

vitious, or depraved, man; (O, K;) or, accord. to IAqr, of a man who goes to and fro, and round about. (TA.) [See also شَرَّة.]

شَرٌّ *Severe evil.* (S, O, K.) It is said in a prov., أَجَاءَهُ الْخَوْفُ إِلَى شَرِّ شَيْءٍ, (TA,) or أَجَاءَهُ, (so in a copy of the A,) [Fear compelled him to betake himself to that which was a severe evil:] i. e. he feared an evil, and fear reduced him to a greater evil. (A.)

شَمْرٌ *i. q. رَازِيَانَجٌ*, in the dial. of Egypt, (O, K, TA,) also [and more commonly] called شَمْرٌ [applied to the *Anethum graveolens*, or common garden-dill, and to its seed; and also to the *anethum fœniculum*, or fennel: see also سَنَوْتُ]. (TA.)

شَمْرِيٌّ [in the CK شَمْرِيٌّ, without teshdeed to the م,] † A man, (S,) penetrating, or acting with a penetrative energy, or sharp, vigorous, and effective, in the performing of affairs, and expert, or experienced; (S, K, TA;) mostly with respect to travel; (TA;) as though it were a rel. n. from شَمَرَ; (S;) as also شَمْرِيٌّ (S, K) and شَمْرِيٌّ [in the CK شَمْرِيٌّ] and شَمْرِيٌّ [in the CK شَمْرِيٌّ] and شَمْرِيٌّ and شَمْرِيٌّ (K,) the last an intensive form, (TA,) and مُشَمِّرٌ: (K:) or clever in the performing of affairs, and quick: (Fr, TA:) or one who strives, labours, or exerts himself, and is clever and skilful: (Aboo-Bekr, TA:) or quick in evil, and in what is vain, or false; who strives, labours, or exerts himself, therein; from شَمَرَ meaning "he strove, laboured, or exerted himself, and was quick:" (AA, Aboo-Bekr, TA:) or one who goes his own way, or pursues a headlong, or rash, course, and will not refrain. (Aboo-Bekr, TA.) — نَاقَةٌ شَمْرِيَّةٌ (S, K,) and شَمْرِيَّةٌ, and شَمْرِيَّةٌ, (K, TA,) [all in the CK without teshdeed to the م,] and شَمْرِيَّةٌ (S, K,) † A she-camel that is quick (S, K) in pace. (TA.)

شَمْرُورٌ, occurring in a trad. respecting 'Ooj Ibn-'Unuk, [or Ibn-'Ook,] as meaning something with which a mass of rock was hollowed out according to the size of his head, (TA,) *Diamond*: (K:) thought by El-Khattābee to have this meaning; but he says, "I have not heard respecting it anything upon which I place reliance." (IAth, TA.)

شَمْرِيٌّ † One who strives, labours, or exerts himself; who employs himself vigorously, laboriously, or with energy; (K, TA;) in the performance of affairs. (TA.) See also شَمْرِيٌّ, in two places.

شَمْرَةٌ *شَاةٌ*, and شَمْرَةٌ, A ewe, or she-goat, having her udder drawn up to her belly: (S, K:) an epithet having no verb. (TA.) — شَمْرَةٌ شَمْرَةٌ, and شَمْرَةٌ شَمْرَةٌ, A contracted lip. (TA.) — شَمْرَةٌ شَمْرَةٌ (A, K,) and شَمْرَةٌ شَمْرَةٌ (K,) or شَمْرَةٌ شَمْرَةٌ (so in a copy of the A,) A gum cleaving to the roots of the teeth. (A, K.)

شَمْرٌ: see شَمْرِيٌّ: — and see also شَمْرٌ.

شَمْرٌ: see its fem. voce شَمْرِيٌّ, in two places.

شمخ

Q. 1. شَمَخَ النَّخْلَةَ *He stripped off the unripe dates of the palm-tree.* (L.) And شَمَخَ الْعِدْقَ *Strip thou the شَمَارِيخَ [or fruit-stalks] of the raceme of the palm-tree with the مِخْلَبَ, cutting off [the dates].* (L, K.) [In the former, in the place of قَطَعًا, the last word in the explanation in the K, is put قَعَطًا, app. by a mistake of the copyist.]

شَمْرَاخٌ (S, Mgh, Mṣb, K) and شَمْرُوخٌ (S, Mṣb, K) A [fruit-] stalk of the raceme of a palm-tree; (Mgh;) the عُنْكَالُ (S, L,) or thing, (Mṣb,) upon which are the dates; (L, Mṣb;) [i. e. any one of the stalks that branch off from the main stem of the raceme, and on which hang the dates; each of these stalks comprising a number of dates, one below another:] pl. of both شَمَارِيخٌ: (Mṣb:) the عِدْقُ, or كِبَاسَةٌ, [q. v.,] comprises the شَمَارِيخُ: (Mṣb voce عِدْقُ:) or an

