

uninterruptedly: (S, A, L, Mṣb, K:) and **اَطْرَدَ** **الْأَمْرَ** signifies also *the affair followed a right, a direct, or an even, course.* (S, L, K.) And **اَطْرَدَ الْكَلَامَ** + *The language, or speech, was consecutive, or uninterrupted, in its parts.* (L.) And **اَطْرَدَتْ قِرَاءَتَهُ** + *His recitation, or reading, continued uninterruptedly: from يَوْمَ طَرَادٍ meaning "a long day."* (Mgh.) And **اَطْرَدَ الْحَدَّ** + *The definition was of uniform, undeviating, or general, application; it uniformly, or commonly, or constantly, applied, or obtained; i. e. all the things to which it related followed one uniform, or undeviating, way, like the course of rivers.* (Mṣb. [And in like manner one says of a rule.]) **اَطْرَدَ** said of a word, form or measure, construction, or government, means † *It was agreeable with the common, or constant, course of speech in respect of analogy, or rule; it was agreeable with common, or constant, analogy, or rule: and, said of the same, or of a rule, it was agreeable with the common, or constant, course of speech in respect of usage; it was agreeable with common, or constant, usage; it commonly, or constantly, obtained: [the verb is used absolutely to express each of these two meanings; the context in general showing clearly which meaning is intended:] the former meaning is also expressed by the phrase اَطْرَدَ فِي الْقِيَاسِ; and the latter, by the phrase اَطْرَدَ فِي الْاِسْتِعْمَالِ.* (Mz, 12th نوع. [See also the contr. شَدَّ: and see مُطْرَدٌ, below.]

10. **استطرد** *He desired, or sought, to drive away, expel, banish, remove, or put or place at a distance or away or far away.* (K.L.) — **استطرد** **لَهُ** (S, L, Mṣb, in the K **استطرده لَهُ**) denotes a kind of stratagem, (S, L,) or what is as though it were a kind of stratagem, (K,) meaning † *He fled, or wheeled about widely, from him, i. e. from his adversary in fight, to turn again, by way of stratagem, and then returned upon him; as though he drew him from a position which he could not maintain to one which he could maintain.* (Mṣb.) — And hence, app., the phrase, **وَقَعَ ذَلِكَ عَلَى وَجْهِ الْاِسْتِطْرَادِ** + *That occurred in the way of a digression, not being mentioned in its proper place.* (Mṣb.)

**طَرْدٌ** *i. q. فِرَاخُ النَّحْلِ* [as though meaning *The young ones of bees: but app. a mistranscription for فِرَاخُ النَّحْلِ + the suckers, or offsets, of palm-trees; as though pushed forth; of the measure فَعْلٌ in the sense of the measure مَفْعُولٌ, like نَفْضٌ &c.*] (TA, from AHn.)

**طَرْدٌ** *Water in which beasts have waded, and in which they have voided their urine and dung.* (K.)

**طَرْدَةٌ** + *A charge, or an assault, of two horsemen, each upon the other, at one time.* (K.)

**طَرْدِينٌ** *A certain food of the [people called] أَكْرَادٌ [pl. of كَرْدٌ].* (K.)

**طَرَادٌ** see **مُطْرَدٌ**. — **مُطْرَدٌ طَرَادًا** meaning "a spear;" or Bk. I.

perhaps † **طَرَادًا**;] + *Such a one walks in a straight, a direct, or an even, course.* (L, TA.)

**طَرِيدٌ** and **مُطْرُوذٌ** (S, L, Mṣb) and **مُطْرَدٌ** (A) [and **مُطْرَدٌ** A man driven away, expelled, banished, or outcast; (L); a man removed; put, or placed, at a distance, away, or far away: (S, L); **طَرِيدٌ** is likewise applied to a female, as also **طَرِيدَةٌ**; and the pl. of both in this case is **طَرَائِدٌ**. (M, L.) **نَاقَةٌ طَرِيدٌ**, without ة, means *A she-camel driven away, and taken away: pl. طَرَائِدٌ.* (L.) — And † *One who is born after another: (S, L, K:)* the second is termed the **طَرِيد** of the first. (S, L.) Also † *One who is born before another.* (K.) And hence, **الطَرِيدَانِ** † *The night and the day: (A, L, K:)* each being the **طَرِيد** of the other. (A, L.) — See also **طَرَادٌ**. — Also † *Old; applied to a garment, or piece of cloth; syn. شَارِفٌ.* (A, TA.) And **تُوبٌ طَرَائِدٌ** is mentioned by Lh as meaning † *An old, worn-out, garment, or piece of cloth.* (TA.) — And *The base, or lower part, of the raceme of a palm-tree; (S, L, K:)* as also **طَرِيدَةٌ**. (L.)

