

i. q. **ضَرُوحٌ** : (S, O, K:) or *that sends the arrow far*: (TA:) or *that sends it to the furthest limit*. (AḤn, TA.) And **رَجُلٌ طَرُوحٌ** † *A man who, when he compresses, impregnates*. (Lh, O, K.) And **فَحَلٌ طَرُوحٌ** † i. q. **مِطْرَحٌ**, q. v. (O.) And **زَمَنٌ طَرُوحٌ** † *A time that casts the people thereof into places, or positions, of peril*: and **نَوَائِبٌ طَرُوحٌ** [or **طَرُوحٌ**, as above, † *Accidents that cast people into such places or positions*]. (A.)

**طَرِيحٌ**: see **طَرُوحٌ** — and see also **مِطْرَحٌ**.

**سَيَرٌ طَرَاحِيٌّ**: see **طَرُوحٌ**.

**طَرَاحَةٌ**: see **مِطْرَحٌ**.

**طَارِحٌ**: [fem. with ة; and pl. of the latter **طَوَارِحٌ**]: see **طَرُوحٌ**.

**سَنَامٌ طَارِيحٌ** *A long*, (S, O, L, K,) or *tall*, (S, O, L, K,\*) *camel's hump*, (S, O, L, K,) *leaning on one side*. (L.) [See an ex. voce **إِسْلِيحٌ**.]

**أَطْرُوحَةٌ** † *A question that one puts, or proposes*, lit. *throws*. (TA.)

**فَلَانٌ يَلْقَى الْأَطَارِيحَ** is expl. by AO as meaning *Such a one moves both his arms up and down [in walking]: denoting a proud and self-conceited manner of walking*. (O.)

**مِطْرَحٌ** *A place where, or into which, a thing [or person is cast or thrown or] is made to be*: pl. **مِطْرَاحٌ**. (Har p. 188.) — [And hence,] † *A state in which a person is [put, or placed]: so in the saying, مَا طَرَحَكَ هَذَا الْمِطْرَحُ † What hath put, or placed, thee in this state in which thou art?* (A.)

**مِطْرَحٌ** *I. q. مِفْرَشٌ* [q. v.: and † **طَرَاحَةٌ** has the same, or a similar, meaning; applied in the present day to *a horse-cloth, and the like; and to a mattress*]: pl. **مِطْرَاحٌ**. (A, TA.) — **فَحَلٌ طَرُوحٌ** † *A stallion that sends his semen far into the womb*; (A, O, K;) like † **طَرُوحٌ**. (O.) And **طَرَفٌ مِطْرَحٌ** † *An eye that sees far*; (A, O, K;) as also † **طَرِيحٌ**. (A, TA.) And **رَمْحٌ مِطْرَحٌ** † *A long spear*. (A, K.) And **إِبِلٌ مِطْرَاحٌ** † *Quick, or swift, camels*. (A, TA.) — [مِطْرَاحٌ, as stated by Freytag, is also expl. by Reiske as meaning *Camela in cujus ventrem aqua profunda cadit*: but this explanation may have originated from a doubtful instance of the same epithet applied to a stallion camel: see above.]

**قَوْلٌ مِطْرَحٌ** † *A [rejected] saying, to which no regard is paid*. (A, TA.)

**مَشَى مُتَطَرِحًا** † *He walked, or went, in a slack, or languid, manner; as though repeatedly stumbling, or throwing himself down; syn. مُتَسَاقِطًا*; (IDrd, A, O;) *like one fatigued, or weary*, (IDrd, O, K,) and *weak*. (TA.)

## طرد

1. **طَرَدَهُ**, aor. ٢, (S, A, Mgh, &c.,) inf. n. **طَرَدٌ** (S, A, L, Mgh, Mṣb, K) and **طَرَدٌ**, (S, A, L, K,) or the latter is a simple subst., (Mṣb,) *He drove away him, or it; as also † طَرَدَهُ and † أَطْرَدَهُ*: (L:) *he drove him away, expelled him, or banished him*, (ISk, S, L, K,) and *said to him, Depart thou, or go thou away, from us*: (ISk, S, L:) *he removed him, or it; put, or placed, him, or it, at a distance, away, or far away*; (S, A, Mgh, L, K;\*) *with his hand, or arm, or with an instrument in his hand; as when one says طَرَدْتُ الذَّهَابَ عَنِ الشَّرَابِ [I drove away the flies from the wine, or beverage]*. (Durrat el-Ghowwás, in De Sacy's Anthol. Gramm. Ar., p. 60 of the Ar. text.) You say, **طَرَدْتُهُ فَذَهَبَ** [I drove him away, &c., and he went away], (Sb, S, Mṣb,) using **ذَهَبَ** in the place of the quasi-pass., (Mṣb,) not using [in this case] the measure **انْفَعَلَ** (S, A) nor **انْفَعَلُ**, (S,) [i. e.] you do not say † **انطرد** nor † **اطرد**, (Sb, Mṣb,) except in a bad dialect. (S, A, Mṣb.) And you say, **مَرَّ فُلَانٌ يَطْرُدُهُمْ** *Such a one went along driving them away and pursuing them*. (S, L.) — And **طَرَدَ الْإِبِلَ**, [aor. ٢,] (S, L,) inf. n. **طَرَدٌ** and **طَرَدٌ**, *He drove, or brought, or gathered, the camels together, from their several quarters*. (S, L, K,\*) — [And **طَرَدَ**, aor. and inf. n. as above, † *He coursed, pursued, hunted, or strove to gain possession of or to catch, wild animals or the like*]: the inf. n. **طَرَدٌ** is expl. as signifying **مُزَاوَلَةٌ الصَّيْدِ** [and **طَرَدٌ** is very frequently used in this sense]. (S, K.) You say, **خَرَجَ يَطْرُدُ حَمْرَ الْوَحْشِ** † *He went forth to course, pursue, hunt, snare, entrap, or catch, the wild asses*. (A.) And **طَرَدَتِ الْكِلَابُ الصَّيْدَ** † *The dogs drove away, and pursued closely, the wild animals, or the like*. (L.) And **طَارَدَ الصَّيْدَ**, inf. n. **طَارَادٌ**, † *He circumvented, in order to snare, entrap, or catch, the wild animal, or wild animals, or the like; and in like manner, a serpent*. (L.) — And **طَرَدْتُ الْقَوْمَ** † *I came to the people, or party, or came upon them, or destroyed them*, (أَتَيْتُهُمْ, K, or أَتَيْتُهُمْ, T, S, L,) and *passed through them*. (T, S, L, K.) — And **الرِّيحُ تَطْرُدُ الْحَصَى وَالصَّفَى** † *The wind blows away with violence the pebbles and the dust*. (A.) — And **الْقِبْعَانُ تَطْرُدُ الشَّرَابَ** † *The plains have the mirage running along them like water*. (A.) — And **طَرَدْتُ بَصْرِي فِي أَمْرِ الْقَوْمِ** † [I directed my observation to the affair, or case, of the people, or party]. (A.) — And **طَرَدْتُ الْخِلَافَ فِي الْمَسْأَلَةِ** † *I put forward an opposition, or a contradiction, in the question*: app. from **المُطَارَدَةُ** meaning “the making to run in a race.” (Mṣb.)

