

not with a false show of bravery; as is implied in the S, and M, and K; i. e.] they advanced against them boldly in fight: (M, TA:) and in like manner, الْقِتَالِ صَدَقُوا فِي they advanced boldly in fight: or, accord. to Er-Rághib, the former means they gave them battle so as to fulfil their duty: and hence, in the K̄ur [xxxiii. 29], رَجَالٌ صَدَقُوا مَا عَاهَدُوا اللَّهَ عَلَيْهِ Men who fulfilled the covenant that they had made with God. (TA.) And صَدَقَ اللِّقَاءَ, inf. n. صَدَقٌ, He was firm, or steady, in encounter, or conflict. (M, TA.) And صَدَقَ ظَنِّي My opinion was, or proved, true, or correct, like as one says [in the contrary case], كَذَبَ: (Er-Rághib, TA:) whence, in the K̄ur [xxxiv. 19], وَلَقَدْ صَدَقَ عَلَيْهِمُ إِبْلِيسُ ظَنَّهُ, meaning فِي ظَنِّهِ [i. e. And assuredly Iblees was, or proved to be, correct in his opinion that he had formed against them]: but some read صَدَّقَ, meaning, as Fr says, حَقَّقَ [i. e. Iblees proved, or found, to be true, his opinion &c.]. (TA.) And صَدَّقَهُ نَفْسُهُ His soul [told him truth; meaning,] diverted him, or hindered him, or held him back, from an undertaking, causing him to imagine himself unable to prosecute it. (TA in art. كَذَبَ.) And صَدَقَ الصُّبْحُ [The dawn shone clearly]. (S in art. سَقَطَ.) [And one says of a word or the like, يَصْدُقُ عَلَى كَذَا, meaning It applies correctly to such a thing.] — صَدَقَ الْوَحْشِيُّ: see 2, near the end.

2. صَدَقَهُ, (S, M, O, &c.) inf. n. تَصَدَّقِي, contr. of كَذَبَهُ. (O, K.) [This explanation implies several meanings here following.] He attributed, or ascribed, to him truth, veracity, or the speaking truth. (Msb.) And He said to him, "Thou hast spoken truth." (Msb.) He accepted, or admitted, [or assented to, or believed,] what he said: (M:) you say, صَدَقَهُ فِي حَدِيثِهِ [He accepted, &c., what he said in his information, or narration]: (S:) and you say صَدَقَ بِلِسَانِهِ [He assented to the truth of what was said with his tongue]; as well as بِقَلْبِهِ [with his heart, or mind]. (T in art. أَمِنَ.) He held him to be a speaker of truth. (MA.) [He found him to be a speaker of truth; He, or it, proved him to be a speaker of truth; verified him; or confirmed the truth of what he said: see an ex. in a verse cited voce بَيَّنَّ.] He found it (an opinion) to be true, or veritable. (Ksh and Bq and Jel, in xxxiv. 19.) He verified it; confirmed its truth; or proved it to be true, or veritable; i. e. an opinion [&c.]; syn. حَقَّقَهُ: (Ksh and Bq, ibid. :) one says, صَدَقَ الْخَبَرَ الْخَبْرُ, [The trial, proof, or test, verified the information]. (S in art. خَبَرَ.) See 1, near the end. In the saying in the K̄ur [xxxix. 34], وَالَّذِي جَاءَ بِالصِّدْقِ, [which seems to be best rendered But he who hath brought the truth and he who hath accepted it as the truth, (see بِالْأَمْرِ,)] 'Alee the son of Aboo-Tálib is related to have said that by بالصدق الذى is meant Moḥammad; and by الذى صدق به, Aboo-Bekr: or, as some say, Gabriel and Moḥammad [are meant by the former and the latter respectively]: or by the former, Moḥammad; and by the latter, [every one of]

the believers: (M:) accord. to Er-Rághib, by به وصدق is meant and hath found, or proved, to be true (حَقَّقَ) that which he hath brought by word, by that which he hath aimed at (بِمَا تَحْرَاهُ) by deed. (TA.) — صدق is also said to signify He said, "This thing is the truth;" like حَقَّقَ. (TA in art. حَقَّقَ.) — And this verb also denotes the مَبَالِغَةُ فِي الصِّدْقِ: thus in the saying,

• صَدَقْتُ فِيهِمْ ظَنُونِي •

[My opinions respecting them were, or proved to be, very true or correct]. (Ksh, in xxxiv. 19.) — صَدَقَ الْوَحْشِيُّ, (O, K, TA,) or صَدَّقَ, (so in a copy of the M,) †The wild animal ran without looking aside, when charged upon, or attacked: (M, O, K, TA:) mentioned by IDrd. (O, TA.) — صَدَّقَهُمُ He exacted from them the poor-rate. (TA. [See صَدَقَةٌ.]) — See also 5.

3. صَادَقْتُهُ, (M,) inf. n. مُصَادَقَةٌ (S, M, O, K) and صِدَاقٌ, (M, O, K,) the latter like كِتَابٌ, (TA, [in the CK erroneously written صِدَاقُ,]) I acted, or associated, with him as a friend, or as a true, or sincere, friend. (S, \* M, O, \* K.) [See also 6.]

