

authority of J; but I do not find it in either of my copies of the §.]—And طَخَى, inf. n. طَخِي, He was, or became, foolish, stupid, or unsound [as though obscured] in intellect or understanding. (TA.)

4. أَطَحَّتِ السَّمَاءُ The sky became overspread with طَخَاءَ, meaning clouds, and darkness. (TA.)

طَخَى: see طَخِيَّاءَ.

طَخُوَّةٌ: see the next paragraph.

طَخِيَّةٌ Darkness; as also طَخِيَّةٌ and طَخِيَّةٌ: (ISd, K;) and so طَخَاءٌ: (TA.)—And A portion of clouds; like طَخِيَّةٌ: (K;) or a thin cloud; (M, TA;) and so طَخُوَّةٌ: (M, K, TA: [see also طَخَاءٌ:]) but, (TA,) accord. to Lh, one says, مَا فِي السَّمَاءِ طَخِيَّةٌ, with damm, meaning There is not in the sky aught of clouds. (S, TA.)—Also Foolish; stupid, or unsound [as though obscured] in intellect or understanding: pl. طَخِيُونَ. (Az, ISd, K.)

طَخِيَّةٌ: see the next paragraph above, in two places.

طَخِيَّةٌ: see طَخِيَّةٌ.

طَخُوَّةٌ: see the next following paragraph.

طَخِيَّةٌ The darkness of clouds. (Lth, Mgh, TA.)—And نَيْلَةٌ طَخِيَّةٌ (S, ISd, Mgh, K*) A dark night; (S, K;) as also نَيْلَةٌ طَخُوَّةٌ: (TA:) or a night intensely dark, (ISd, Mgh, TA,) in which the clouds have concealed the moon: (ISd, TA:) and نَيْلٌ طَخِيٌّ and نَيْلٌ طَخِيٌّ [app. طَخِيٌّ, as inf. n. used as an epithet,] dark night: and نَيْالٌ طَخِيَّةٌ dark nights. (TA.)—And كَلِمَةٌ طَخِيَّةٌ [A sentence, or an expression,] not understood. (S, K,*)—And [hence, perhaps,] one says [of a he-goat], كَانَ ذَلِكَ فِي طَخِيَّائِهِ, meaning فِي هَيْبَتِهِ [i. e. That was in his state of rattling at rutting-time]. (JK. [See a similar phrase in art. طحو and طعى; in which طَخِيَّائِهِ is probably a mistranscription for طَخِيَّائِهِ.]

طَخَاءٌ: see طَخِيَّةٌ.—Also Clouds: (TA:) or high, or elevated, clouds; (A'Obeyd, Az, S, K;) as also طَخَاءٌ: (TA:) or, accord. to the M, thin clouds: [see also طَخِيَّةٌ:] and Lth says that طَخَاءَةٌ signifies any round portion of cloud that excludes the light of the moon. (TA.)—And Any covering, or envelope, of a thing: one says, عَلَى قَلْبِهِ طَخَاءٌ, and عَلَى قَلْبِهِ طَخَاءَةٌ, Upon his heart is a covering: (M, TA:) the طَخَاءُ of the heart is said to be a covering thereof like that of the moon: (TA:) or طَخَاءٌ signifies كَرْبٌ, (K,) or the like thereof, (S,) [i. e. grief, or anxiety, that presses heavily,] upon the heart; (S, K;) as in the saying, وَجَدْتُ عَلَى قَلْبِي طَخَاءً [I experienced, upon my heart, grief, or anxiety, that pressed heavily]: (S:) or it signifies heaviness: or rancour, malevolence, malice, or spite. (T, TA.)

طَخَاءَةٌ: see the next paragraph above, in two places.

طَخِيَّاءَ, and the fem. pl.: see طَخِيَّاءَ. You say also ظَلَامٌ طَخِيٌّ (S, K) Intense darkness; (K, TA;) [in like manner] expl. in some of the copies of the § as meaning حَسْبٌ. (TA.)

طدو

طَدِيٌّ, (S, TA,) the latter word formed by transposition from طَادٌ; (M, TA;) and عَادَةٌ طَادِيَّةٌ, (S, K,) the latter word said to be formed by transposition from طَادَةٌ, (S,) A custom, or habit, that is constant, settled, or established; old, or inveterate. (S, K.) طَادِرٌ and طَادِرٌ are also expl. as meaning Continuous; or constant and uninterrupted. (TA in art. ووطد.)

