

and fem., (M, K, and Bđ in xx. 123,) being an inf. n. used as an epithet. (Bđ *ibid.*) [Like the Pers. *تنگ*.] One says *مَكَانٌ ضَنْكٌ* *A narrow, or strait, place.* (IDrd, O, TA.) And *عَيْشٌ ضَنْكٌ* *A strait life; or strait sustenance, or means of subsistence;* (IDrd, O, TA;) as also *عَيْشٌ ضَنْكٌ*: (AA, O, K, TA:) and thus *مَعِيْشَةٌ ضَنْكٌ* in the *Kur* xx. 123; where some read *ضَنْكِي*, like *سَكْرِي*: (Bđ:) or this means *such as is unlawful;* (O, TA;) every life that is unlawful being termed *ضَنْكٌ*, accord. to Lth, even though it be ample: (O, TA:\*) *Abou-Is-hāk* thinks it to mean [*subsistence*] *in the fire of Hell*: but says that most explain this phrase in the *Kur* as meaning *the punishment of the grave*: (TA:) thus it means accord. to *Ibn-Mes'ood*: (O:) or, accord. to *Qatādeh*, *Hell*: (O, TA:) or, accord. to *Ed-Dahhāk*, *forbidden gain*: (TA:) or, as some say, *الضَّرِيْعُ* [q. v.], and *الرَّكُوْمُ* [q. v.]. (Bđ.)

*ضَنْكٌ*: see *ضَنْكٌ*.

*ضَنْكِي*: see *ضَنْكٌ*.

*ضَنْكٌ*: see *ضَنْكٌ*.

*ضَنْكٌ* *A coryza, or defluxion from the head and nose;* syn. *زُكَامٌ*; (S, O, K;) as also *ضَنْكَةٌ*. (K.)

*ضَنْكٌ*; (O, K, &c.;) accord. to *El-Fárabee*, (O, TA,) and *J* [in the S], (TA,) *ضَنْكٌ*; but accord. to others, with *kesr*, and this is the right; (O, TA;) *Compact in flesh;* applied to a woman: (*El-Fárabee*, S, O:) or *plump, and compact in flesh;* so applied: (Lth, TA:) or *heavy in the hinder part*, (K, TA,) and *large in body;* (TA;) so applied: (K,\* TA:) or *having much flesh;* applied to a male and to a female, without *ḍ*: (IAth, TA:) and *firm in make, and strong;* applied to a male and to a female; (K, TA;) of human beings, and of camels, and in like manner of palm-trees and of trees in general: (TA:) and, applied to a she-camel, *thick in the hinder part*: (TA:) and [*large;* applied to trees (*شَجَرٌ*): or] *large trees.* (*Ibn-'Abbād*, O, K.)

*ضَنْكِي*: see *ضَنْكٌ*. — Also *Weak in his body, and in his intellect*, (AZ, O, K,) and *in his judgment, and in his soul.* (K.) — And *A servant who works for his bread.* (AZ, O, K.) — And *i. q. مَقْطُوْعٌ* [*Cut off;* &c.]. (AA, O, K.)

*ضَنْكٌ* *Hard, and firm and compact in flesh;* (Lh, O, K;) applied to a man; (Lh, O;) as also *ضَنْكٌ*: (K:) fem. *ضَنْكَةٌ*; (Lh, O, K;) applied to a woman. (Lh, O.) And, applied to a she-camel, *Great*, (K, TA,) and *compact in make*: (TA:) as also with *ḍ*. (K.)

*ضَنْكٌ*, (TA,) or *ضَنْكٌ*, (O,) *Affected with a constant, or chronic, pervading disease; or emaciated by disease so as to be at the point of death.* (O, TA.)

*ضَنْكٌ* *Affected with the malady termed ضَنْكٌ* [q. v.]. (S, O.)

*ضَنْكٌ*: see *ضَنْكٌ*.

Bk. I.

ضنو

1. *ضَنَّتِ الْمَرْأَةُ*, inf. n. *ضَنْأٌ* (S, M, K) and *ضَنَا*, (M, K,) *The woman had many children;* (S, M, K;) as also *ضَنِيَتْ*: (K:) and so with *ء*. (S.) — And *ضَنَا نَصِيْبُهُ* *His share, or portion, became redundant; it increased, or augmented.* (Sgh, K.)

*ضَنُو* and *ضَنُو* *Children, or offspring;* (AA, S, K;) like *ضَنٌ* and *ضِنٌ*; as also *ضَنَا*, accord. to IAar. (TA.)

*ضَنَا*: see what next precedes.

ضنى

1. *ضَنِي*, (S, M, Mṣb, K,) aor. *ء*, (Mṣb, K,) inf. n. *ضَنِي*; (S, M, Mgh, Mṣb, K;) and *اضطنى* signifies the same; *He was, or became, slender, and small in body:* and hence, (Ham p. 112,) *he was, or became, diseased, disordered, or sick;* (S, and Ham *ibid.*;) because disease occasions leanness, or emaciation: (Ham:) or *he was, or became, lean, or emaciated:* (so accord. to the explanation of the inf. n. in the Mgh:) or *he was, or became, affected with a disease, disorder, or sickness,* (M, Mṣb, K,) *of long continuance, and settled,* (M,) or *constant, so that he was at the point of death,* (Mṣb,) or *such as infected, or pervaded, him, and so that, whenever he thought himself to be recovering, he relapsed.* (K.) — [See also 1 in art. *ضنو*.]

3. *مُضَانَةٌ* i. q. *مُعَانَةٌ*, (S, K, KL,) both signifying *The suffering, or enduring, [or contending with,] the difficulty, or trouble, or inconvenience, of a thing;* as also *مُعَانَةٌ*. (KL.)

