

making a false show of bravery, in the charge, or assault]; (JK, S, M, O, K;) or courageous [in the charge, or assault]: (JK:) مَصَادِقُ, occurring in a verse of Aboo-Dhu-eyb, may be for ذَوُّ مَصَادِقِ; or it may be an anomalous pl. of صَدَقَ [used as an epithet], like مَلَامِحُ and مَشَابِهُ [pls. of لَيْحَةٌ and شَيْبَةٌ]. (M.) Also, (S, M, O, K,) applied to a horse, (M,) [i. e.] applied to a fleet and excellent horse, (S, O,) in like manner, (M,) meaning صَادِقُ الْجَرِيِّ [Earnest in running]; (S, O, K;) as though fulfilling his promise of running: (S, O: [said in the TA to be tropical:]) Khuffáf Ibn-Nudbeh says,

- \* إِذَا مَا اسْتَحَبَّتْ أَرْضُهُ مِنْ سَيَّانِهِ
- \* جَرَى وَهُوَ مُؤَدَّعٌ وَوَاعِدٌ مَصْدَقِ

meaning *When his hoofs are netted with the sweat of his upper parts, he runs, being left to himself, not beaten nor chidden, and a fulfiller of his promise to do his utmost.* (S, O.) And sometimes it is applied to an opinion, in like manner [as meaning *True, or sincere*]. (M.) — مَصْدَقٌ also signifies *Hardness*. (Th, M.) — Also i. q. حُدٌّ [as meaning *The edge of a sword*]: (TA:) [in a copy of the M written حُدٌّ, which I think an evident mistake; for it is added,] and it is said to have this meaning in a verse of Dureyd Ibn-Eg-Simneh [relating to a sword]. (M, TA.)

مَصْدَقٌ: see the next preceding paragraph.

مَصْدَقٌ A man from whom the poor-rate (صَدَقَةٌ) of his cattle is exacted. (TA.)

مَصْدَقٌ One who accepts, admits, assents to, or believes, another in his information, or narration. (S, TA.) — Also The exactor, or collector, (S, M, O, Mṣb, K, TA,) of the صَدَقَاتِ, (S, O, Mṣb, K, TA,) i. e. (TA) of the حَقُوقِ [or dues, meaning poor-rates], (M, TA,) of the cattle, (Mṣb,) or of the sheep or goats, (S, M, O, TA,) and of the camels, (M, O, TA,) for the persons to whom pertain the shares [thereof]. (TA.)

مَصْدَقٌ: see مَصْدَقٌ.

مَصْدَقٌ A thing that confirms, or proves, the truth of a thing: (S, K:) [and] a verbal evidence of the truth, or veracity, of a man. (Har p. 106.) One says, هَذَا مَصْدَقٌ هَذَا This is what confirms, or proves, the truth of this. (S.) And شَيْءٌ لَيْسَ لَهُ مَصْدَقٌ [A thing having nothing to verify it]. (IAṣr, TA in art. بَرَقَ.)

مَصْدُوقَةٌ [see 1, near the beginning]. One says لَيْسَ لِحِمْلَتِهِ مَصْدُوقَةٌ [meaning *There is no earnestness attributable to his charge, or assault*]; like as one says [in the contr. case], لَيْسَ لَهَا مَكْدُوبَةٌ. (M.)

مَصْدَقٌ One who gives what is termed صَدَقَةٌ [meaning *alms*]: (S, O, Mṣb, K:) accord. to Kh, it means thus, and also one who asks [alms]; (O, TA;) and IAmb says the like; but Az says that the skilful of the grammarians disallow this; and thus say Fr and Aṣ and others: (TA:) [J, also,

and Sgh and Fei, say that] it has only the former meaning: (S, O, Mṣb:) it is also pronounced مَصْدَقٌ, by substitution [of ص for ت] and incorporation [of one ص into the other]; (S,\* O,\* Mṣb, K;\*) and this pronunciation of the pl. both masc. and fem. occurs in the Kur lvii. 17, (S, O, K,) where Ibn-Ketheer and Aboo-Bekr, differing from others, read without teshdeed to the ص. (O.)

صدل

صَيْدَلٌ Stones [i. e. pieces of ore] of silver: mentioned by IB on the authority of IDrst: and he says that حَجَارَةُ الْعَقَاقِيرِ [meaning drugs resembling pieces of stone, such as pieces of gum &c.,] are likened thereto. (TA.)

صَيْدَلَانِيٌّ [The trade of the صَيْدَلَانِيِّ;] the sale of عَطَارَةٌ [i. e. drugs and perfumes]. (K,\* TA.)

صَيْدَلَانِيٌّ (S, M, Mgh, Mṣb, K) a word of well-known meaning: (M:) A seller of medicines (Mgh, Mṣb, TA) and of drugs (TA) and of perfumes: (K, TA:) a rel. n. from صَيْدَلَانٌ, the name of a town or place, (K,) or from صَيْدَلٌ meaning as expl. above; (IB, TA;) or a Pers. word arabicized: (M:) and صَيْدَلَانِيٌّ signifies the same, (S, Mṣb, K, [in the CK, erroneously, صَيْدَلَانِيٌّ]) and so صَيْدَلَانِيٌّ: (K in this art., and O and K in art. صَدَلٌ:) the pl. of the first is صَيْدَلَانِيَّةٌ. (M, Mgh, Mṣb, K.) — Also A king: and so صَيْدَلَانِيٌّ. (M in art. صَدَنَ.)

