

or dying. (TA. [But I think that this is probably a mistranscription for **صَعَفَ**, inf. n. of **صَعَفَ**].)

You say also, **صَعَفَ** فَلَانٌ نَحْوَ كَذَا Such a one repaired towards such a thing. (TA.) — And **صَعَفَتِ** البئرُ, aor. ʿ, (A'Obeyd, §,) inf. n. **صَعَفَ**, (TA.) said of horses, and of birds, &c., They became white (O, K, TA) in the [صَوْقَعَة, or] uppermost part of the head, (TA,) or in the middle of the head. (O, K.) — And [the inf. n.] **صَعَفَ**, in relation to the head, signifies The being bald: or, as some say, the going away of the hair. (TA.) = **صَعَفَتِ** الأَرْضُ The earth, or ground, became overspread with the **صَعِيع** [i. e. hoar-frost, or rime]; (§, O, Mḡb, K;) as also **أَصَعَفَتِ**; each with damm. (IDrd, K.)

2. **صَعَفَ** لَهُ, inf. n. **تَصَعِيعٌ**, He swore to him respecting a thing: (Ibn-'Abbād, O, K:) and so **بَقِعَ** لَهُ, inf. n. **تَبْعِيعٌ**. (Ibn-'Abbād, O.)

4. **اصْطَع** He (a man, O, TA) entered upon [a time, or a tract, of] **صَعِيع** [i. e. hoar-frost, or rime]. (IDrd, O, K, TA.) = And **اصْطَع** الصَّيْعُ **اصْطَع** الأرضُ (K, TA,) and **الشَّجَرُ**, (O, TA,) The **صَعِيع** [or hoar-frost] fell, or lighted, upon the earth, or ground, (K, * TA,) and the trees. (O, TA.) And **أَصَعَفَتِ** الأرضُ: see 1, last sentence. And **أَصَعَفَتِ** النَّاسُ The men, or people, became overspread with the **صَعِيع**. (TA.)

Q. Q. 1. **صَوَّقَعَهُ**: see 1, first sentence. — **صَوَّقَعَتِ** التَّرِيدَةُ He spread evenly the **تَرِيدَةُ** [or mess of crumbled bread moistened with broth]. (TA.)

صَعْفٌ A district, quarter, or tract, syn. **نَاحِيَةٌ**, (§, O, Mḡb, K,) of a country: (Mḡb:) and a place, region, quarter, tract, or point, towards which a person, or thing, goes, tends, or is directed; syn. **جِهَةٌ**: and a place of alighting, or of descending and stopping or sojourning or abiding or lodging or settling; or a place of abode or settlement; syn. **مَحَلَّةٌ**: (Mḡb:) pl. [of pauc.] **أَصْفَاعٌ**, (O, TA,) and pl. pl. **أَصْفَاعٌ**: (TA:) and **صَعْفٌ** is a dial. var. thereof. (IJ, TA; and K in art. **صَعْفٌ**.)

One says, **صَعْفٌ** مِنْ هَذِهِ i. e. **فُلَانٌ مِنْ أَهْلِ هَذَا الصَّعْفِ** [Such a one is of the people of this district, &c.]. (§, O.) And **هُوَ فِي صَعْفِ بَنِي فُلَانٍ** **مَحَلَّةٌ** [He is in the **نَاحِيَةٌ** [or district, &c.], and the **مَحَلَّةٌ** [or place of alighting, &c.], of the sons of such a one. (Mḡb.) See also **مِصْفَعٌ**. — Also A part, or portion, of the surrounding and inferior sides of a well: pl. **أَصْفَاعٌ**: but the more approved word is with **س**. (TA.)

صَعَفَ inf. n. of **صَعَفَ**. (§, &c.) — Also An affection like **غَمٌّ**, [i. e.] that takes away the breath, (**بِالنَّفْسِ**, S, O, K, [in the CK, **بِالنَّفْسِ**],) by reason of the vehemence of the heat. (§, O, K.)

صَعَفَ [Smitten by a thunderbolt: (see its verb,

صَعَفَ)] or] smitten as by a thunderbolt from the enemy: so accord. to some: (O, TA:) 'Ows Ibn-Hajar says,

• **أَبَا ذَيْبِجَةَ مِنْ لِحْيِ مُفْرِدٍ**
• **صَعَفَ مِنَ الْأَعْدَاءِ فِي شَوَالٍ**

(§, * O, TA, but in the TA **أَبَا**) [which may be rendered O Aboo-Duleygeh, who is for a solitary tribe, smitten as though by a thunderbolt from the enemies, in Shawwāl (which was, in the time of the poet, a cold month)?: or, accord. to IAqr, the meaning here is, in a state of retirement, remote from the enemies; (§, * O;) for when the winter pressed severely upon the man, he used to retire to a distance, lest a guest should alight at his abode; the enemies being the strange guests; and by saying **شَوَالٍ**, he means that the cold was in Shawwāl: (O, TA:) or **صَعَفَ** means absent and remote, so that one knows not where he is: or that has gone away, and alighted alone, or by himself: (TA:) [pl. **صَعْفَى**]: see an ex. voce **دَفَعٌ**. = **أَرْضٌ صَعْفَةٌ**, (TA,) and **مُصْفَعَةٌ**, Earth, or ground, overspread with the **صَعِيع** [i. e. hoar-frost, or rime]: (§, Mḡb, TA:) and in like manner **شَجَرٌ صَعَفٌ**, and **مُصْفَعٌ**, trees overspread with the **صَعِيع**. (TA.)

صَعْفَةٌ Intenseness of cold; from **الصَّعِيعُ** [meaning "hoar-frost," or "rime"]. (TA.)

