

in the sense of **مَقْطُوفٌ**; not applied to any of those cleft by God, such as the Tigris and the Euphrates and the Nile and the like thereof: (Az, TA:) pl. **أَطْبَاعٌ**, [properly a pl. of pauc.,]

(Aḡ, Ṣ, O,) or **طَبُوعٌ**, as heard by Az from the Arabs, and **طِبَاعٌ**: (TA:) or **الطَّبِيعُ**, as some say, is the name of a particular river: (Ṣ, O:) or it is also thus applied, i. e. to a particular river. (K.) — And i. q. **مَغِيضٌ مَاءٌ** [i. e. A place where water sinks, or goes away, into the earth; or where water enters into the earth; and where it collects]: (O, K:) pl. **أَطْبَاعٌ**. (O, TA.) — And The quantity sufficient for the filling of a measure for corn or the like, and of a skin, (O, K, TA, [السَّائِدُ in the CK being a mistake for **السَّائِدُ**,]) such as does not admit of any addition: and the quantity that a vessel holds, of water. (TA.) — See also the next paragraph, in two places.

طَبِيعٌ Dirtiness, (Ṣ, Mṣb,) or dirt: (Ṣ:) or, as also **طَبِيعٌ**, rustiness, or rust, (O, K, TA,) upon iron; (TA;) and dirtiness, or dirt, (O, K, TA,) covering the sword: (TA:) or the former signifies much dirtiness or dirt, from rust: (Lth, O, K:) pl. **أَطْبَاعٌ**. (K. [See **طَبِيعٌ**, of which **طَبِيعٌ** is the inf. n.]) — Also † **Disgrace**, or dishonour; (A'Obeyd, O, K, TA;) and so **طَبِيعٌ**; (TA;) it is in religion, or in respect of worldly things. (A'Obeyd, TA.) Thābit-Ḳuṭneh says, in a verse ascribed by Et-Tanookhee to 'Orweh Ibn-Udheyneh,

• لَا خَيْرَ فِي طَبِيعِ يَهْدِي إِلَى طَبِيعِ
• وَغَنَّةٍ مِنْ قِوَامِ الْعَيْشِ تُكْفِينِي

[There is no good in coveting, or covetousness, that leads to disgrace: and a sufficiency of the means of subsistence contents me]: (O, TA:) **يَهْدِي** in this case means **يُؤَدِّي**. (O.)

طَبِيعٌ Rusty; applied to a sword. (TA.) — Dirty. (Mṣb.) — Applied to a man, (O,) † **Filthy**, or foul, base, ignoble, mean, or sordid, in disposition; that will not be ashamed of an evil action or saying. (O, K, TA.) — And † **Sluggish**, lazy, or indolent. (TA.)

طَبِيعَانِ الْأَمِيرِ The clay with which the prince, or governor, seals. (O, K.)

طَبِيعٌ, as a sing. and a pl.: see **طَبِيعٌ**.

طِبَاعَةٌ The art, or craft, of the **طَبَاعُ**, or manufacturer of swords, (O, K, TA,) or of knives, or of spear-heads, or the like. (TA.) — [Also, as used in the present day, The art of printing.]

طَبِيعَةٌ: see **طَبِيعٌ**, in two places. [It generally signifies] The **مِزَاجُ** [or nature, as meaning the constitution, or temperament, or aggregate natural constituents, of an animal body, or any other thing, for instance,] of medicine, and of fire, which God has rendered subservient [to some purpose or purposes]. (TA.) [Hence the phrase

بَيَّسَتْ طَبِيعَتَهُ, meaning *He became costive*. And **الطَّبَائِعُ الْأَرْبَعُ** The four humours of the body: see **مِزَاجٌ** and **خُلُقٌ**.]

طَبِيعِيٌّ Natural; i. e. of, or relating to, the natural, native, or innate, disposition, or temper, or other quality or property; like **جَبِيئِيٌّ**; meaning essential; resulting from the Creator's ordering of the natural disposition in the body. (Mṣb in art. **جَبَلٌ**.) [Hence, **الْعِلْمُ الطَّبِيعِيُّ** Natural, or physical, science.]

طَبَاعٌ A manufacturer of swords, (O, K, TA,) or of knives, or of spear-heads, or the like. (TA.)

طَبُوعٌ A certain venomous **دُوَيْبَةٌ** [or insect]: (El-Jāhīdh, O, K, TA:) or, (K,) as said to Az by a man of Egypt, an insect (**دُوَيْبَةٌ**) (O) of the same kind as the **قِرْدَانُ** [or ticks], (O, K,) but (O) the bite of which occasions intense pain; (O, K;) and sometimes, or often, he that is bitten by it becomes swollen [app. in the part bitten], and is relieved by sweet things: Az says that it is with the Arabs [called, or what is called,] the **نَبْرُ** [which is expl. as meaning the tick; or an insect resembling the tick, which, when it creeps upon the camel, causes the track along which it creeps to swell; or as being smaller than the tick, that bites, and causes the place of its bite to swell; &c.]: (O:) [accord. to Dmr, as stated by Freytag, i. q. **قِرْدَانَةٌ**, which is expl. as applied to a small tick; and a species of louse, that clings tightly to the roots of the hair, app. meaning a crab-louse:] what is known thereof [or by this appellation] now is a thing of the form of a small emaciated tick, that sticks to the body of a man, and is hardly, or not at all, severed, except by the application of mercury. (TA.)

