

former is evidently the right,] The bitch: so called because of her cry. (TA.)

صب

1. **صَبَّ**, (S, M, Mṣb, K, &c.) aor. ², inf. n. **صَبَّ**, (M, Mṣb,) *He poured out, or forth* (S, M, Mṣb, K) water (S, M, Mṣb) and the like. (M.) One says, **صَبَّتُ لِفَلَانٍ مَاءً فِي الْقَدَحِ لِشْرِبِهِ** [*I poured out for such a one water into the drinking-cup that he might drink it*]. (TA. [See also 8.]) — Hence [+ *He paid down a price, or sum of money*:] it is said in a trad., **إِنْ أَحَبَّ أَهْلُكَ أَنْ أَصَبَّ لِهَيْبَتِكَ صَبَّةً وَاحِدَةً** meaning [+ *If thy family like that I should pay down to them thy price*] at once, or at one time. (L, TA.) — And **صَبَّتُ فِي الْبَيْتِ** [+ *He lowered, or let down, the rope into the well*] on the occasion of drawing water. (M in art. تل.) — And **لَمْ يَصَبَّ رَأْسَهُ** [+ *He did not bend down his head*: occurring in a trad. relating to prayer. (T, TA.) — And **صَبَّتُ فِي الْقَيْدِ** [+ *The legs of such a one were*] [put into the shackles, or] shackled. (Z, L, TA.) — And **صَبَّتُ عَلَيْهِ دِرْعَهُ** [+ *He put on, or clad himself with, his coat of mail*: (A, TA:) and **صَبَّتُ عَلَيْهِ** [+ *I put it on him*]. (A.) — And **صَبَّ عَلَيْهِ نَفْسَهُ** [+ *He threw himself upon him*]. (A.) — And **صَبَّتُ إِلَى الْخَيْرِ** [+ *He pours forth to me wealth*]. (A, TA.) — And **صَبَّ اللَّهُ عَلَيْهِمْ سَوْطًا** [+ *God poured upon them a portion, or a share, or vehemence, or severity, of punishment; or*] God punished them. (A,* TA. [See also سَوْطًا.]) And **صَبَّ اللَّهُ عَلَيْهِ صَاعِقَةً** [+ *God poured upon him a thunderbolt, or a destructive punishment, &c.*]. (A, TA.) See also another ex. voce **صَبَّ**. — And **صَبَّ**, (K, TA,) in the pass. form, said of a man, and of a thing, (TA,) [+ *He, or it, was annihilated, caused to pass away, or done away with*]. (K, TA. [See also R. Q. 2.]) — See also 7, with which it is syn. in the first of the senses assigned to the latter below. — [Hence, app.,] **صَبَّ فِي الْوَادِي** [+ *He descended into the valley*]. (M, K.) And **انْصَبَّتْ فِي بَطْنِ الْوَادِي**, occurring in a trad., means [+ *His feet descended*] [into the interior, or bottom, of the valley]: (TA:) or **انْصَبَّتْ قَدَمَاهُ فِي الْوَادِي** means [+ *his feet rested in the valley*]; from **انْصَبَّ** said of water. (Mgh.) — And **صَبَّتِ الْحَيَّةُ عَلَى** (S,* TA,) or **انْصَبَّتْ**, (A,) [+ *The serpent darted down upon the person bitten by it*], said of the serpent when it has raised itself desiring to bite. (Ez-Zahree, S, TA.*) And **انْصَبَّ الْبَايِرِيُّ عَلَى الصَّيْدِ** [+ *The hawk, or falcon, stooped upon the prey, or quarry*]. (A, TA.) And **صَبَّ ذُؤَالَةٌ عَلَى غَنَمٍ فُلَانٍ** (A,* TA) [+ *The wolf*] [rushed upon or] made havock among the sheep, or goats, of such a one. (TA.) — **صَبَّ**, (IAqr, A, TA,) sec. pers. **صَبَّتُ**, (S, M,* K,) aor. **يَصَّبُ**, (IAqr, TA,) inf. n. **صَبَابَةٌ**, (IAqr, S,* M, A, K,* TA,) *He (a man) was, or became, affected with excessive love, or with attachment, or*

admiring love, (IAqr, S, TA,) and *desire*: (S:) or *with desire*: (M, A, K:) or *with tenderness of desire*, (S, M, A, K,) and *ardour thereof*: (S:) or *with tenderness of love*. (M, K.) One says, **صَبَّتُ إِلَيْهِ** [*I was, or became, affected with excessive love, &c., for him*]. (M, A,* TA.*) And **صَبَّ بِهَا** and **انْصَبَّ إِلَيْهَا** *He was, or became, affected with desire, or vehement desire, [&c.,] of, or for, her*. (MA.) — Lh mentions, among what is said by the women of the Arabs of the desert on the occasion of fascinating by means of charms, **أُرِقُّ فَارِقُ إِلَيْهِ** [as though meaning *May he be sleepless by reason of love, and I will be sleepless for him*: but I incline to think that the explanation has been corrupted by a copyist from **رَقِي فَارِقُ إِلَيْهِ**, or **لَهُ**, meaning *may he be tender-hearted to me, and I will be tender-hearted to him*]. (M, L, TA.)

4. **أَصَبُوا** They (a company of men, TA) took their way down a declivity, or declivous place. (M, K, TA.)

5: see 7, in four places. — And see also what here follows.

