

ضَبَّ

(IDrd, O, K;) and so ضَبَّضُ: (IDrd, O:) or short, and very foul or obscene: or hard, or hardy, and strong: (K:) and sometimes applied as an epithet to a camel. (TA.)

أَضْبُ, fem. ضَبَّاءُ, A camel affected with the disease termed ضَبُّ (S, K) in the حُفِّ (K) or in the فُورِسِنِ (S.) [See ضَبُّ.]

مُضَبُّ: see 4, in the former half. — أرضٌ مُضَبَّةٌ: see the next paragraph.

مَضَبَةٌ A piece of land abounding with [the lizards called] ضَبَابٌ [pl. of ضَبُّ]: pl. مَضَابٌ: you say, وَقَعْنَا فِي مَضَابٍ [We found ourselves in pieces of land abounding with ضَبَابٌ]. (S, O.) And مَضَبَةٌ (K,) or مَضَبَةٌ (S, I Ath, Mgh, Mgb,) and مَضَبَةٌ (S, K,) the last being one of those [reduplicative] words that preserve the original form, (S.) A land abounding with ضَبَابٌ.

(S, I Ath, Mgh, Mgb, K.) — See also ضَبُّ, [of which it is a quasi-pl. n.,] in the former half of the paragraph.

مَضَبٌ A hunter of the [lizard called] ضَبُّ, who pours water into its hole, in order that it may come forth and he may take it: (S, O:) or one who seeks to catch the ضَبُّ by moving about his hand at its hole in order that it may come forth tail-foremost and he may lay hold upon its tail. (K.)

ضَبَّ

1. ضَبَّ (A, S, K,) aor. ضَبَّ, inf. n. ضَبُّ and ضَبُّو (K,) He (a man, TA) clave to the ground, (A, S, K, TA, [like ضَبُّ]) or to a tree: (TA:) or ضَبَّ بِالْأَرْضِ, aor. and inf. n. as above, he clave to the ground, and hid, or concealed, himself: and in like manner one says of a wolf, meaning he clave to the ground; or he hid, or concealed, himself in a covert of trees, or in a hollow in the ground, to deceive, or circumvent: (M:) and ضَبَّأً alone, he hid, or concealed, himself; (M, K;) as also ضَبَّأً (K:) and the former, he concealed himself (K, TA) in a covert of trees, or in a hollow in the ground, (TA,) to deceive, or circumvent, (K, TA,) the game, or prey: (TA:) you say, ضَبَّأْتُ فِي الْأَرْضِ, inf. n. as above, I hid, or concealed, myself in the land, or country. (AZ, S. [See also ضَبَّأْتُ.] — ضَبَّأْتُ إِلَيْهِ I had recourse, or betook myself, to him, or it, for refuge, protection, or covert. (S, O, K.) — And ضَبَّأً, alone, He came forth from a place unexpectedly, and ascended [upon an eminence], (O, K, TA,) to look. (TA.) — And ضَبَّأْتُ مِنْهُ He was abashed at, or shy of, or he shrank from, him, or it; (M, K, TA;) as also ضَبَّأْتُ. (TA. [See also ضَبَّأْتُ.] — ضَبَّأْتُ بِهِ الْأَرْضِ I made him to clave to the ground. (A, S, O, K.)

4. ضَبَّأْتُ مَا فِي نَفْسِهِ He concealed what was in his mind: (K, TA:) or ضَبَّأْتُ الْقَوْمَ عَلَى مَا فِي أَنْفُسِهِمُ the people, or party, concealed what was in

their minds. (M.) And اَضْبَأَ عَلَى الشَّيْءِ He was silent respecting the thing, (S, M, O, K,) and concealed it. (S, O.) And اَضْبَأَ عَلَى الدَّاهِيَةِ i. q. اَضْبَأَ [i. e. He was silent respecting the calamity]. (S, O, K.) — And اَضْبَأَ عَلَى مَا فِي يَدَيْهِ (M, TA,) or, accord. to Lh, اَضْبَأَ مَا فِي يَدَيْهِ, like اَضْبَأَ and اَضْبَأَ, (TA,) He grasped, or kept hold of, that which was in his hands. (Lh, M, TA.)

8. اَضْبَأَ: see 1, in two places.

ضَبَّيْتُ Cleaving to the ground, (M, K, TA,) or to a tree; applied to a man. (TA.)

ضَبَّيْتُ [act. part. n. of 1, Cleaving to the ground: &c.:] expl. by El-Harbee as meaning a sportsman concealing himself. (TA.) — Also Ashes; (M, K;) because they cleave to the ground. (TA.)

ضَبَّيْتُ: see the last paragraph.

مَضَبٌ A place where one conceals himself, (S, TA,) in a covert of trees, or in a hollow in the ground, to deceive, or circumvent, the game, or prey: pl. مَضَابٍ. (TA.)

مَضَبُوهُ Made to cleave to the ground. (A, S.)

مَضَابٍ (O,) or مَضَابَةٌ (K, [and so in the O in an instance mentioned in what here follows, in the next sentence,]) and مَضَابَةٌ (TA, as from the K, but not in the CK nor in my MS. copy of the K,) A [large sack such as is called] غَرَارَةٌ that oppresses by its weight, and conceals, him who carries it (O, K, TA) beneath it. (O, TA.) — The second of these words is also applied in a poem recited by [its author] Aboo-Hizám El-'Oklee, to ISk, to the said poem, which is one abounding with hemzels [and difficult to pronounce]. (O, TA.)