طَبِيعٌ The heart (**لُبٌّ**) of the **طَلْعُ** [as meaning the spathe of the palm-tree]; (O, K;) so called because of its fulness; expl. in a trad. of El-Ḥasan El-Basree as meaning the **طَلْعُ** [i. e., in this case, agreeably with general usage, the spadix of the palm-tree] in its **كُفْرِيٌّ** [i. e. spathe], the **كُفْرِيٌّ** being the envelope of the **طَلْعُ**. (O, TA.)

طَبِيعٌ and **طَبِيعٌ** (Ṣ, O, Mṣb, K, &c.) i. q. **خَاتَمٌ** (Ṣ, O) and **خَاتَمَةٌ** (O) [meaning A signet, seal, or stamp; i. e.] a thing with which one seals, stamps, imprints, or impresses: (Mṣb, TA:) [and also a seal, or stamp, as meaning a piece of clay or wax or the like, or a place in a paper &c., impressed, or imprinted, with the instrument thus called:] and accord. to Ish, the former, (O,) or each, (K,) signifies the **مِيسِرُ** [which means the instrument for the branding or otherwise marking, and the brand or other mark,] of the **قَرَانِصُ** [or beasts that are to be given in payment of the poor-rate: see **طَبِيعُ النَّسَاءِ**]. (O, K.) One says, **طَبِيعٌ طَبِيعٌ** [The signet, &c., is a thing that seals, &c.]; which is like the attribution of the act to the instrument. (Er-Rāghib, TA.) And **كَلَامٌ عَلَيْهِ**

† **طَابِعُ الْفَصَاحَةِ** [Language upon which is the stamp of chasteness, or perspicuity, &c.]. (TA.)

طَابِعٌ: see the next preceding paragraph, in two places: — and see also **طَبِيعٌ**.

[**مَطْبَعٌ** A place where anything is sealed, stamped, imprinted, or impressed. And, as used in the present day, A printing-house; as also **مَطْبَعَةٌ**.]

مَطْبَعَةٌ, applied to a she-camel: see the next paragraph.

مُطَبَّعٌ Filled: so its fem. in the phrase **قَرْبَةٌ مُطَبَّعَةٌ** [A skin filled with food]. (TA.)

— And **مُطَبَّعَةٌ** applied to a she-camel, Filled with fat and flesh, so as to be rendered firm in make: (Az, TA:) or [simply] fat. (Z, TA.) — And, (TA,) so applied, **Heavily laden**; (Ṣ, O, K, TA;) and [in like manner] † **مُطَبَّعَةٌ** a she-camel heavily burdened by her load. (TA.) — And **مُتَرَبِّعٌ** A colt trained, or rendered tractable or manageable. (TA.)

مُطَبَّعٌ [pass. part. n. of **طَبِيعٌ** in all its senses]. — You say, **هُوَ مُطَبَّعٌ عَلَى الْكِرَامِ**; [He is created with an adaptation, or a disposition, to generosity]. (TA.)

طَبِقَ

1. **طَبَّقَهُ**, aor. ٢, accord. to Freytag, is expl. in the K as syn. with **أَطْبَقَهُ** in the first of the senses assigned to this latter below: but I find no authority for this in the K nor in any other lexicon. — **طَبَّقَتْ يَدَهُ**, (Ṣ, O, K, TA,) aor. ٢; and **طَبَّقَتْ**, aor. ٢; (TA;) inf. n. (of the former, Ṣ, TA) **طَبَّقَ** (Ṣ, O, K, TA) and (of the latter, TA) **طَبَّقَ**; (K, TA;) + **His arm would not be stretched forth**; (Ṣ, O;) or † **stuck to his side**, (K, TA,) and **would not be stretched forth**. (TA.) — **طَبَّقَ** i. q. **طَبَّقَ** [i. e. He set about, or began, &c., doing with me such a thing]. (O, K.)

2. **طَبَّقَهُ**, inf. n. **تَطْبِيقٌ**: see 4. — [Hence,] **طَبَّقَ السَّحَابُ الْجَوَّ** The clouds covered the mid-air between the heaven and the earth: (K:) and **طَبَّقَهَا** and **أَطْبَقَ** † **الغَيْمُ السَّمَاءَ** [The clouds covered the sky]: (Mgh, TA:) both signify the same. (TA.) And **طَبَّقَ الْمَاءُ وَجْهَ الْأَرْضِ** The water covered the face of the earth, or land. (K.) — And **طَبَّقَ الشَّيْءُ**, inf. n. as above, i. q. **عَمَرَ** [The thing was, or became, common, or general, in its relation or relations, operation or operations, effect or effects, &c.]. (K.) And as syn. with **عَمَرَ** it is trans.: so in the phrase, **هَذَا مَطَرٌ طَبَّقَ** [This is rain that has included the general extent of the land within the compass of its fall]. (TA.) And one says also, **طَبَّقَ الْغَيْمُ**, (Ṣ, O, TA,) inf. n. as above, (Ṣ, O, K, TA,) The clouds rained upon the whole of the land; (Ṣ, O;) or made their rain common, or general, (K, TA,)