4. اصْدَقَ الْمَرْأَةَ He named for the woman a صِدَاقٌ [or dowry]: (S, M, \* O, K:) or he gave her her صِدَاقٌ: (M, \* Msb:) or he appointed her, or assigned her, a صِدَاقٌ, on taking her as his wife: (TA:) and he married her, or took her as his wife, on the condition of his giving her a صِدَاقٌ. (Msb.) And sometimes this verb is doubly trans.; whence, in a trad., مَاذَا تُصَدِّقُنِي, فَقَالَ إِرَارِي [It was said, "What is it that thou meanest for her, or givest her, as her dowry?" and he said, "My waist-wrapper"]. (Mgh.)

5. تصدق عليه He gave him (i. e. the poor, Mgh, Msb) what is termed صَدَقَةٌ, (M, Mgh, Msb,) meaning [an alms, or] what is given for the sake of God, (M,) or what is given with the desire of obtaining a recompense from God: (M, \* Mgh:) and عليه تصدق signifies the same; (M, TA;) and in this sense صدق is [said by some to be] used in the K̄ur lxxv. 31. (TA.) Hence, in the K̄ur [xii. 88], وَتَصَدَّقْ عَلَيْنَا, (TA:) or this means †And do thou confer a favour upon us by giving that which is [not like the mean merchandise that we have brought, but of middling quality,] between good and bad. (M.) One says, تَصَدَّقْتُ بِكَذَا, meaning I gave such a thing as a صَدَقَةٌ. (Msb.) See an ex. voce شَقَّ. The saying, in a trad., إِنَّ اللَّهَ تَصَدَّقَ عَلَيْكُمْ بِثُلُثِ أَمْوَالِكُمْ, meaning †[Verily God] hath conferred a favour [upon you by giving you a third of your possessions to bequeath to whom ye will], if correct, is tropical. (Mgh.) — It is said by Ibn-Es-Seed, on the authority of AZ and IJ, and mentioned by IAmb, that تصدق signifies also He asked, or begged, for what is termed صَدَقَةٌ [or alms]: but Fr and Aq and others disallow the beggar's being called مُتَصَدِّقٌ: (Az, TA:) IKt says that the verb is improperly used in this sense

by the vulgar: (Msb:) [and accord. to J and Sgh,] one says, مَرَرْتُ بِرَجُلٍ يَسْأَلُ, and one should not say يَتَصَدَّقُ. (S, O.)

6. تصادق signifies The acting, or associating, as friends, or as true, or sincere, friends, one with another. (K. [See also 3.]) And I. q. صدق: (TA:) [or rather mutual صدق; contr. of تَكَادَبُ:] one says, فِي الْمَوْدَةِ وَتَصَادَقًا فِي الْحَدِيثِ (S, O, TA) They were true, or sincere, each to the other, in information, or narration, and in love, or affection; contr. of تَكَادَبًا. (O, TA.)

صدق is an inf. n. of صدق [q. v.]: (M, K:) — and is used as an epithet, applied to a man &c.: (S, M, O, K, TA:) [and] صدق [also, if not a mistranscription for صدق,] is an inf. n. used as an epithet, applied to a man and to a woman: (so in a copy of the M and in the TA:) [it is said that] the former signifies Hard, (S, M, O, Msb,) applied to a spear, (S, M, O,) and to other things: (M:) or even, or straight; (S, O;) or it signifies thus also, applied to a spear, and to a sword: (M:) or hard and even or straight, applied to a spear, (K, TA,) and to a man, (K,) or to the latter as meaning hard: or, as IB says, on the authority of IDrst, it is not from hardness, but means combining those qualities that are commended; and it is applied to a spear as meaning long and pliant and hard, and the like; and to a man, and to a woman likewise [without s, but see what follows], as meaning true in hardness and strength and goodness; for, IDrst says, if it meant hard, one would say حَجَرٌ صَدَقٌ and حَدِيدٌ صَدَقٌ, which one does not: (TA:) and, applied to anything, (O, K, TA,) it means complete, or perfect, (Kh, O, K, TA,) thus applied to a man, (TA,) such as is commended; (O;) fem. with s, (O, K, TA,) applied to a woman: (O:) the pl. is صَدَقٌ, applied to a company of men, (S, O, K,) and صَدُقٌ (K) and صَدُقُونَ, so applied, and صَدَقَاتٌ applied to women: (O, K:) and Ru-beh says, describing asses,

• مَقْدُودَةُ الْإِذَانِ صَدَقَاتُ الْحَدَقِ •

meaning [Rounded, as though pared, in the ears,] penetrating in the eyes; (O, TA;) which is [said to be] tropical. (TA.) صدق signifies also Firm, or steady, in encounter, or conflict: (M:) or one says صَدَقَ اللِّقَاءَ, applying this epithet to a man, (S, O, K, TA,) meaning thus: (TA:) and صَدُقُ النَّظَرِ [firm, or steady, in look]. (S, O, K, TA. [Said in the TA to be tropical.]

صدق is an inf. n. of صدق [q. v.]: (M, K, &c. :) or a simple subst., (K,) signifying [Truth; veracity; or] agreement of what is said with what is conceived in the mind and with the thing told of, together; otherwise it is not complete صدق, as expl. above in the first paragraph of this art. (Er-Rághib, TA.) — It is also syn. with شِدَّةٌ [meaning Hardness; firmness, compactness, or soundness; strength, power, or force; vigour, robustness, sturdiness, or hardiness; and courage, bravery, or firmness of heart]: (K, TA: [in the latter of which it is said to be tropical; but this is