

فَرِحَ (TA:) or ثَدِيهَا † شوك signifies † her breast became pointed in its extremity, (IDrd, O, K, TA,) and its protrusion appeared. (IDrd, O, TA.) — شاك الرجلُ, aor. يَشَاكُ, inf. n. شَوْكٌ, † The man exhibited his شَوْكَةٌ [i. e. vehemence of might or strength, or of valour or prowess, &c.], and his sharpness. (S, O, Mṣb, K, TA.) [And The man was completely armed; (as though meaning he bristled with arms;) for] the inf. n. شَوْكٌ signifies a man's being completely armed. (KL.) — And شِكٌ † He was, or became, affected with the disease termed شَوْكَةٌ [q. v.]. (K, TA.)

2. شَوْكَةٌ بِالشَّوْكِ: see 1, former half. — شوك الحائط (S, K,) inf. n. تَشْوِيكٌ, (TA,) He put thorns upon the wall. (S, K.) — See also 1, latter half, in four places. — شوك الزرع † The seed-produce, or corn, became white, before its spreading: (K:) or came forth [pointed,] without forking, or shooting forth into separate stalks, (حَدَدٌ) and became white, before its spreading; as also † أَشَوَّكُ: (TA:) [or began to come forth: see مُشَوِّكٌ]. — شوك ناب البعير † [The canine tooth of the camel grew forth]. (TA.) — شوك ريش (IDrd, O,) and شارب الغلام (IDrd, O, K,) † The feathers of the young bird, (IDrd, O,) and the mustache of the young man, became rough to the feel. (IDrd, O, K, TA.) And شوك الفرع † The young bird put forth the heads of its feathers: (S, \*K, TA:) in [some of the copies of] the S and A, شوك الفرع, thus with ح, expl. by أَثَبَتَ. (TA.) And شوك الرأس بعد الحلق † The head put forth its hair after the shaving. (S, K, TA.)

4, as a trans. verb: see 1, former half, in four places: — as intrans.: see 1, latter half, in three places: and see also 2.

5. شَوْكٌ The having thorns; expl. by حَارٌ بَا حَارٌ شَدَنٌ. (KL.)

شَاكٌ; and its fem., with ة: see شَائِكٌ, in four places.

شَوْكٌ (S, Mṣb, K, &c.) of a tree, (Mṣb,) or of a plant, (TA,) Thorns, prickles, or spines; (PS, TK;) the kind of thing that is slender [or pointed] and hard in the head; (TA;) well known: (Mṣb, K:) n. un. with ة. (S, O, Mṣb, K, TA.) [Hence the saying,] لَا يَشُوْكَكَ مِنِّي شَوْكَةٌ: see 1, near the beginning. [The شَوْكُ of the palm-tree are commonly called سَلَاةٌ.] شَوْكُ السَّنْبِلِ [The sharp prickles that compose the awn, or beard, of the ear of corn]. (AHn, TA in art. بهير.) — [For other significations of شَوْكَةٌ, see this word below.]

شَوْكٌ; and its fem., with ة: see شَائِكٌ, in three places.

شَوْكَةٌ n. un. of شَوْكٌ [q. v.]. (S &c.) [Hence various meanings here following; all of which seem to be tropical.] — أَصَابَتْهُمْ شَوْكَةُ الْقَنَا [app. † The point of the spear hit, hurt, or wounded, them]. (TA. [There expl. only by the words وهى شبه الاسنة, i. e. وَهَى شِبْهُ الْأَسِنَةِ; as though