صَعْفَةٌ A whiteness in the middle of the head of a horse and of a bird &c.; (§, O, K;) or in the middle of the head of a black sheep or goat, accord. to Abu-l-Wāzi'. (TA.)

صَعْفَانٌ Stupid, dull, or wanting in intelligence: but this is a vulgar word. (TA.)

صَعْفَى The first increase, or offspring, (**نِتَاجٌ**) [of sheep, or goats,] when the sun smites (**تَصَعَفَ**) the heads of the lambs or kids: (Aboo-Naqr, O, K: [in the CK, **البهيم** is erroneously put for **البهيم**]:) and some of the Arabs call it the **شَيْبَى**, and the **قَيْطَى**: then is the **صَفْرَى**, after the **صَعْفَى**: (Aboo-Naqr, TA:) it is also expl. as signifying such as is brought forth in the [period called] **صَفْرِيَّةٌ**: (TA: [but see **صَفْرَى**]:) and, (O, K,) accord. to AZ, (O,) the young camel that is brought forth in [the time of] the **صَعِيع** [i. e. hoar-frost, or rime]; which is of the best of the increase [of camels]. (O, K.)

صَعْفَانٌ A piece of rag with which a woman protects her **خِمَارٌ** [or muffler] from the oil [in her hair], (§, O, K, TA,) putting it on her head; (TA;) as also **صَوْقَعَةٌ**: (K:) or this latter signifies a thing by which the head is protected, such as a turban and a **خِمَارٌ** and a **رِدَاءٌ**. (TA.) — And The [woman's face-veil termed] **بُرْقُعٌ** (§, O, K) is sometimes thus called. (§, O.) — And A thing with which a she-camel's nose is bound, (§, O, K, TA,) as expl. in art. **دَرَجٌ** [voce **دَرَجَةٌ**], (§,) when they desire her to affect her young one or the young one of another: or, accord. to A'Obeyd, a

piece of rag with which her eyes are bound; that with which her nose is bound, [or stopped, (see 1 in art. **ظَارٌ**)] when she is made to affect a young one not her own, being termed **غِمَامَةٌ**. (TA. [But see **دَرَجَةٌ**].) — And A mark made with a hot iron upon the **قَذَالٌ** [or back of the head] of a camel. (Ibn-'Abbād, O, K.) — And An iron thing that is in the place of [the kind of curb called] the **حَكِيمَةُ** of the bit. (O, K.) — And A thing that is next to the head of the horse, beneath (دُونُ) the larger **بُرْقُعٌ**. (TA.) — The **صِقَاعُ** of a tent (**خَيْبَةٌ**) is A rope that is extended from its top, and pulled tight, the two ends of which are tied to two pegs, or stakes, stuck into the ground, when the wind is violent and it is feared that the tent may be thrown down. (O, TA.)

صَعِيقٌ The **جَلِيدٌ** [i. e. hoar-frost, or rime,] that nips, or blasts, (lit. burns, [see **أَحْرَقَ**]) the plants, or herbage; (Mḡb;) what falls from the sky in the night, resembling snow. (§, O, K.) = Also A species of **زُبُبُورٌ** [or hornet]: (O, K:) so says AHát, as having been heard by him from a man of Et-Táif. (O.)

صَافِعٌ [Deviating from the truth; as is indicated in the TA: and hence,] a liar: (TA:) one says, **صَافِعٌ** i. e. Be silent, O liar. (Yoo, O, K.)

صَاعِقَةٌ i. q. **صَاعِقَةٌ** [i. e. A thunderbolt]: (Fr, §, O, K:) of the dial. of Temeem: pl. **صَوَائِقٌ**. (TA.) [See also **صَاعِقَةٌ**.]

صَوْقَعَةٌ The place of the whiteness termed **صَعْفَةٌ** in the head of a horse and of a bird &c.: (§:) or the middle of the head [in an absolute sense]: (O, K:) or the top, or uppermost part, [of the head, or] of the [cap called] **كُمَّةٌ**, and of the turban. (O, K, TA: all in art. **صَعْفٌ**. [See 1 in that art., where this last meaning is assigned to **صَوْقَعَةٌ**].) — And A turban [itself]: (O, K:) and any other thing that protects the head: (TA:) accord. to IDrd, a piece of rag which a woman puts upon her head as a protection. (O. See **صَقَاعٌ**, first sentence.) — A piece of rag which is tied upon the top of the [kind of women's camel-vehicle called] **هُودَجٌ**, and which the wind blows about. (TA.) — The head [or top] of the [woman's face-veil called] **بُرْقُعٌ**. (IAqr, TA in 'this art. and voce **شَبَابٌ** [q. v.].) — The hollow (**وَقْبَةٌ**) [that is made in the upper part of a dish] of **تَرِيدٌ** [or crumbled bread moistened with broth]: (§, O, K, TA:) or the top, or upper part, of **تَرِيدٌ**. (TA.) — Also The place of a battle in which is much smiting. (IDrd, O, K.)

أَصْفَعٌ, applied to a horse, and a bird, &c., Having a whiteness in the middle of the head: (§, O, K:) or a horse white in the top of his head: (Mḡb:) fem. **صَعْفَاءٌ**, (§, O, K,) applied to an eagle (**عَقَابٌ**), (§, O, TA,) and to a female ostrich [&c.]. (TA.) — **الأَصْفَعُ** A certain bird, resembling the **عُصْفُورٌ** [or sparrow], in the feathers and head of which is a whiteness, found near water; mentioned [in the K] in art. **سَقَعٌ** [as with **س** in the place of **ص**]: (TA:) accord. to Ktr, (O, TA,)