4. *اضنأه*, said of a disease, disorder, or sickness, (S, M, Mgh, Mṣb, K,) *It rendered him such as is termed ضَنِي or ضِن:* (M, Mṣb, K:) *rendered him lean, or emaciated:* (Mgh:) or *oppressed him; burdened him heavily; overburdened him; or overcame him, and rendered him heavy.* (S, TA.) — And *اضنأني* *He kept to the bed by reason of what is termed ضَنِي [i. e. leanness, or emaciation; or disease, disorder, or sickness, or such as was of long continuance, &c.: see 1].* (TA.)

5. *تضنى* *He (a man) feigned himself diseased, disordered, or sick.* (TA.)

8. *اضطنى*: see 1. — See also 8 in art. *ضنا*.

*ضَنِي* inf. n. of 1. (S, M, &c.) — Also, [in some copies of the K erroneously written *ضَنِي*] and *ضِنٌ*; (S, M, Mṣb, K;) the former applied alike to a man (Fr, IAar, T, S, Mṣb) and to a woman (IAar, T, S, Mṣb) and to two persons (Mṣb) and to a pl. number, (Fr, IAar, T, S, Mṣb,) because originally an inf. n., (S, Mṣb,) for *ذَاتٌ ضَنِي* and *ذَاتٌ ضَنِي* [&c.]; (Mṣb;) or some do not dualize it nor pluralize it, because it is [originally] an inf. n., and others dualize it and pluralize it; (M;) but *ضِنٌ* has a fem. (Mṣb) and a dual and a pl., (S,) its fem. being *ضَنِيَّة*

(Mṣb, TA) [and its dual *ضَنِيَّان*] and the pl. is *أَضْنَاءٌ*; (TA;) [*Slender, and small in body: and hence, (see 1,) diseased, disordered, or sick:* (S:) [or *lean, or emaciated: (see again 1:)*] or *affected with a disease, disorder, or sickness,* (M, Mṣb, K,) *of long continuance, and settled,* (M,) or *constant, so that he is at the point of death,* (Mṣb,) or *such as infects, or pervades, him, and so that, whenever he thinks himself to be recovering, he relapses.* (K.) You say, *تَرَكْتُهُ ضَنِي* and *ضَنِيًا* [*I left him lean, or diseased, &c.*]. (S.)

*ضِنٌ*; fem. *ضَنِيَّة*; and pl. *أَضْنَاءٌ*: see the next preceding paragraph, in three places.

*ضَنِي*, [written in the TA *ضنا*, but the final radical is *ي*,] with *kesr*, accord. to IAar, signifies *Pains that cause fear.* (TA.)

*ضَنِيًا*, like *سَلَامٌ* [in measure, *The state of such as is termed ضَنِي or ضِنٌ*], a subst. from *ضَنِي*. (Mṣb.)

*مُضَنِي* *Rendered lean, or emaciated;* [&c.]; (Mgh;) pass. part. n. of 4 [q. v.]. (Mgh, Mṣb.)

ضها

3. *مُضَاهَاةٌ* is syn. with *مُضَاهَاةٌ*, (K, TA, [the *و* before *المُضَاهَاة* in the CK should be erased,]) i. q. *مُشَاكَلَةٌ*: (S, O, Mṣb, TA:) you say, *ضَاهَأْتُهُ* and *ضَاهَأْتُهُ*, ('Eyn, S,\* O,\* Mṣb,\* TA,) i. e. *I resembled him;* syn. *شَاهَبْتُهُ*: ('Eyn, TA:) [or *I conformed with him:*] or *ضَاهَأَهُ*, inf. n. as above, signifies *he imitated him;* syn. *عَارَضَهُ* and *بَارَأَهُ*; and one says also, *ضَاهَأْتُهُ*, inf. n. *مُضَاهَاةٌ*: (Mṣb:) the verb is read both with and without *ء* in the *Kur* [ix. 30]. (O, Mṣb, TA.) — *ضَاهَأَ بِهِ*, (A'Obeyd, TA,) [or *ضَاهَأَهُ*, like *ضَاهَأَهُ*, mentioned in art. *ضهي*,] inf. n. as above, (K,) *He (a man) was, or became, gentle, tender, or courteous, or he acted, or behaved, gently, &c., with him, or to him.* (A'Obeyd, K,\* TA.)

Q. Q. 1, or Q. 1. *ضَهِيًا*: } see art. *ضهيا*.  
*ضَهِيَّةٌ* and *ضَهِيَّةٌ*:

ضهب

1. *ضَبَبَهُ بِالنَّارِ*, aor. *ء*, (K,) inf. n. *ضَبَبٌ*, (TK,) *He altered it,* (K, TA,) and *changed its colour,* (TA,) *by means of fire.* (K, TA.) [See also 2.] — *ضَبَبٌ* said of a man, (O, K,) aor. *ء*, (TA,) inf. n. *ضَبُوْبٌ*, (O, K,) † *He failed of fulfilling his promise (أَخْلَفَ), and was weak, and not like a man:* (O, K, TA:) as though likened to meat not thoroughly cooked. (TA. [See 2.]) — And *ضَبَبَ الْقَوْمَ* signifies *أَخْتَلَطَهُمْ* [i. e. *The people's being mixed, or confused*]: (JK, O:) or *أَخْلَطَهُمْ* [i. e. *ضَبَبٌ* is a subst., signifying a medley, or mixed or promiscuous multitude or collection, of people]. (So in the K. [But I think that this explanation is a mistranscription.]) [Or it signifies *The people's multiplying themselves, and hastening: for*] it is said in the "Nawádir" that *ضَبَبٌ*