عُنْكَالٌ upon which are unripe dates, or grapes: (K:) originally relating to a raceme of dates; but sometimes, to grapes: (L:) and the former word [or each] signifies a small bunch of grapes, growing apart, but attached to the lower portion of the stalk of a larger bunch. (T, TA.) — Also, شَمْرَاخٌ, The head of a mountain: (S, K:) or a round, tall, slender head, or peak, of a mountain: (L:) accord. to Aq, [the pl.] شَمَارِيخٌ signifies the heads of mountains: (TA:) or it signifies the upper, or uppermost, part [or parts] of a mountain; and in like manner, of trees. (Ham p. 786.) And † The upper, or uppermost, parts of clouds: (K:) or [the pl.] شَمَارِيخٌ is metaphorically applied to the upper, or uppermost, parts of clouds. (Ham ubi supra.) — And A blaze upon the face of a horse, when it is narrow, (S, K, TA,) and long, (TA,) and extending so as to cover the [part of the nose called] خَيْشُومٌ, but not reaching to the lip: (S, K, TA:) or a blaze, upon the face of a horse, extending downwards on the nose. (Lth, TA.) [See غُرَّةٌ سَائِلَةٌ, in art. سَيْل.] Accord. to J, The horse itself [that has such a blaze] is also thus called; but this is a mistake: (K:) it seems that he meant to have said ذُو شَمْرَاخٍ; but this, in a verse which he cites, is the name of a horse of Málík Ibn-'Owf En-Nadree, as is said in the K. (MF.) — [The pl.] الشَمَارِيخُ is also a name applied by the Arabs to † The stars of Centaurus (قَنْطُورُسٌ) and *Lepus* (السَّبْعُ) collectively. (Kzw.)

شَمْرُوخٌ: see the next preceding paragraph, first sentence. — Also A slender, and soft or tender, branch, that has grown forth, within a year, upon the upper part of a thick branch. (L.)

الشَمْرَاخِيَّةُ A sect of the heretics, or schismatics, (الحَوَارِجُ,) the companions [or followers] of 'Abd-Allah Ibn-Shimrākh. (S, K.)

شمردل

شَمْرَدَلٌ A youth, strong and hardy; and in the like sense applied to a camel: (Lth, TA:) or tall; as also شَمْرَدَلِيٌّ: (Ham pp. 728 and 789:) or a bulky camel: (IAqr, TA:) or, of camels &c., (S, O, K,) the swift; (S, O;) or youthful, swift, and goodly in make: (K:) and with د, a she-camel goodly, beautiful in make. (A'Obeyd, S, O, K.)

شَمْرَدَلِيٌّ: see the preceding paragraph.

شمردل

شَمْرَدَلٌ a dial. var. of شَمْرَدَلٌ [q. v.]. (Lth, O, K.)

شمز

1. شَمَزَتْ نَفْسِي مِنْهُ, aor. ٤, (TK,) inf. n. شَمَزٌ, (IAqr, K,) My soul shrank from it in dislike or hatred. (IAqr, K, TK.) [See also 5, and Q. Q. 4.]

5. شَمَزَتْ وَجْهَهُ *His face became changed, or altered, (T, S, K,) by anger, (K,) and contracted. (T, S, K.)* See also what next follows.

Q. Q. 4. اشْمَازٌ (S, K,) inf. n. اشْمِزَازٌ (S,) He (a man, S) shrank, or became contracted; (S, K, TA;) as also شَمَزَتْ: (TA:) he quaked, or shuddered: (IAqr, K:) or he was frightened (AZ, S, K) at a thing. (AZ, S.) It is said in the Kur xxxix. 46, وَإِذَا ذُكِرَ اللَّهُ وَحْدَهُ اشْمَأَزَّتْ قُلُوبُ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ *And when God is mentioned alone, the hearts of those who will not believe in the world to come become contracted, and shrink with aversion: (Bd, Jel:) or quake, or shudder. (Zj, TA.)* And you say, قُلْتُ لَهُ كَذَا فَاشْمَأَزَّ مِنْهُ *[I said to him such a thing, and he shrank from it; or quaked, or shuddered, at it; or was frightened at it.]* (A.) And اشْمَأَزَّ الشَّيْءُ (K,) without a prep., accord. to Kr, (TA,) He disliked, or hated, the thing. (K.) [See also 1, and 5.]

شَمَارِيزَةٌ [a subst.] from Q. Q. 4, [A shrinking, or contraction: a quaking, or shuddering: or fright: and dislike, or hatred.] (S, K, TA.) You say, رَجُلٌ فِيهِ شَمَارِيزَةٌ *[A man in whom is a shrinking, &c.]* (TA.)

شَمْرِيٌّ *Shrinking with aversion; syn. نَافِرٌ: (K:) disliking, or hating, (K,) a thing: (TA:) frightened, or afraid. (K.)*

شمس

1. شَمَسَ, aor. ٤ and ٥, (S, Mṣb, K,) inf. n. شَمْسٌ; (TA;) and شَمِسَ, aor. ٤ (K) and ٤ also, like فَضَّلَ, aor. يَفْضُلُ, accord. to the lexicologists, as ISd says, but he holds the aor. of شَمِسَ to be ٤ [only]; (TA;) and شَمِسَ; (S, K;) It (a day) was, or became, sunny, or sunshiny; it had sun, or sunshine: (S, Mṣb, K:) or it had sun, or sunshine, all the daytime: or it was, or became, clear, or unobscured: (TA:) or its sun was, or became, vehement. (IF, Mṣb.) — شَمِسَ (S, Mṣb, K,) aor. ٤ (Mṣb, TA) and ٥, (Mṣb,) inf. n. شَمُوسٌ