ضَبَّتْ

1. ضَبَّتْ بِهِ (S, K,) aor. ضَبَّتْ, (K,) inf. n. ضَبَّتٌ (S,) He grasped, seized, or laid hold upon, him, or it, with his hand; as also ضَبَّتْ: (S, K:) or, accord. to an explanation of the inf. n. by Ibn-Es-Seed, he did so with the utmost vehemence, or strength: (TA:) or he grasped, seized, or laid hold upon, and took, him, or it: (Sh, TA:) or ضَبَّتْ عَلَيْهِ has the first of these meanings; (A, L;) as also ضَبَّتْهُ: (A:) and ضَبَّتْ بِهِ signifies he seized him violently, or laid violent hands upon him. (A, TA.) — Also, i. e. ضَبَّتْ بِهِ, aor. and inf. n. as above, He applied his hand to it, namely, a thing that he was making, or doing, diligently, earnestly, or with painstaking. (TA.) — And ضَبَّتْهُ He beat, struck, or smote, him, namely, a man. (K.) — And He felt, for the purpose of testing, him, or it, with his hand. (TA.) One says, of a she-camel, ضَبَّتْ, meaning She is felt with the hand, when one doubts of her fatness. (S, A, K.)

8. اَضْبَطْتُ بِهِ: see the preceding paragraph.

ضَبَّتْ: see ضَبَّتْ — and see also ضَبَّتْ.

ضَبَّتٌ A grasp, or seizure. (O, TA.) [See also

أَضْبَاتٌ.] — And الضَّبَّةُ (K,) or ضَبَّةُ الْأَسَدِ (A, TA,) is the name of A certain brand, upon a camel, (A, K, TA,) in the form of a ring with some lines before and behind: (A, TA:) it is on the side of the thigh. (TA.)

ضَبَّةٌ: see ضَبَّةٌ.

ضَبَاتٌ The nails of the lion. (K, TA.) [See also مَضَابٌ.] — And الضَّبَاتُ (O, K, TA, in the CK الضَّبَاتُ, but it is) like غُرَابٌ (TA,) [is a name of] The lion; as also الضَّبُوتُ, and الضَّبِيتُ, and الضَّبِيتُ, and الضَّبِيتُ. (O, K.)

نَاقَةٌ ضَبُوتٌ † A she-camel of which one doubts whether she be fat, and which one therefore feels with the hand: (S, A, K:) and so ضَبُوتٌ نَاقَةٌ. (S and K in art. ضَعَفْتُ.) — الضَّبُوتُ: see ضَبَاتٌ.

ضَبَاتِي Strong in the grasp; applied to a man; and in like manner to a lion. (O.) And ضَبَاتِيَّةٌ (O, K, TA,) with damm, and with teshdeed to the ي, (TA, [in the CK without teshdeed,]) A fore arm (ذِرَاعٌ) big, broad, and strong. (O, K.)

ضَبَاتٌ [act. part. n. of ضَبَّتْ]. One says, لَيْتَ بِأَقْرَانِهِ ضَبَاتٌ وَبَارِوَأَحْبَرٍ عَابِتٌ † [A man like a lion, seizing violently his adversaries, and making sport with their souls]. (A, TA.)

أَضْبَاتٌ [as though pl. of ضَبَّةٌ, q. v.,] Grasps; syn. قَبَضَاتٌ. (S, K: but in copies of the K قَبَضَاتٌ.) So in the following words of a trad.: لَا يَدْعُونِي وَالْحَطَايَا بَيْنَ أَضْبَاتِهِمْ [i. e. They shall not invoke Me when sins are in their grasps]; (S, TA;) meaning, while they are still bearing the burden of their sins, not desisting therefrom: said by revelation to David: but it is also related otherwise, with ن [i. e. أَضْبَاتِهِمْ]. (TA.)

مَضَبَاتٌ: see مَضَابَاتٌ — and ضَبَاتٌ.

مَضَبُوتٌ A camel marked with the brand mentioned above, voce ضَبَّةٌ. (A, K.)

مَضَابَاتٌ The nails, or claws, (S, A, K,) of the lion: (S, A:) a pl. having no sing., or its sing. is مَضَبَاتٌ [i. e. مَضَبَاتٌ]. (TA.) [See also ضَبَاتٌ.]

المَضْطَبَاتُ: see ضَبَاتٌ.

ضَبَّحَ

1. ضَبَّحَتِ الْخَيْلُ (AO, S, O, K,) [in the K ضَبَّحَتْ] aor. ضَبَّحَتْ, (K,) inf. n. ضَبَّحٌ (AO, S, K) and ضَبَّاحٌ (K,) i. q. نَحَمَتْ, i. e. [The horses breathed pantingly, or hard, with a sound from the chest; or] made the breathing to be heard when running: (S, O:) [or breathed laboriously, when fatigued; and in like manner one says of camels; for] ضَبَّحَ signifies the breathing of horses and of camels when fatigued: (Suh, TA:) or caused a sound to be heard from their mouths, different from neighing, and from the sound termed حَمِيمَةٌ (K, TA,) in their running: (TA:) [or it signifies also the horses neighed; for it is said that] الضَّبَّاحُ is