.) — Hence, (IAth, TA,) مَا أَطْلَى نَبِيٌّ قَطُّ (K, TA,) occurring in a trad., (TA,) means مَا مَالَ إِلَى هَوَاهُ [i. e. † No prophet ever inclined to his natural desire]: (K, TA:) as some relate it, مَا أَطْلَى; but this is a mistake. (TA.)

5. تَطْلَى: see 8. — Also, (said of a man, TA,) He kept to diversion, sport, or play, and mirth. (K, TA.)

8. أَطْلَى، (S, Mgh, Mṣb, K,) of the measure أَفْتَعَلَ، (S, Mgh, Mṣb,) and تَطْلَى، (S, K,) [He, or it, was, or became, daubed, bedaubed, smeared, or besmeared; rubbed, or done, over; anointed, painted, varnished, plastered, coated, overspread, or overlaid: or] he daubed, &c., himself: (S, Mgh, Mṣb, K:) بِهِ [with it]; (S, K;) i. e. [with any fluid, semifluid, liniment, unguent, or the like; as, for instance,] with oil, (S,) or tar, (Mgh, K,) or clay, or mud, (Mṣb,) &c. (S, Mgh, Mṣb.)

12. اَطْلُوْنِي He was good in speech: — and He was defeated, or put to flight. (IAḡr, TA in art. اُخْلِ.)

طَلَا The young one of any of the cloven-hoofed animals: (S, TA: [in the latter of which is added, as from the S, وَالْحَقِّ; but this is app. a mistake:] or the young one of the gazelle, when just born: (M, Mṣb, K: [see شَصْرُ:]; and the youngling, of any kind; as also طَلُوْ; (K, TA;) which latter is mentioned by IDrd; but expl. by him as meaning the young one of a wild animal: (TA:) and طَلُوْةٌ has this last meaning (K, TA) likewise accord. to IDrd: (TA:) the pl. [of pauc.] of طَلَا is أَطْلَاةٌ (S, Mṣb, K) and [of mult.] طَلَاةٌ (K) and طَلِيٌّ (K, TA, but omitted in the CK) and طَلِيٌّ (Lth, TA) and طَلِيَّانٌ (K) and طَلِيَّانٌ. (Lth, K.) [See also طَلِيٌّ.] — [And, accord. to Freytag (in art. طلى), An infant until a month old or more: but for this he has named no authority.] — And The person; syn. شَخْصٌ. (S, K.) So in the saying, إِنَّهُ لَنَجْمِيلُ الطَّلَا [Verily he is goodly, or comely, in person]. (S.) — Also Daubed, or smeared, (طَلَى) with tar. (S, K.) [See also طَلِيَّةٌ.] — And A man having a severe disease: (K, TA:) having no dual nor pl., or, as some say,

(TA,) the pl. is أَطْلَاةٌ, and the dual is طَلِيَّانٌ (K, TA.) [See also مُطْلَى.] — And Desire; syn. هَوَى. (K, TA.) So in the saying, قَضَى طَلَاةً مِنْ حَاجَتِهِ [He accomplished his desire of that which he wanted]. (K, TA.) [Or, as Freytag says, on the authority of the Deewán of the Hudhalees, accord. to some it signifies Pleasure (voluptas): and accord. to others, thirst. But see طَلَا.] — See also طَلَاوَةٌ, in two places. — And see also طَلَاةٌ, last sentence.

طَلَا Pleasure, or delight. (K.) — See also طَلَاةٌ.

طَلُوْ: see طَلَا, first sentence.

طَلُو The wolf. (K.) — And A hunter, or pursuer of wild animals or the like, slender in body: (Aboo-Sa'eed, K, TA: [in the CK, the القَابِضُ is erroneously put for القَانِصُ:];) said to be [so called as being] likened to the wolf. (Aboo-Sa'eed, TA.) Et-Tirmidh says,

• صَادَقَتْ طَلُوًّا طَوِيْلَ الطَّوَى •
• حَافِظَ العَيْنِ قَلِيْلَ السَّامِ •

[She, or they, (app. referring to one or more of the objects of the chase,) encountered a hunter slender in body, a long endurer of hunger, one whom sleep did not overcome, little, or seldom, subject to disgust]. (Aboo-Sa'eed, TA.) — See also طَلَاةٌ, last sentence.

طَلَاةٌ (S, K, TA) accord. to AA and Fr, (S, TA,) and so says Sb on the authority of Abu-Khattáb, (TA,) or طَلِيَّةٌ (S, K, TA) accord. to Aḡ, (S, TA,) each with ḍamm, (TA,) is sing. of طَلَا or طَلَى; which signifies Necks: (S, K:) or the bases of the necks: (M, K:) or the broad part [or parts] beneath the protuberant bone behind the ear: or, accord. to ISk, the sides of the neck: Sb says that طَلَاةٌ and طَلَا are of the class of رُطْبَةٌ and رُطْبٌ, not of the class of تَمْرَةٌ and تَمْرٌ: (TA:) [but see art. رُطْب, in which it is said, as on the authority of Sb, that رُطْبٌ is not a broken pl. of رُطْبَةٌ, being masc. like تَمْرٌ:] † طَلُوْةٌ, also, signifies the side of the neck, as a dial. var. of [طَلَاةٌ or of] طَلِيَّةٌ. (TA.)

طَلُوْةٌ The whiteness of the dawn, (K, TA,) and of blossoms, or flowers. (TA.) — See also طَلَاةٌ.

طَلُوْةٌ: see طَلَا: — and see also طَلَاةٌ, last sentence.

طَلِيَّةٌ A single act of daubing or smearing or the like: pl. طَلِيَّاتٌ. (Mgh.) — See also طَلَاةٌ, last sentence.

طَلِيَّةٌ: see طَلَاةٌ. — Also A portion, tuft, or misp, of wool, with which mangy camels are daubed [with tar]; also called رِبْدَةٌ: whence the saying, مَا يَسَاوِي طَلِيَّةً [It is not worth a طَلِيَّة]. (TA.) — See also طَلِيَّاتٌ. — And see طَلَاةٌ, last sentence.