

likewise, signifies *Having strength, or power.* (TA.)

مُسْتَضَلَع: see what next precedes.

ضم

1. ضَمَّهُ, [aor. ʔ,] inf. n. ضَمُّ, *He drew it, put it, brought it, or gathered it, together; collected it; or contracted it.* (Mṣb.) You say, ضَمَّرْتُ شَيْئًا, (S, MA, K,) [aor. and] inf. n. as above, *He drew, put, or brought, together [and joined or adjoined] a thing to a thing.* (MA, K.) And ضَمَمْتُهُ إِلَى صَدْرِي [I drew him, or pressed him, to my bosom;] I embraced him. (TA.) And ضَمَّرَ الْقَوْمَ, [ضَمَّرَ أَنْفُسَهُمْ being app. understood, or perhaps it is correctly ضَمَّرَ,] *The people, or party, collected themselves together, or became collected.* (TA.) And اللَّهُمَّ أَضْمِرْ نَسْرِي + O God, compose what is discomposed, or disorganized, [lit. bring together what is scattered,] of my affairs. (K\* and TA in art. نَسْر.) And ضَمَّرَ جَنَاحَكَ عَنِّي + [Contract thy side from men;] meaning be thou gentle, courteous, easy to deal with, or compliant, to men. (TA.) And ضَمَمْتُ عَلَيْهِ الْأَنْمُلُ *The ends of the fingers were drawn together upon it.* (Ḥam p. 21. [See also a similar phrase in what follows, with the verb in the act. form, virtually meaning the same.]) — [Also *He compacted it: and he compressed it.* — And *He, or it, comprised it; or enclosed it: and he grasped it: as also ضَمَّرَ عَلَيْهِ, in both of these senses.] You say, ضَمَمْتُ عَلَيْهِ الْأَنْمُلُ *The ends of the fingers grasped it.* (Ḥam p. 21. [See a similar phrase above.]) And ضَمَّرَ عَلَى الْمَالِ *He took [or grasped] all the property.* (TA.) And ضَمَّرَ مِنْ مَالِهِ *He took of his property.* (TA.) — [ضَمَّرَ الْحَرْفَ, aor. and inf. n. as above, a conventional phrase in lexicology and grammar, *He pronounced the letter with the vowel-sound termed ضَمَّرَ: and he marked the letter with the sign of that vowel-sound.]**

3. مُضَامَّة, (S, MA, K, TA,) inf. n. ضَامَّة, (TA,) *He became, or drew, near, or close, to him; he became conjoined with him; (MA;) i. q. ضَمَّرَ إِلَيْهِ; (S,\* MA, K,\*) and ضَمَّرَ إِلَيْهِ. (K.)* And ضَامَمْتُ الرَّجُلَ *I continued conjoined with the man occupied in one affair.* (TA.) And ضَامَرَ الشَّيْءَ *The thing became [adjoined to the thing, or] conjoined with the thing.* (TA.) See also 6.

4. أَضَمَمْتُهُ كِتَابًا إِلَى أُخِي [app. I made him, or it, to be accompanied by, or I made it to comprise, a letter to my brother]. (TA.)

5. تَضَمَمْتُهُ I took it, or devoured it, altogether. (TA in art. عَب.) [See also R. Q. 1.]

6. تَضَامُوا They became, or drew, near, or close, together, or one to another; or became conjoined, one with another. (S, MA, TA. [See also 8.]

Hence the saying in a trad., لَا تَضَامُونَ فِي رُؤْيَيْهِ

[originally تَضَامُونَ]; but some relate it otherwise, saying لَا تَضَامُونَ and some, لَا تَضَامُونَ, from الضَمِير; (TA in this art.;) and some, لَا تَضَامُونَ; and some, لَا تَضَارُونَ, from الضَمِير. (TA in art. ضَر: for explanations, see 3 in that art.) See also 3 above. [Hence,] تَضَامَرِي [He drew himself together in his prostration and his sitting, in prayer]. (S,\* and K in art. حَفَز.)

7. انضَمَّرَ It was, or became, drawn, put, brought, or gathered, together; collected; or contracted. (Mṣb.) انضَمَّرَ إِلَيْهِ is syn. with ضَامَمَهُ, q. v. (S,\* MA, K,\*) [And it signifies also *He adjoined himself, got him or got himself, betook him or betook himself, repaired, or resorted, to him, or it.* And انضَمَّرَ عَلَيْهِ It became drawn together upon it. انضَمَّرَ إِلَى كَذَا is expl. in the TA as meaning انضَمَّرَ: but I think that إِلَى is evidently a mistranscription for عَلَى; and that the meaning therefore is, *It infolded such a thing, or enclosed it, like اضْطَمَّرَ عَلَيْهِ, q. v.]*

8. اضْطَمَّرَ الشَّيْءَ *He drew, brought, or gathered, the thing to himself: (K:) the ط is substituted for ت because of the ض.* (Az, TA.) — Hence, in a trad., اضْطَمَّرَ بَعْضُهُمْ إِلَى بَعْضٍ [They drew near, or close, one to another]. (TA. [See also 6.]) And, in another trad., اضْطَمَّرَ عَلَيْهِ النَّاسُ *The people, or men, pushed, pressed, crowded, or thronged, together upon him.* (TA.) — And اضْطَمَّرَ عَلَيْهِ *It comprised it, or enclosed it.* (K.) You say, اضْطَمَّرْتُ عَلَيْهِ الضُّلُوعَ *The ribs comprised it, or enclosed it.* (S. [See also 7.]