صدم

1. صَدَمَهُ, (S, M, K,) aor. ى, (M, K,) inf. n. صَدَمٌ, (S, M, Mgh, K,) He dashed himself, i. e. his body, (S, Mgh, TA,) against him, (S, TA,) or against it, (S, Mgh, TA,) i. e., a thing: (Mgh:) or he struck it, or knocked it, [or struck or knocked against it,] namely, a hard thing with the like thereof. (M, K.) Hence the saying, إِذَا قَتَلَ الصَّيْدَ صَدْمًا لَمْ يُؤْكَلْ [i. e. *When the dog kills the game by dashing himself against it, it shall not be eaten*]. (Mgh.) [See also 3.] — And صَدَمَهُ, aor. as above, (Mṣb,) and so the inf. n., (Mgh, Mṣb, K,) He pushed, thrust, or repelled, him, or it. (Mgh, Mṣb, K, TA.) One says, صَدَمْتُ الشَّرَّ بِالشَّرِّ [I repelled evil with evil]. (TA.) — And صَدَمْتُهُ حَمِيًّا الكَأْسِ i. e. † [The intoxicating influence of the cup of wine] smote him [or attached him] in his head. (TA.) — And صَدَمَهُمْ أَمْرٌ, (M, TA,) inf. n. as above, (K,) † An event befell them. (M, K,\* TA.) — And صَدَمَهُ بِالْقَوْلِ † He silenced him by speech. (Mṣb.)

3. صَادَمَهُ, (S, K, TA,) inf. n. مُصَادَمَةٌ, (TA,) He, or it, dashed against him, or it, being dashed against by him, or it: (S,\* PṢ:) or struck, or knocked, him, or it, being struck, or knocked, by him, or it: (K,\* PṢ:) or pushed, thrust, or repelled, him, or it, being pushed, &c., by him, or it; (K,\* TA;) syn. دَافَعَهُ: (TA, and Ham p. 313:) and i. q. سَاكَّهُ [i. e. *he struck him, or it; or struck him, or it, vehemently, with a broad*

thing, or with anything; or slapped him with his hand; being struck, &c., by him]: (Ham ibid.:) [but, like as دَافَعَهُ often signifies the same as دَفَعَهُ, so accord. to Fei,] صَادَمَهُ الحِمَارُ means صَدَمَهُ [i. e. *The ass dashed against him; &c.*]. (Mṣb in art. شَمِرَ.)

6. تَصَادَمَا, (S, Mgh,) said of two men running, (Mgh,) and † اصْطَدَمَا, (S, Mgh, K,) said of two horsemen, (Mgh,) and of two stallion [camels], (TA,) They dashed themselves together, each against the other: (S,\* TA, PṢ:) or they struck, or knocked, [against] each other; they collided; (K,\* TA;) each of them struck with himself the other: (Mgh:) or both verbs, said of two horsemen, they smote each other, each of them with his weight and his sharpness or vigorousness or valiantness: (Mṣb:) [or they pushed, thrust, or repelled, each other: (see 1:)] and تصادموا they pushed, pressed, crowded, or thronged, together; or dashed, one against another; (M, K, TA; but in the M, only the inf. n. is mentioned;) like two ships in the sea. (TA.)

8: see the next preceding paragraph.

صَدْرٌ The rugged portion of a [stony tract such as is termed] حَرَّةٌ; as also صِدْمَةٌ. (Ish, TA.)

صَدْمَةٌ A single shock, or collision: (KL:) a single impulsion, push, or thrust: (TA:) and † a vehement befalling of an event. (KL.) It is said in a trad., الصَّبْرُ عِنْدَ الصَّدْمَةِ الْأُولَى (S, Mṣb, TA) i. e. † [Patience is to be exercised] at the first [shock, or] assault, or attack, of the calamity: (TA:) meaning that patience is the last thing in the case of every misfortune, (S, Mṣb,) but it is [most] commended, (S,) or is most rewarded, (Mṣb,) on the occasion of the sharpness, or vehemence, thereof. (S, Mṣb.) And one says, أَتَيْتُ عَلَى الْأَمْرَيْنِ صَدْمَةً وَاحِدَةً [I made an end of the two affairs at one dash, or at one stroke]. (TA.) — And A baldness in the side of the forehead; syn. نَزْعَةٌ. (K.) — See also الصَّدِمَتَانِ, in two places.

صَدْمَةٌ: see صَدْرٌ.

الصَّدِمَتَانِ (AZ, S, M, K) and † الصَّدِمَتَانِ (K) The جَبِينَانِ [or two parts whereof each is termed جَبِينٌ, above the temple, on either side of the forehead]: (K:) or the two sides (AZ, S, M, K) of the جَبِينِ (AZ, S, K) or of the جَبِينَانِ: (M:) or, accord. to AA, as is stated in a marginal note in a copy of the S, the correct meaning is the two sides of the forehead. (TA.) — And الصَّدِمَتَانِ [i. e. الصَّدِمَتَانِ or † الصَّدِمَتَانِ] signifies also The two sides of the valley: as though, by reason of their confronting, they struck each other. (TA.)

صَدَامٌ: see what next follows.

صَدَامٌ (S, K,) or † صَدَامٌ, (M,) asserted by Az to be with damm, (TA,) or the latter is vulgar, (S,) not allowable, (K,) though agreeable with analogy, (S, K,) being like صَدَاعٌ and زَكَامٌ and دَوَازٌ and other terms for diseases, (TA,) A