طر

1. طَرَّ, aor. ٢, (A, Mṣb, TA,) inf. n. طَرٌّ, (S, A, Mṣb, K,) He cut, or divided, lengthwise; slit; or rent; (S, A, Mṣb, K;) a garment or piece of cloth: (TA:) and he cut [in any manner] (S, A, K) the same, (A, TA,) or some other thing. (A.)—He cut off a man's arm or hand, by a blow, or stroke; (A;) as also طَرَّطَ; (S, A, K;*) and so طَرَّطَ. (TA.) He cut, or clipped, his mustache. (TA.) And one says of a woman, طَرَّطَتْ شَعْرَهَا She cuts her hair short. (A.) [And app. She cuts her hair over the forehead so as to form what is termed a طَرَّةٌ: see also 2.]—And طَرَّطَتْ الإِبِلَ الْجِبَالَ وَالْأَكَامَ † The camels traversed the mountains and the hills. (A.) And طَرَّطَتْ الْقَوْمَ † I passed by the people, all of them. (Yoo, TA.)—Also, طَرَّ, (S, A,) aor. as above, (TA,) inf. n. طَرٌّ (A, K) and طَرُّورٌ, (K,) He sharpened (S, A, K, TA) a spear-head, (S,) or a knife (A, K) &c., (K,) or an iron implement. (TA.)—And طَرَّ He polished a sword. (O.)—And, (TA,) inf. n. طَرَّ, (K,) He renovated a building. (K, TA. [In the CK, تَحْدِيدٌ is put for تَجْدِيدٌ as the explanation of the inf. n.]—And He plastered with clay his watering-trough, or tank: (S, TA:) and likewise his mosque, or oratory, and decorated it. (TA.)—And طَرَّ بِسِنَاءٍ حَسَنٍ, aor. ٢, inf. n. طَرٌّ, He eulogized him. (TA voce حَمَّرَ.)—And, aor. as above, (TA,) inf. n. طَرَّ, (S, A, K,) He drove away; syn. شَلَّ; (S, A, K, TA;) and طَرَّطَ, inf. n. طَرَّطَ, signifies [the same, i. e.] طَرَّطَ. (Aḡ, TA.) In some copies of the K, [and in a copy of the A,] الشَّدُّ is erroneously put for الشَّلُّ as an explanation of الطَّرُّ. (TA.)—And you say طَرَّطَتْ الإِبِلَ, (S,) inf. n. طَرَّ, (K,) I drove, or brought, or gathered, the camels together, from their several quarters; (S, K,*) like طَرَّطَتْهَا: (S:) or, accord. to Yaḡqoob, I walked on one side of the camels, and then on the other side, to

put them in right order. (S.)—And طَرَّ signifies also The act of seizing, or carrying-off, by force; or snatching at unawares. (Kr, K.)—And The act of slapping with the palm of the hand. (Kr, K.)—As an intrans. v., طَرَّ, aor. ٢ (S, A, Mṣb, K) and ٣, (Mṣb, K,) the latter agreeable with analogy, (TA,) [but the former the more common,] inf. n. طَرُّورٌ, (S, Mṣb,) or طَرَّ, (K,) or both, (TA,) † It (a plant) clave the earth: (A:) or grew forth, or sprouted: (S, Mṣb:) or came up, or forth. (K.) And it is likewise said of the mustache (S, A, Mṣb, K) of a boy, (S, A, Mṣb,) and of hair in general; meaning † It burst through the skin: (A:) some say, طَرَّ شَارِبُهُ [meaning his mustache grew forth]; (O, TA;) but طَرَّ is more chaste. (Az, TA.)—طَرَّتِ النُّجُومُ, occurring in a trad., means † The stars rose; (O, TA;) from طَرَّ said of a plant: (TA:) or the phrase, as some relate it, is طَرَّتِ النُّجُومُ, which means † the stars shone; (O, TA;) from طَرَّ meaning “he polished” a sword. (O.)—And طَرَّتْ يَدُهُ, (S, K, TA,) aor. ٣ and ٢ (K, TA) by common consent of the authorities on inflection, (TA,) † His arm, or hand, fell off; (S, K, TA;) [being severed by a blow, or stroke;] like تَرَّتْ. (S, TA.)—See also 4.—طَرَّ said of a man, [app. of the measure فَعَلَّ, originally طَرَّرَ.] inf. n. طَرَّارَةٌ, He was, or became, beautiful, goodly, or comely. (ISh, TA.)—And طَرَّتْ نَاقَتِي, [app. of the measure فَعَلَّتْ, originally طَرَّرَتْ, aor. تَطَّرَتْ.] inf. n. طَرَّرَ, My she-camel was, or became, clear in colour. (O, TA.)

2. طَرَّرَتْ, [and طَرَّرَتْ شَعْرَهَا,] inf. n. تَطَرَّرَ, She (a girl) made to herself a طَرَّةٌ [q. v.]. (TA.) [See also 1.]

4: see 1, second sentence.—اطَّرَّةٌ signifies also He made it to fall off. (K, TA.) One says, اطَّرَّ اللَّهُ يَدَ فُلَانٍ God made, or may God make, the arm, or hand, of such a one to fall off; as also اطَّرَّ. (TA.)—And اطَّرَّ, (K,) inf. n. اطَّرَارٌ, (AZ, S,) He excited, or incited; syn. أَغْرَى. (AZ, S, K.)—See, again, 1.—اطَّرَّ is also syn. with اُدَّرَّ [as meaning He acted with boldness, or he emboldened himself: in the CK, erroneously, اُدَّرَّ]. (S, K.) Hence, [accord. to ISk,] اُدَّرَّ فَإِنَّكَ نَاعِنَةٌ, (ISk, S, K,) or طَرَّيْ, (K,) both mentioned by Aboo-Sa'eed, (TA,) a prov., (S, TA,) meaning Act thou with boldness, or embolden thyself, (أُدَّرِّي,) for thou art wearing sandals: (ISk, S, K:) applied alike to a male and to a female and to two and to a pl. number, for it was originally said to a woman, and is therefore used as thus said: (S:) or, (S, K,) accord. to AO, (S,) it means † venture thou upon the affair that is difficult, for thou hast strength for it; and was originally said by a man to a woman who was pasturing his cattle in the soft, or plain, land, and leaving the rugged; [lit.] meaning take thou to the طَرُّورِ, i. e. sides, of the valley; and he says, I think that by the sandals he meant the roughness of the skin of her feet: (S, K,*) or it means