

(S, L:) and *عَنْ سَنَنِ الْخَيْلِ* (S, Mgh) *from the way of the horses*, (Mgh) or *from the course, or direction, thereof.* (S.) And *تَرَكَ فَلَانٌ لَكَ سَنَانَ* and *الطَّرِيقِ* and *سُنَّه* (Lh, M, L) and *سُنَّه* (L) and *سُنَّه* (Lh, M, L) [respecting which last see what precedes] *Such a one left, or has left, to thee the course, or direction, of the road.* (Lh, M, L.) And *امض على سننك* and *سُنَّه* (L) or *سُنَّه* (M) *Go along on thy course.* (M, L.) *سُنَّه* also signifies *A way of acting or the like*; syn. *طريقة*; (S, L;) as also *سُنَّه*: (Mgh, L, Mghb: see the latter word, in the former half of the paragraph, in two places:) you say, *استقام فلان على سنن واحد* [Such a one went on undeviatingly in one way]: (S, L, Mghb:*) and [in like manner] *جاءت الريح سنائن* *The wind came in one way*, (S, K,) in one course, or direction, and one way, (M, L,) not varying: (S, L:) and [similar to the former of these two phrases is the saying] *بنى القوم بيوتهم على سنن واحد* i. e. [The people, or party, built their houses, or constructed their tents,] in one mode, or manner. (M, L.) Also *The aim, or intention, of a man.* (Ish, M,* L.) [accord. to Fei,] *السنن* also signifies *الوجه من الأرض* [by which may be meant *The place, or tract, or quarter, of the land, towards which one goes*; or it may mean *the face, or surface, of the ground*]: and so *سُنَّه* and *سُنَّه*. (Mghb.) — *السنن* also signifies *الإبل* [app. meaning *The camels that leap, spring, or bound, in their running*; (see 8;) or rather *السنن من الإبل* has this meaning, as appears from what here follows]: (K:) or [a horse, or camel,] *that perseveres in his running and advancing and retiring*: and one says, *جاء سنن من الخيل*, i. e. *شوط* [app. meaning *There came a number of horses running a heat*; for *شوط* in this explanation seems, from the phrase to which it relates and from what immediately precedes the mention of that phrase, to be an inf. n. used as an epithet in which the quality of a subst. predominates, and therefore, agreeably with a common rule, applied to a pl. number as well as to a single individual]: (M, L:) and *جاء من سنن* [app. meaning, in like manner, *There came, of the horses, a number running a heat, the course of which was not to be turned away*]; (S, L; not expl. in either;) and so, *من الإبل* [of the camels]. (L.) — And Sh explains *سُنَّه* as applied in a verse of El-Aqshà to *People, or a party, hastening to fight, or slay.* (L.) — Also, [as a quasi-inf. n.,] *The leaping, springing, or bounding*, [so I here render *استنان*, inf. n. of 8, which see for other, similar, meanings,] of camels and of horses. (L. [It is there mentioned in another place, and in the M, as a subst., meaning a quasi-inf. n., from *استن*].)

سُنَّه: see the next preceding paragraph, in six places. — It is also pl. of *سُنَّه* [q. v.]. (Mghb, &c.)

سُنَّه: see *سُنَّه*, in five places.

سُنَّه: see *سُنَّه*, in three places.

سُنَّه, also pronounced *سُنَّه*: see *سُنَّه*, in art. *سنو* and *سنى*, last sentence.

سُنَّه, (K,) or *سُنَّه رُمح*, (S, M, Mgh, Mghb,) *A spear-head*; (K;) the iron [head] of a spear: so called because of its polish: (M, L:) pl. *أسنة*. (T, S, Mghb, K.) One says, *هو أطوع السنان* *He is one to whom the spear-head is subservient, howsoever he will.* (K.) — See also an ex. of its pl. voce *سُنَّه*, in the middle of the paragraph. — And *سُنَّه* is syn. with *مسن*, q. v. (S, M, L.) — See also *سُنَّه*, near the middle of the paragraph, in two places. — Also *Flies*; syn. *ذبان* [pl. of *ذباب*]. (El-Muarrif, L.)

سُنَّه *A dentifrice*; (S, M, L, K;) *a medication with which the teeth are rubbed and cleansed, compounded for the purpose of strengthening and freshening them*: (L:) pl. *سُنَّهات*. (K in art. *سوط* [where, in the CK, *سُنَّهات* is erroneously put in its place].) — See also *سُنَّه*.

سُنَّه and *سُنَّه* pls. of *سُنَّه*: see this last in art. *سنة*.

سُنَّه: see *مسنون*, in two places. — Also *What flows [upon, or from, the whetstone] on the occasion of sharpening iron [or a knife or the like], and which is always stinking.* (Fr, L.) And *What falls from a stone when one rubs, or grates, it* (Fr, S, L, K) *upon another stone.* (Fr, L.) — See also *سُنَّه*, in the latter half of the paragraph.