2: see 1, first sentence: and see also 4; the latter, in two places. — One says also, **طَرَدَ صَوْتَهُ** † *He prolonged his voice*; syn. **مَدَّهُ**: (A, TA:\*) or **تَطْرِيدُ السَّوْطِ** signifies **مَدَّهُ** [i. e. *the extending, or stretching forth, the whip*]. (K, TA.) [The

latter I think a mistranscription.] **طَرَدَهُ جَرَحْتُهُمْ** — said of a judge, means † *He bade him, (i. e. a litigant) to invalidate their testimony, or evidence, if able to do so*. (TA, from a saying of Esh-Sháfi'ee.)

3. **طَارَدَ قَرْنَهُ**, (A,) inf. n. **مُطَارَدَةٌ** and **طَارَادٌ**, (S, A, K,) † *He charged upon, or assaulted, or attached, his adversary, (S, A, K,) in war (S) &c., (TA,) the latter doing the same, (S, K,) and fought him, whether he drove him away or not*. (A.) One says, **هُمَّ فُرْسَانُ الطَّارِدِ** † *They are the horsemen who charge upon, assault, or attack, one another*. (S, K, TA.) — **طَارَدَ**, inf. n. **مُطَارَدَةٌ**, signifies [also] † *He made [a horse] to run in a race*. (Mṣb.) — **طَارَدَ الصَّيْدَ**: see 1, latter half.

4. **اطرده** *He made him, or caused him, (ISh, ISk, S, Mgh,) or he ordered him, (L, K,) to be driven away, expelled, banished, removed, or put or placed at a distance or away or far away, (ISh, ISk, S, Mgh, L, K,) so as not to be in a state of security; (ISh, Mgh, TA;) said of the Sultán: (Mgh:) or he (the Sultán, S, L) ordered that he should be expelled, or banished, (S, L, K,) from his, (S, L,) or from the, (K,) town, or country: (S, L, K:) or **اطرده عن البلد**, and † **طرده** with teshdeed, *he (the Sultán) expelled him, or banished him, from the town, or country*. (Mṣb.) — And **اطرد الإبل** *He ordered that the camels should be driven, or brought, or gathered, together, from their several quarters*. (S, L.) — And **أَطْرَدْنَا الْغَنَمَ** (IAar, TA.) — And **اطرده**, (L, K,) inf. n. **أَطْرَادٌ**, (A'Obeyd, Mgh,) *He (i. e. a person about to race with another, L) said to him, If thou outstrip me I will give thee such a thing, and if I outstrip thee thou shalt give me such a thing; (A'Obeyd, Mgh, L, K;) as also † طرده*. (L.)*

6. **تطاردا** † *They two charged upon, assaulted, or attached, and fought, each other, whether they drove each other away or not*. (A.)

7. **انطرد** a word of a bad dialect. (S, A, Mṣb.) See 1.

8. **أَطْرَدَ**, as trans.: see 1, first sentence. — As quasi-pass.: see 1, second sentence. — **أَطْرَدَ الْمَاءُ** † *The water flowed in a regular, or a continuous, or an uninterrupted, course, one portion following another*: (A, O, L, Mṣb:) and **أَطْرَدَتِ الْأَنْهَارُ** † *The rivers so flowed*: (Mṣb:) or [simply] **اضطرد الخيل** † *The horses ran, following one another*: occurring in a trad.: the verb is originally **أَطْرَدَ**; the augmentative **ت** being changed into **ط**, and then the radical **ط** is changed into **ض**: (L:) and for **اضطراد**, some say **أطراد**, changing the **ض** into **ل** [as in **الطَّجَعُ** for **اضطجع**]. (Az, TA in art.)

And **أَطْرَدُوا إِلَى الْمَسِيرِ** † *They followed one another to go on a journey*. (A.) And **أَطْرَدَ الشَّيْءُ**, (S, A, L,) or **الأمر**, (Mṣb, K,) † *The thing, or the affair, followed a regular and continuous course, one part, or stage, following another*