

first sentence of this art.: (Mgh, Mṣb:) or a subst. therefrom: (Ṣ:) and is *syn. with* شَرِكَةٌ, [signifying *A sharing, participating or participation, partaking, or copartnership*, and mentioned before as an inf. n.,] (K,) as also are شَرِكٌ and شَرِكَةٌ, [likewise mentioned before as inf. ns.,] and شَرِكٌ and شَرِكَةٌ, (MF, TA,) and so is شَرِكَةٌ, with ḍamm, (K,) this last said by MF to be unknown, but it is common in Syria, almost to the exclusion of the other dial. vars. mentioned above. (TA.) An ex. of the first occurs in a trad. of Mo'adh, أَجَارَ بَيْنَ أَهْلِ الْيَمَنِ الشَّرِكُ, meaning [He allowed, among the people of El-Yemen,] the sharing, one with another, (الإشتراك,) in land [and app. its produce], by its owner giving it to another for the half [app. of its produce], or the third, or the like thereof: and a similar ex. of the same word occurs in another trad. (TA.) See also an ex. in a verse cited above, conj. 3. And one says, رَغَبْنَا فِي شَرِكْتِكُمْ, meaning *We are desirous of sharing with you in affinity, or relationship by marriage.* (K, * TA.) — And *A share*: (Mgh, O, Mṣb, TA:) as in the saying, بَيْعَ شَرِكٍ مِنْ دَارِهِ [A share of his house was sold]: (Mgh:) and as in the saying, أَعْتَقَ شَرِكًا لَهُ فِي عَبْدٍ [He emancipated a share belonging to him in a slave]: (Mṣb:) pl. أَشْرَاكٌ. (O, Mṣb, TA.) [See a verse of Lebeed cited voce زَعَامَةٌ.] — It is also a subst. from أَشْرَكَ بِاللَّهِ; (Mgh, Mṣb, K, TA;) thus in the Qur xxxi. 12; (Mgh, TA;) meaning *The attribution of a شريك [or copartner &c., or of شُرَكَاء i. e. copartners &c., (see 4,)] to God*: (Mgh:) [so that it may be rendered *belief in a plurality of gods*:] and [in a wider sense,] *unbelief [or misbelief]*; *syn. كُفْرٌ*. (Ṣ, Mṣb, K, TA.) And it is also expl. as meaning *Hypocrisy*: (Mgh, TA:) so in the saying of the Prophet, إِنَّ أَخْوَفَ مَا أَخَافُ عَلَى أُمَّتِي الشَّرِكُ [Verily the most fearful of what I fear for my people is hypocrisy]: (Mgh:) and so in the trad., الشَّرِكُ أَخْفَى فِي أُمَّتِي مِنْ ذَبِيبِ النَّهْلِ [Hypocrisy is more latent in my people than the creeping of ants]. (IATH, TA.) — See also شَرِيكٌ, in two places.

شَرِكٌ The حَبَالَةُ [properly a sing., meaning *snares*, but here app. used as a gen. n., meaning *snares*, as will be seen from what follows,] of the صَائِد [i. e. sportsman, or catcher of game, or wild animals, or birds]; one of which is called شَرِكَةٌ: (Ṣ, O:) the meaning of the شَرِك of the صَائِد is well known; and the pl. is أَشْرَاكٌ; like أَشْبَابٌ and أَشْبَابٌ: or, as some say, شَرِكٌ is the pl. of شَرِكَةٌ, [or rather is a coll. gen. n. of which شَرِكَةٌ is the n. un.,] like قَصَبٌ and قَصَبَةٌ: (Mṣb:) [i. e.,] شَرِكٌ signifies the حَبَائِل [or snares, or by this may perhaps be meant the cords composing a snare, for حَبَائِل is an anomalous pl. of حَبْلٌ,] for catching wild animals or the like; and what is, or are, set up for [catching] birds: (K, TA:) one whereof is said to be called شَرِكَةٌ [a term used in the K, in art. شبك, as the expla-

nation of شَبَكَةٌ, which means *a net*]: (TA:) and the pl. of شَرِكٌ is شَرِكٌ, with two ḍammehs, which is extr. [with respect to analogy, like فُلُكٌ pl. of فُلُكٌ]. (K.) Hence the trad., أَعُوذُ بِكَ مِنْ شَرِّ أَكْوَافِ الشَّيْطَانِ وَشَرِّهِ, meaning *حَبَائِلِهِ وَمَصَائِدِهِ* [i. e. *I seek protection by Thee from the mischief of the Devil, and his snares*]. (TA.) — شَرِكُ الطَّرِيقِ means *The main and middle parts of the road*; (Ṣ, K;) *syn. جَوَادُهُ*: or *the tracks that are [conspicuous and distinct,] not obscure to one nor blended together*: (K:) pl. [or rather coll. gen. n.] of شَرِكَةٌ: (Ṣ:) or *the أُنْسَاعُ of the road*; (Aṣ, TA;) i. e. *the furrows of the road, made by the beasts with their legs [or feet] in its surface, a شَرِكَةٌ here and another by the side of it*: (TA:) or أَشْرَاكٌ [is its pl., and] signifies *the small tracks that branch off from the main road and then stop, or terminate*. (Sh, TA.) [See أَشْرَسُ.]

شَرِكٌ: }
شَرِكَةٌ: } see شَرِكٌ, first sentence.
شَرِكَةٌ: }

شَرِكَةٌ: see شَرِكٌ, first sentence. — Also *A piece of flesh-meat*; of the dial. of El-Yemen; originally, *of a slaughtered camel, in which people share, one with another*. (TA.)

شَرِكَةٌ: see شَرِكٌ, in six places.