6. **تَصَابَتِ الْمَاءُ** I drank what remained of the water (S, A, K) in a vessel: (S, A:) [or] you say, **تَصَابَتِ الصَّبَابَةُ** and **اصطَبَّ** and **تَصَبَّ** [he drank what remained of the water, or of the milk, in a vessel]; (M, L;) all signifying the same. (L, TA.) — And [hence,] **تَصَابَتِ فُلَانٌ الْعَيْشَةَ** [lit. *Such a one drank the remains of life after such a one*], meaning [+ *such a one outlived such a one*]: (A,* TA:) and **تَصَابَتُهُمْ** [+ *I outlived them all except one*]. (TA.) Esh-Shemmakh says, (M,) or El-Akhtal, (TA,)

• **لَقَوْمٍ تَصَابَتِ الْمَعِيشَةَ بَعْدَهُمْ** •
• **أَعَزَّ عَلَيَّ مِنْ عَفَاءٍ تَغْيِيرًا** •

[+ *Verily the loss of a people whom I have outlived is more severe to me than abundant and long hair that has become altered in colour*]: he means, the loss of those with whom I was in a state of ease and plenty is more severe to me than my hair's becoming white: (M:) Az says, he likens what remained of his life to the remains of beverage that he was sipping up. (TA.)

7. **انْصَبَّ** It (water, S, M, and the like, M) poured out or forth, or became poured out or forth; (S, M, A, K;) as also **صَبَّ**, (M, Mṣb, K,) aor. ², (Mṣb, TA,) inf. n. **صَبَّ**; (Mṣb;) and **تَصَبَّبَ**, (M, K,) which is of a form rarely occurring as that of a quasi-pass. of an unargmented triliteral verb, being generally that of the quasi-pass. of a verb of the form **فَعَّلَ**; (MF, TA;) [but this app. denotes its doing so repeatedly; and abundantly, like **تَدَدَّقَ**, q. v. ;] and **اصطَبَّ**, (K.) One says, **الْمَاءُ يَنْصَبُّ مِنَ الْجَبَلِ**, (TA,) and **يَنْصَبُّ مِنَ الْجَبَلِ**, (S, TA,) *The water descends, little by little, from the mountain*. (S, TA.) And **تَصَبَّبَ الْعَرَقُ** [*The sweat flowed*], and **تَصَبَّبَتِ الدَّمُ** [*the blood*]. (A.) And **عَرَقًا** [+ *as though*

[which may be rendered *I flowed with sweat*] is a phrase of the Arabs, meaning **تَصَبَّبَ عَرَقِي** [*my sweat flowed*]: thus the act is literally ascribed to the speaker, and what is essentially the agent becomes a specificative: it is not allowable to say **عَرَقًا تَصَبَّبْتُ**; for, as it is not allowable to put the agent before the verb, so it is not allowable to put the specificative, when it is virtually the agent, before the verb. (IJ, M.) — One says also, **انْصَبَّ الْكُوزُ** [*The mug had its contents poured out or forth*]. (TA in art. رَفَق.) — See also 1, in three places. — **انْصَبَّ النَّاسُ عَلَى الْمَاءِ** [generally implies descent, but] means [+ *The people collected together, or assembled, at the water*]. (Mṣb.) — [And **انْصَبَّ** is often said of a place, or the ground, &c., meaning [+ *It sloped downwards*]. — Har (p. 125) uses the phrase **انْصَبَّ إِلَيَّ الدُّهُ**, meaning (as there expl.) [+ *Thou inclinest to diversion, or sport*].]

8. **اصطَبَّ الْمَاءُ** is expl. by Sb as signifying *He took for himself the water*; agreeably with general analogy: (M:) [but it is more properly rendered *he poured out for himself the water*:] one says, **اصطَبَّتُ لِنَفْسِي مَاءً مِنَ الْقَرْبَةِ لِشْرِبِهِ** [*I poured out for myself water from the skin that I might drink it*]: and **اصطَبَّتُ لِنَفْسِي قَدَحًا** [*I poured out for myself a cup*]. (TA.) — See also 6. — And see 7.

R. Q. 1. **صَبَّهَ** [+ *He annihilated it, caused it to pass away, or did away with it*; (M, K,*)] namely, a thing. (M.) — And [+ *He dispersed it, or scattered it*: (K:) he (a man) dispersed, or scattered, it, namely, an army, or property or wealth. (AA, K.)

R. Q. 2. **تَصَبَّبَ** [+ *It was, or became, annihilated, caused to pass away, or done away with*; (S, M, K;) it passed, or went, away; said of a thing. (S, M. [See also **صَبَّ**].) — [+ *It (the night, M, A, K, and the day, AZ, TA, and the heat, A) passed, or went, away, (AZ, M, A, K,) except a small portion, (AZ, M, TA,) or for the most part. (A, K.)* — [+ *It (what was in a water-skin, or milk-skin,) became little in quantity. (Fr, TA.)* — [+ *It (a company of men) became dispersed, or scattered. (M, TA.)* — *He (a man) was, or became, very bold, or daring, and very adverse, or repugnant, (M,* K,* TA,) عَلَيْنَا* [against us]. (TA.) — And, said of a day, *It was, or became, intensely hot. (M, K,* TA.)*

صَبَّ is an inf. n. [and is] used [as an epithet] in the sense of the measure **فَاعِلٌ**, or of the measure **مَفْعُولٌ**: (TA:) [thus it is used as an epithet] applied to water, [meaning *Pouring out or forth, or poured out or forth*], like as are **سَكَبٌ** and **غَوَّرٌ**: (S, TA: [see also **صَابٌ** and **صَبَّ**]:) and hence, in 'Alee's description of Aboo-Bekr, when he died, **كُنْتُ عَلَى الْكَافِرِينَ** [+ *Thou wast, against, or upon, the unbelievers, a punishment pouring forth, or poured forth*]. (TA.) — And [hence, app.,] one says, **ضَرَبَهُ ضَرْبًا صَبًّا**, meaning [+ *He smote him with the edge of the sword*] [as though with a smiting pouring down, or poured down]; as also