relating to a pl. number.] — جَاؤُوا بِالشَّوْكَةِ — والشَّجَرَةِ † They came with multitude [app. meaning of armed men]. (TA.) — شَوْكَةُ الْعَقْرَبِ † The sting of the scorpion. (S, O, K.) — شَوْكَةُ الْحَائِكِ † The weaver's implement with which he makes the warp and the woof even: (S, O, TA:) i. e., (TA,) الشَّوْكَةُ signifies الصَّيْبَةُ, (O, K, in the CK الصَّيْبَةُ,) as having this meaning: — and also as meaning † The spur of the cock. (O, TA.) — And الشَّوْكَةُ, (Lth, O,) or شَوْكَةُ الْكَتَّانِ, (K, TA,) † A piece of clay, (Lth, O, K, TA,) in a moist state, (K, TA,) made into a round form, and having its upper part pressed so that it becomes expanded, then (Lth, O, TA) prickles of the palm-tree are stuck into it, (Lth, O, K, TA,) and it dries; (K, TA;) used for clearing [or combing] flax therewith: (Lth, O, K, TA:) mentioned by Az: and also called الشَّوَاكَةُ † شَوْكَةٌ also signifies † A weapon, or weapons; syn. سِلَاحٌ; (K, TA, and Ham p. 526;) as in the phrase فَلَانٌ ذُو شَوْكَةٍ † [Such a one is a possessor of a weapon or weapons; though this admits of another rendering, as will be shown by what follows]: (TA:) or † sharpness thereof: (K, TA:) or † the point, or edge, in a weapon. (S, O.) — And † Vehemence of might or strength, or of valour or prowess, (S, O, Mṣb, K, TA,) in respect of fighting: (K, TA:) and † vehemence of encounter: and † sharpness: (TA:) and † the infliction of havock, or vehement slaughter or wounding, syn. نَكَايَةٌ, [app. meaning effectiveness therein,] among the enemy: (K, TA:) and † strength in weapons [app. meaning in the use thereof]: (Mṣb:) and [simply] † strength, or might. (Ham p. 526.) One says, نَهْمُ شَوْكَةٍ فِي الْحَرْبِ † [They have vehemence of might or strength, or of valour or prowess, in war]: and هَلُمَّ إِلَى جِهَادٍ لَا شَوْكَةَ فِيهِ, † [He has effectiveness in the infliction of havock among the enemy]. (TA.) And it is said in a trad., هَلُمَّ إِلَى جِهَادٍ لَا شَوْكَةَ فِيهِ, † [Come to a war in the cause of religion wherein is no vehemence of might or strength, &c.]; meaning the pilgrimage. (TA.) — Also † A certain disease, (IDrd, O, K, TA,) well known; (K;) namely, plague, or pestilence; syn. طَاعُونٌ. (IDrd, O.) And † A redness that arises (A, \*O, K) upon the body (K) or upon the face, and part of the body, and is [said to be] allayed by means of charms, or spells: (O:) because the sting of the scorpion, which is thus called, when it strikes a man, mostly produces redness. (A, TA.) — [In one instance, in the CK, شَوْكَةٌ is erroneously put for شَوْكَةٌ, as an epithet applied to a tree.]

شَوْكَاةٌ, applied to a [garment such as is called] بُرْدَةٌ, (S, O,) or to a [garment or dress such as is called] حَلَّةٌ, (A, O, K,) † Rough to the feel, because new: (AO, S, O, K, TA:) but Aṣ said, “I know not what it is.” (O, L, TA.)

شَائِكٌ فِي السِّلَاحِ and شَائِكٌ فِي السِّلَاحِ: see شَائِكٌ, in three places.

شَوْكَةٌ الشَّوَاكَةُ: see شَوْكَةٌ.

شَوَيْكَةٌ, like جُهَيْنَةٌ [in measure], accord. to the K, A certain species of camels; and thus in the Moheet and the Moḥkam: but the correct word is that which here follows. (TA.)

إِبِلٌ شَوَيْكَةٌ, (S, O, TA,) thus [says Sgh] I have seen the latter word in a verse in the Deewán of Dhu-r-Rummeh in the handwriting of Skr, with a distinct sheddeh to the [latter] ي, but in the handwriting of El-Bujeyree without a sheddeh; (O, TA;) † Camels whose canine teeth have grown forth: (S, \*O, TA:) some say that it is شَوَيْكَةٌ, with ة, and is for شَوَيْكَةٌ [q. v.], the ق being changed into ك. (O, TA.)