**طَرِيدَةٌ** [a subst. from **طَرِيدٌ**, rendered so by the the affix ة,] *A wild animal, or the like, that is coursed, hunted, snared, entrapped, or caught: (S, L, K, TA:)* pl. **طَرَائِدٌ**. (TA.) *The female that is the object of the chase of a male [wild] ass. (M\* and K\* and MF, all in art. الب.) — And A number of camels driven away together, i. e., (S,) camels that are stolen: (S, K:)* a number of camels attacked by a troop of horsemen and driven away. (A, L.) — † *A cane wherein is a notch (حَزَّةٌ), which is put upon spindles and arrows, (S, L, K,) and upon a stich, (L,) and thus used for planing them: (S, L, K:)* † *i. q. سَفْنٌ, (AHeyth, A, L,) i. e. a cane which is hollowed, and has some notches cut in it, (AHeyth, L,) through which an arrow is put (AHeyth, A, L) and repeatedly drawn [to smooth it]: (AHeyth, A:)* or *a small piece of wood, in the form of a water-spout, as though it were the half of a cane, of the size required by the bow or arrow [which are to be smoothed therewith]. (AHn, L.) — † An oblong piece (A, K) of a garment (A) or of silk: (K:)* or *a long strip (AA, IAḡr, TA) of rag (AA, TA) or of silk. (IAḡr, TA.) + A piece of rag, which is moistened, or wetted, and with which the [kind of oven called] تُنُورٌ is wiped; as also † مُطْرَدَةٌ. (K.) — And † A narrow strip of herbage (A, \* K, TA) and of land. (K, TA.) — And † The line, or streak, (حُطَّةٌ,) between the rump-bone and withers. (L.) — See also **طَرِيدٌ**, last sentence. — **الطَرِيدَةُ** is also the name of *A certain game (K, TA) of the boys of the Arabs of the desert, (TA,) called by the vulgar الْمَسَّةُ, (K, TA,) and some say الْمَاسَّةُ, (TA,) and النَّصْبَةُ: when the hand of the player falls upon the body or head or shoulder of another, it is [said to be] الْمَسَّةُ; and when it falls upon the leg, or foot, it is الْأَسْنُ: (K, TA:)* but this [app.*

meaning **الْاَسْنُ**] is not of established authority: *it was also played by girls.* (TA.) — See also what here follows.

**طَرَادٌ** *A small and swift kind of ship or boat: (K, TA:)* called by the vulgar **تَطْرِيدَةٌ** [perhaps a mistranscription for **طَرِيدَةٌ**, which is a post-classical term for *a vessel used for the transport of horses; and of which طَرَائِدٌ is the pl.: see Quatremère's Hist. des Sultans Mamlouks, i. 144]. (TA.) — Also † One who prolongs a recitation, or reading, [of the Kūr-án] to people so that he drives them away: (K:)* or *one who drives away people by the length of his standing and the muchness of his recitation, or reading.* (Mgh.) — And † *Wide, spacious, or ample; (A, K:)* applied to a plain, (A,) or place. (K.) And † *An even, wide, roof. (K, TA.)* And **بِلَادٌ طَرَادَةٌ** † *Wide, or spacious, regions or lands, (A, L,) in which the mirage [in appearance] flows. (L.) — Also, (A, Mgh, L, K,) and † طَرِيدٌ, and † مُطْرَدٌ, (L, K,) † A long day: (L, Mgh, K, TA:)* † *a whole, or complete, day, (A, L,) or month. (A.)* And **سِنُونَ طَرَادَةٌ** † *Whole, or complete, years. (A.) — See also طَرَادٌ.*

**طَارِدٌ** [act. part. n. of 1: fem. with ة, and pl. of the latter **طَوَارِدٌ**]. — [Hence] **طَوَارِدُ الْاِبِلِ** † *Those that remain behind, [as though driving away the others,] of the camels.* (A.)

**تَطْرِيدَةٌ**: see **طَرَادٌ**.

**مُطْرَدٌ** *A spear; so called because one hunts (يَطْرُدُ) with it: (Mṣb:)* or, (S, M, A, Mgh, L, K,) as also **طَرَادٌ**, (L, K,) [in my copy of the Mgh, app., **طَرَادٌ**, its pl. being there plainly written **طَرَادَاتٌ**, though the sing. is doubtfully written, and it may be that Freytag, who mentions **طَرَادَةٌ** as signifying *a spear, was led to do so from his finding طَرَادَاتٌ, which I believe to be pl. of طَرَادٌ, written طَرَادَاتٌ,] a short spear, (M, A, Mgh, L, K,) so called for the reason above mentioned, (Mgh,) [i. e.] *with which one hunts (يَطْرُدُ), or with which one hunts wild animals; (M, L;)* [a short hunting-spear;] or *a short spear with which one thrusts, or pierces, (S, L,) wild animals, (S,) or wild asses: (L:)* pl. **مُطْرَادٍ**. (A.) [And Freytag mentions **مُطْرَادٌ** as a pl. without sing., occurring in the Deewán of the Hudhalees, meaning *Long arrows.*]*

**مُطْرَدَةٌ** *A means of driving away, removing, &c.: so in the phrase مُطْرَدَةُ الدَّاءِ عَنِ الْجَسَدِ + A means of driving away, or removing, disease from the body, (L, from a trad.) — And † The beaten track; or main part, and middle; of a road; as also † مُطْرَدَةٌ. (K.)*

**مُطْرَدَةٌ**: see **طَرِيدَةٌ**, latter half: — and **مُطْرَدَةٌ**.

**مُطْرَدٌ**: see **طَرِيدٌ**: — and **طَرَادٌ**.

[**مُطْرَدٌ**, accord. to Freytag, occurs in the Deewán of the Hudhalees, applied to a spear, as meaning *Altogether straight, so that the whole trembles:*