R. Q. 1. ضَمَمَّرَ عَلَى الْمَالِ *He took all the property; (K;) as though he drew it, or gathered it, (ضَمَّهُ, to himself.* (TA.) [See also 5.] — And ضَمَمَّرَ *He (a man, TA) encouraged his heart; or became courageous in heart.* (K, accord. to different copies.) — And, said of a lion, *He [roared, or] uttered a cry: (K, TA:) inf. n. ضَمَمَمَّة.* (TA.)

ضَمَّرَ inf. n. of 1 [q. v.]. (Mṣb, &c.) — [As a conventional term of lexicology and grammar, A certain vowel-sound, well known.]

ضَمَّرٌ and الضَّمَّرُ *Severe calamity or misfortune; (K, TA;) accord. to Lth: (TA:) but app. mistranscriptions, and correctly with ص [i. e. الضَّمَّرُ and, by implication, الضَمَّرُ, but the latter is app. only ضَمَّرٌ, without the art., like الضَّمَّرُ]; (K, TA;) so says Az. (TA.)*

ضَمَّة [inf. n. un. of 1 (q. v.): and as such signifying] *An embracing.* (TA.) — Also *A number of horses assembled from every quarter for a race: (K, TA:) thus called because so assembled.* (TA.) — [And, as a conventional term in lexicology and grammar, *The sign of the vowel-sound termed ضَمَّرَ.*]

ضَمَّارٌ: see what next follows.

ضَمَّارٌ, (S, KL,) with kesr; (S;) or ضَمَّارٌ, like غُرَابٌ; (K;) [the former app. the right, being agreeable with analogy, like رَبَّاطٌ and وَثَاقٌ and إِسَارٌ and عَقَالٌ &c.;] *A thing, (S, K,) or thread, string, cord, or the like, (KL,) by means of which one thing is drawn, and joined, or adjoined, to another thing.* (S, K, KL.) One says, اتَّقَوَى ضَمَّارَ الْخَيْرِ كُلِّهِ [Piety is that which draws and attaches to its possessor every good thing]. (TA.) — See also الضَّمَّرُ, above.

ضَمُورٌ *Any valley along which one goes between two long hills of the kind termed أَكْمَةٌ: or any valley flowing [with water] between two long hills of that kind: (so accord. to different copies of the K:) [the former explanation is app. the right; for] AHn says, when one goes along a valley between two long hills of the kind termed أَكْمَةٌ, that place is termed الضَمُور.* (TA.)

أَرْسَلْتُ فَلَانًا ضَمِيرًا [i. q. مَضْمُورًا]. One says, أَرْسَلْتُ فَلَانًا وَجَعَلْتُ ضَمِيرَهُ فَلَانًا [I sent such a one, and made such a one his adjunct]. (TA.)

ضِمَامَةٌ: see إِضِمَامَةٌ. إِضِمَامَةُ means *The two sides [or boards] of the book, that embrace it between them.* (T and M and TA voce دَقَّة.) And in like manner, ضِمَامَتَا السَّرْجِ and الرِّحْلِ [The two boards of the horse's saddle and of the camel's saddle, that embrace it between them]. (M ibid.)

ضَمَّارٌ *One who collects together the seed-produce.* (TA.)

ضَامَّرٌ act. part. n. of 1 [q. v.]. (TA.)

ضَامَّة [a subst. from ضَامَّرٌ, rendered such by the affix ة]. You say, نَهَضَ فَلَانٌ لِقِتَالٍ وَهُوَ ضَامَّةٌ [Such a one rose and sped to fight, or to the fight, he being the musterer of his people, or party]. (TA.) — Also *A want, or an object of want, that brings one and causes him to have recourse [to a thing].* (Meyd, in explanation of a prov. cited voce ضَامَّرٌ, in art. ضَمِير, q. v.)

ضَمَمَّرٌ *A lion that grasps everything; as also ضَمَمَّرٌ. (S.) [See also ضَمَمَّرٌ: and see what here follows.] — Also, (S,) Angry; (S, K;) applied to a man: (S;) and, as also ضَمَمَّرٌ and ضَمَمَّرٌ, an angry lion: (K, TA:) or simply a lion: (TA:) and bold, or daring; (K, TA;) applied to a man. (TA.) — And Big, bulky, or corpulent: (K, TA:) but it is mentioned by IAqr as with the unpointed ص. (TA.)*

ضَمَمَّرٌ: see ضَمَمَّرٌ. — Also *Niggardly in the utmost degree.* (IAqr, TA.) [See also ضَمَمَّرٌ.]

ضَمَمَمَّة: see زَمَمَّة and ضَمَمَمَّة.

ضَمَمَّرٌ *One who takes, or gets, everything within his grasp; (K, TA;) drawing it to him self.* (TA.) [See also ضَمَمَّرٌ.]

ضَمَمَّرٌ: see ضَمَمَّرٌ, in two places. — Also