شَجَرٌ شَائِكٌ (S, O) and شَاكٌ (O) Trees having thorns; (S, O;\*) and شَجَرَةٌ مُشَيْكَةٌ † a tree having thorns: (TA:) [or thorny; having many thorns; for] † شَجَرَةٌ شَائِكَةٌ signifies a thorny tree, or a tree having many thorns, (S, O, K,) accord. to ISk; (S, O;) as also † شجرة شَوْكَةٌ [in the CK (erroneously) شَوْكَةٌ] and شَائِكَةٌ (K, TA) and † مُشَوِّكَةٌ. (S, O, K, \*TA.) And † أَرْضٌ شَائِكَةٌ † A thorny land, or a land in which are many thorns: (K, TA:) and [in like manner] أَرْضٌ مُشَوِّكَةٌ (S, O, K) a thorny land, or a land abounding with thorns; (O;) a land in which are the [thorny trees called] فَتَادٌ and سَحَاةٌ. (S, O, K.) — شَائِكُ السِّلَاحِ (S, O, Mṣb, K) and شَاكٌ فِي السِّلَاحِ, (Fr, K, TA,) with refa to the ك, (TA,) [in the CK, erroneously, شَاكُ,] and † شَوْكٌ فِي السِّلَاحِ, (K,) which is of the dial. of El-Yemen, (TA,) and شَاكِي فِي السِّلَاحِ, (Fr, S, O, Mṣb, K,) this last formed by transposition from the first, (S, O, Mṣb, TA,) or, as Fr says, شَاكِي السِّلَاحِ and شَاكُ السِّلَاحِ are like هَارٌ جَرَفٌ and هَارٌ, (TA,) † A man who exhibits his شَوْكَةٌ [i. e. vehemence of might or strength, or of valour or prowess, &c.], and his sharpness: (S, O, Mṣb:) or a man whose weapon is sharp, or whose weapons are sharp: (K, TA:) or شَاكِي فِي السِّلَاحِ, as some explain it, a man whose spear-head and arrow-head and the like are sharp: (TA:) [or all may be rendered bristling with arms:] and accord. to AZ, one says شَائِكٌ شَاكٌ فِي السِّلَاحِ. (TA.)

شَائِكٌ فِي السِّلَاحِ (S, O, Mṣb, K) and شَاكٌ فِي السِّلَاحِ, (Fr, K, TA,) with refa to the ك, (TA,) [in the CK, erroneously, شَاكُ,] and † شَوْكٌ فِي السِّلَاحِ, (K,) which is of the dial. of El-Yemen, (TA,) and شَاكِي فِي السِّلَاحِ, (Fr, S, O, Mṣb, K,) this last formed by transposition from the first, (S, O, Mṣb, TA,) or, as Fr says, شَاكِي السِّلَاحِ and شَاكُ السِّلَاحِ are like هَارٌ جَرَفٌ and هَارٌ, (TA,) † A man who exhibits his شَوْكَةٌ [i. e. vehemence of might or strength, or of valour or prowess, &c.], and his sharpness: (S, O, Mṣb:) or a man whose weapon is sharp, or whose weapons are sharp: (K, TA:) or شَاكِي فِي السِّلَاحِ, as some explain it, a man whose spear-head and arrow-head and the like are sharp: (TA:) [or all may be rendered bristling with arms:] and accord. to AZ, one says شَائِكٌ شَاكٌ فِي السِّلَاحِ. (TA.)

مَشَوِّكٌ Affected with the disease, (K, \*TA,) or redness, (O, K,\*) termed شَوْكَةٌ; (O, K, TA;) applied to a man. (O.)

مَشَوِّكٌ: see its fem. voce شَائِكٌ, in two places.

مَشِيكٌ: see its fem. voce شَائِكٌ.

زَرْعٌ مُشَوِّكٌ Seed-produce of which the first portion has come forth. (A, TA. [See also 2.]

شول

1. شَالَ, [aor. يَشُولُ,] (S, O, Mṣb, K,) inf. n. شَوْلٌ, (TK,) It rose; or became raised, or elevated; (S, O, Mṣb, K;) said, in this sense, of a she-camel's tail; (S, O, K;) [and in like manner of a star; (see Ham p. 239;)] and † انشال signifies the