

مَصَار [app. an irregular pl. of مَصِير, and therefore without tenween,] The **أَمْعَاء** [or guts, bowels, or intestines, into which the food passes from the stomach]. (M, K.) One says, **شَرِبَ حَتَّى مَلَأَ**, meaning [He drank until he filled] his **مَصَارَ**, mentioned by AHn on the authority of IAqr, with no more explanation than this. (M.)

**أَمْرَأَة**: see **مَصْرُور**. — One says also **مُصْطَرَّة** [meaning † A woman narrow in the flanks]. (A.) = See also **مُصْطَرِد**, in art. **صرد**.

## صر

1. **صَرَبَ** He made the sour milk termed **صَرَب**: (K, TA:) [or] **صَرَبَ اللَّبَن**, (M, TA,) aor. -, (M,) or **صَرَبَ**, (TA,) inf. n. **صَرَب**, he made the milk to become what is termed **صَرَب**: and he milked some of the milk upon other milk, and left it to become sour: (M, TA:) or **صَرَبَ اللَّبَنَ فِي** **الْوَتْبِ** he collected the milk in the skin, portion after portion, and left it to become sour; as also **صَرَبَ اللَّبَنَ فِي السَّقَاءِ**, (S:) or you say, **صَرَبَ اللَّبَنَ فِي التَّخِي** [he collected, portion after portion, and left, the milk in the skin called **سَقَاء** and the clarified butter in the skin called **تَخِي**]. (M, TA.) — [Hence,] **صَرَبْتُ اللَّبَنَ فِي الصَّرْعِ** † I caused the milk to collect in the udder, not drawing it forth. (Kt, TA.) — And **صَرَبَ** † He kept in, or retained, and collected, [his] urine: (K, TA:) or withheld it long: and accord. to some, particularly said of a stallion-camel: (TA:) [or] **صَرَبَ بَوْلَهُ**, (S, M,) aor. **صَرَبَ** and -, inf. n. **صَرَب**, (M,) † he kept in, or retained, and collected, his urine: (S, M:) accord. to some, particularly said of a stallion-camel. (M.) — And **صَرَبَ الصَّبِيَّ** [**صَرَبَ** being app. understood] † The boy remained some days without discharging his excrement, or ordure: (M, TA:) and **صَرَبَ بَطْنَ الصَّبِيِّ**, inf. n. **صَرَب**, † the boy's belly became constipated (**عَقَدَ**), that he might become fat: (M:) [or] **صَرَبَ الصَّبِيَّ لِيَسْمَنَ** † the boy's excrement, or ordure, (**ذُو بَطْنِهِ**), became confined, so that he remained a day without discharging it, when he was about to become fat. (S.) [In the copies of the K, **صَرَبَ** is expl. as signifying **عَقَدَ بَطْنَ الصَّبِيِّ**, to which, written without the syll. signs, the TA assigns the last of the meanings above; therefore, I doubt not, the right reading is **بَطْنَ**, agreeably with the explanation of **صَرَبَ** **بَطْنَ الصَّبِيِّ** in the M, given above: otherwise, the meaning must be † He, or it, caused the boy's belly to become bound, or constipated, that he might become fat.] = **صَرَبَ**, aor. -, (K, TA,) inf. n. **صَرَب**, (TK,) said of milk, (TA,) It became collected (K, TA) in the udder. (TA.) = **صَرَبَتِ** The land produced herbs, or trees, such as are termed **صَرَب** [a coll. gen. n. of which the n. un. is **صَرَبَة**, q. v.]. (M, K.) [The meaning is indicated in both by the context.] = **صَرَبَ**

also signifies *He cut, or cut off*; (K, TA;) i. q. **صَرَمَ**; like as one says **لَا زِمَ صَرَبَة** and **لَا زِمَ**. (TA.) = And i. q. **كَسَبَ** [He gained, acquired, or earned; &c.]. (K.)

2. **تَصْرَبَ** The drinking of sour milk, (O, K, TA,) such as is called **صَرَب**. (TA.) — And The eating of gum, (O, K, TA,) i. e., what is called **صَرَب**. (TA.)

4. **اَصْرَبَ** He (a man, TA) gave. (O, K.) One says, **اَصْرَبَ إِلَيْهِ مَالًا**, He (a man) gave to him property. (TK.)

8: see 1, first sentence. — **اَصْطَرَبَ صَرَبَة** He provided, or took, for himself some milk, either fresh or sour, in a skin, for a journey. (M, TA.)

11. **اَصْرَابٌ** [said by MF to be written by ISd] **اَصْرَابٌ** It was, or became, smooth, (M, O, K, TA,) and clear; (TA;) said of a thing, (M, K, TA,) or of milk. (O.)