شَرِكَةٌ: see شَرِكٌ, first sentence.

شَرِكِيٌّ and شَرِكِيٌّ *A quick, or swift, pace*: (K:) so says ISd. (TA.) And نَطْرٌ شَرِكِيٌّ *A quick and consecutive slapping*, (Ṣ, O, K,) like the camel's slapping when a thorn has entered his foot and he beats the ground with it with a consecutive beating. (Ṣ, * O.) Ows Ibn-Hajar says,

• وَمَا أَنْ إِلَّا مُسْتَعِدُّ كَمَا تَرَى
• أَخُو شَرِكِيٍّ الْوَرْدِ غَيْرَ مُعْتَبِرٍ

[And I am none other than one who is ready, as thou seest; one in the habit of quick and consecutive coming to water; not one who is dilatory]: i. e., *one coming to water time after time, consecutively*: he means, I will do to thee what thou dislikest, not delaying to do that. (Ṣ.)

شَرَاكٌ The thong, or strap, of the sandal, (Mgh, Mṣb, K, TA,) that is on the face thereof, (TA,) upon the back [meaning upper side] of the foot, (Mgh, Mṣb,) [extending from the thong, or strap, that passes between two of the toes, towards the ankle, and having two arms (its عَضْدَانِ), which are attached to the أُذْنَانِ (q. v.), or pass through these and unite behind the foot: see also حَزَامَةٌ and فَرْصَةٌ, whence it appears to mean also each arm, and the two arms, of the شَرَاكٌ properly so called: and see سَيْرٌ, where it appears to be used as meaning a thong or strap, absolutely:] the شَرَاك of the sandal is well known: (O:) pl. شَرَاكٌ, (O, K, TA,) and accord. to the K أَشْرَاكٌ also, but this is a mistake. (TA.) To this is likened, in a

trad., the shadow at the base of a wall, on the eastern side thereof, when very small [or narrow], showing that the sun has begun to decline from the meridian. (Mgh, Mṣb,) — [Hence,] † *A streak of herbage*: (Ṣ, O, K:) pl. شَرَاكٌ, (Ṣ, O, TA,) expl. by AḤn as meaning *herbage in streaks; not continuous*. (TA.) One says, الْكَلْبُ الشَّرَاكُ فِي بَنِي فَلَانٍ شَرَاكٌ † *The herbage among the sons of such a one is composed of streaks*. (Abou-Naṣr, Ṣ, O.) — [In the K voce بَنَى it is used as meaning † *A row of shoots, or offsets, cut from palm-trees and planted, such as are termed, when planted, مُبْنَقٌ and مُبْنَقٌ*.] — [Hence,] one says, † *They went away in one uniform line or manner*. (TA.) And اجْعَلِي وَاحِدًا † *Make thou the affair, or case, [uniform, or] one uniform thing*. (Fr, TA in art. بَاج.)

شَرِيكٌ act. part. n. of شَرِكَةٌ; (Mgh;) i. q. شَرَاكٌ [A sharer, participator, partaker, or partner, with another; a copartner, an associate, or a colleague, of another]; (K;) and شَرِكٌ signifies the same: (Az, K, TA:) a sharer in what is not divided: (K and TK in art. حَلَطُ:) or a sharer in the rights of a thing that is sold: (Mgh in that art. :) pl. شَرَاكٌ and أَشْرَاكٌ, (Ṣ, O, Mṣb, K, TA,) like شُرُوكٌ and أَشْرَاكٌ pls. of شَرِكٌ; (Ṣ, O, TA;) or the latter is pl. of شَرِكٌ: (Az, TA:) a woman is termed شَرِيكَةٌ; (Ṣ, O, K;) which is applied to a man's جَارَةٌ [i. e. wife, or object of love]; (TA;) and the pl. of this is شَرَاكٌ. (Ṣ, O, K.) Az mentions his having heard one of the Arabs say, فَلَانٌ شَرِيكٌ فَلَانٌ meaning *Such a one is married to the daughter, or to the sister, of such a one*; what people call the حَتْنُ [of such a one]. (TA.)

مُشْرِكٌ and مُشْرِكِيٌّ, (Ṣ, O, K,) like as one says دُوٌّ and دَوِيٌّ, and فَعَسْرٌ and فَعَسْرِيٌّ, (Ṣ, O, K.)

One who attributes to God a شَرِيك [or copartner &c., or شُرَكَاء i. e. copartners &c. (see 4)]: (O:) [i. e. a believer in a duality, or a plurality, of gods:] and [in a wider sense,] a disbeliever [or misbeliever] in God. (Ṣ, O, K.) Abu-l-'Abbás explains [the pl.] مُشْرِكُونَ in the Qur xvi. 102 as meaning *Those who are مشركون by their obeying the Devil; by their worshipping God and worshipping with Him the Devil*. (TA.) — [In one place, in the CK, the former word is erroneously put for مُشْتَرِكٌ, q. v., last sentence.]

مُشْرِكِيٌّ: see the next preceding paragraph.

المَسْأَلَةُ الشَّرِيكَةُ, (O, K, TA,) or المَسْأَلَةُ الشَّرِيكَةُ, (Mṣb,) for المَشْرَكُ فِيهَا, (Mṣb, TA,) is *That [assigned portion of inheritance, or the question relating thereto (المَسْأَلَةُ الشَّرِيكَةُ) being for المَسْأَلَةُ الشَّرِيكَةُ], in which the brothers by the mother's side [only] and those by [both] the father's and the mother's sides are made to share together*; (O, Mṣb, * K, TA;) also called المَشْرَكَةُ [that makes to share], tropically;