Q. Q. 4. **اَصْرَابٌ**: see what next precedes.

**صَرَب** and **صَرَبَة** (S, M, &c.) Sour milk (M, Mgh, K) that has been collected in a skin: (M, K:) or very sour milk: (S, Mgh:) or milk that has been collected in a skin for some days so that it has become very sour: (Aq, M:) n. un. **صَرَبَة** and **صَرَبَة**: (M, TA:) **صَرَابٌ**, occurring in some of the Expositions of the Jāmi' es-Ṣagheer, is a mistranscription; or it may be a pl. of **صَرَب** accord. to the analogy of **حَبْلٌ** and **حَبَالٌ**, and **رَمْلٌ** and **رِمَالٌ**. (Mgh.) One says, **جَاءَنَا بِصَرَبَة تَزْوِي** **وَمَالٌ** [He brought us some sour milk, or very sour milk, that had been collected in a skin, making the face to contract in wrinkles]. (S.) [SM here adds,] Az says that **الصَّرَب** is like **الصَّرَب**, and is better known. (TA.) [But this evidently relates to the signification of "the act of cutting," or "cutting off," not to **الصَّرَب** as applied to milk.] — Also, (K,) or the former word, (M,) Milk that is provided in a skin for a journey, (M, K,) whether fresh or sour. (M.) — And both words, (M, K, TA,) or **صَرَب** [only], (S, Mgh,) Gum: (Mgh:) or red gum: (T, S, M, L, TA: in the K, **الصَّبِغُ الْأَخْمَرُ** is erroneously put for **الصَّبِغُ الْأَخْمَرُ**: TA:) some say (M) it is the gum of the **طَلْح** (S, M) and of the **عَرْفُط**, peculiarly; the pieces of which are red, as though they were ingots [of gold], and they are broken with stones: (M:) the n. un. is **صَرَبَة**: (S, M: [**صَرَبَة** as a n. un. in this sense I do not find mentioned:] and sometimes it [i. e. **صَرَب** or **صَرَب**] has **صَرَابٌ** for pl.: (M:) sometimes, (S,) what is called **صَرَبَة** is a thing like the head of the cat [in size], within which is a thing [or substance] like **دَبْس** [or honey of dates], (S, K,) and like glue, (S,) which is sucked and eaten. (S, K.)

**صَرَب** A few tents (**بُتُوت** [in the O, erroneously, **بَتُوت**] of the weak sort of the Arabs of the desert: (IAqr, O, K, TA:) and so **صَرَب**. (O.)

**صَرَب**: see **صَرَب**, in two places. — Also *Red honey*. (TA in art. **ضرب**.) — See also **صَرَبَة**.

**صَرَبَة**: see **صَرَب**, in two places. — Hence, † The water [by which is meant the seminal fluid] that collects in the back [of a man]; as being likened to the [sour] milk that is collected in a skin. (M, TA.)

**صَرَبَة**: see **صَرَب**, in three places. — Also A herb, (M, K,) and tree, (M,) that becomes green, and puts forth leaves, when dry, or that has grown, or become somewhat restored to a good state, after having been eaten [or depastured], (**يَتَجَبَّرُ**, so in the M, [in the K **يَتَخَيَّرُ**, which, as is remarked in the TK, is a mistake,]) after men [have fed their cattle therefrom]: pl. [or rather coll. gen. n.] **صَرَب**. (M.)

**صَرَبِي**, (S, K,) accord. to Sa'eed Ibn-El-Museiyib, (TA,) The [she-camel called] **بَحِيرَة**, (S, K,) whose milk was forbidden [by the pagan Arabs] for the sake of the idols (**الطَّوَاغِيت**), no man milking her [for himself]: (TA:) thus called, (S, K, TA,) it is said, (TA,) because they used not to milk her save for the guest, so that her milk became collected [and retained] (S, K, TA) in her udder: (S, TA:) Kt says, it is from **صَرَبْتُ اللَّبَنَ فِي الصَّرْعِ** [expl. above]; or, as some say, from [**الصَّرَب** as signifying] "the act of cutting," or "cutting off;" and this seems to be the more correct of the two explanations: accord. to IAqr, it signifies a she-camel having the ear slit, like the **بَحِيرَة**, or cut off: and its pl., he says, is **صَرَب**. (TA.)

**صَرَابٌ** Seed-produce, or corn, which has been sown after that which has been carried off to the place where it is trodden in the autumn. (O, K.)

**صَرَبِي** Milk that has been made what is termed **صَرَب**; as also **مَصْرُوبٌ**: (M, TA:) or sour milk: (A, K, TA:) pl. **صَرَب**. (K.) So in the saying **الصَّرَبِي لَا الصَّرَبِي**, i. e. [Give me] the thick [milk], from a number of milch camels, that has been mixed together; not the sour. (A, TA.)

**صَرَابَة** Clearness, and smoothness: thus in the phrase **صَرَابَة حَنْظَلٍ** in a verse of Imra-el-Kays; as some relate it: (M, TA:) as others relate it, **صَرَابَة**, (M,) or **صَلَابَة**. (TA.)

**مَصْرُوبٌ** A vessel in which milk is collected, portion after portion, and left to become sour: (S, K:) and so **مَكْرُوسٌ** and **مَقْرَعٌ**: pl. **مَصْرَابٌ**. (TA.)

**مَصْرُوبٌ**: see **صَرَبِي**.

**مَصْرَبَة** † A she-camel that is kept from being milked, in order that she may become fat. (L in art. **صَفح**, from the T.)

## صرح

2. **صَرَحَ**, inf. n. **تَصْرِيحٌ**, He plastered with