سُنَّه: see *سُنَّه*, in the latter half of the paragraph. — See also *سُنَّه* (of which it is a pl.) in art. *سنة*.

سُنَّه *Elevated sands extending lengthwise upon the ground: or sands having the form of* *حبال* [pl. of *حبل*, q. v.]: and *سُنَّه* is syn. therewith in the former or latter of these senses: (M, L:) or *سُنَّهات* has the former of these meanings, and *سُنَّه* is its sing. (S, K.) — Also *Wind*: (M, L, K:) [or *a gentle wind*: (Freytag, from the Deewán of the Hudhalees:)] pl. *سُنَّهات*. (L.) — See also the pl., in relation to wind, voce *سُنَّه*, near the middle of the paragraph. — See also *سُنَّه*, in the latter half of the paragraph.

سُنَّه: see *سُنَّه*, of which it is the dim., in the former half of the paragraph: — and again, in the latter half of the same. — See also *سُنَّه* (of which it is an irreg. dim.) in art. *سنة*.

سُنَّه *The edge* (S, M, L, K) *of a vertebra* (S, M, L) or *of the vertebrae* (K) *of the back*; (S, M, L, K;) as also *سُنَّه* and *سُنَّه*: (M, L, K:) pl. *سُنَّهات*: (S, L:) and *the head [of any] of the bones of the breast: and the extremity of the rib in the breast*: (K:) or, as some say, *سُنَّهات* signifies *the heads of the extremities of the bones of the breast, which are the soft heads of the bones of the زور*: or *the extremities of the ribs in the breast*: or, of a horse, *the prominent* [ribs, or anterior parts of the ribs, called] *جوانح*,

resembling the ضلوع, but stopping short of the ضلوع: (M, L:) or *the upper part of the hump of a camel*: (Ham p. 689:) [or *the middle of the lower part of the hump*; for,] accord. to Az, *لحم سنائن البعير* signifies *the flesh that is between the two sides, or halves, of the hump of the camel; which is the best of the sorts of flesh, and is marbled with fat*: (L:) or *سُنَّهات* signifies *bones* [in general]; as also *سُنَّهات*: (IAqr, L:) and (S) accord. to Ibn-Amr [or Aboo-Amr?] and others, (L,) it signifies *the heads of the مَحَالَة* [app. here meaning *vertebrae*]; (S, L;) and [it is also said that the sing.] *سُنَّه* signifies *the head of the مَحَالَة* [which signifies *a vertebra* as well as *vertebrae*, or is more correctly without *ه* when applied to the latter]. (K.) — Also *Thirst*. (K.)

سُنَّه: see the next preceding paragraph.

سُنَّهات [app. *A blast of smoke*]. One says *سُنَّهات* and *سُنَّهات*, meaning [of] the smoke of fire. (L in the present art. and TA in art. *نس*.)

سُنَّهات *A cold, or cool, wind*; as also *سُنَّهات*. (L.)

سُنَّهات *More [and most] advanced in age*: (M, L, K:) a correct Arabic word. (M, L.) You say, *هذا أسن من هذا* *This is more advanced in age than this*: (M, L, K:*) and Th says, speaking of Moosà Ibn-'Eesà El-Leythee, *أدركته أسن أهل البلد* [meaning *I lived in his time, he being the most advanced in age of the people of the town, or country*]. (M, L.)

سُنَّهات *Advanced in age, or full-grown*; (L, Mghb;) applied to a beast, *contr. of فتى*: (S and Mgh and Mghb in art. *فتو*;) or, applied to an animal of the ox-kind and to the sheep or goat, [at the least,] *in the third year*: (L: [see the verb, 4:];) fem. with *ة*: (Mghb:) pl. *سُنَّهات*, (L, Mghb,) which, applied to camels, is [said to be] *syn. with كبار* [as meaning *advanced in age, or full-grown*], (K,) *contr. of أفتاء* [pl. of *فتى*] so applied. (S, L.)

سُنَّهات *A whetstone*; i. e. *a stone*, (S, M, L, Mghb,) or *anything*, (K,) *with which*, (S, K,) or *upon which*, (M, L, Mghb, K,) *one sharpens, or whets, or makes sharp-pointed*, (S, M, L, Mghb, K,) and *polishes*, (M, L, K,) *a knife and the like*; (Mghb;) and *سُنَّهات* signifies the same. (S, M, L.)

سُنَّهات [Bitten with the teeth: whence, app., what next follows]. You say *أرض مسنونة* and *سُنَّهات* meaning *Land of which the herbage has been eaten.* (L, K.) — *Sharpened, or whetted, or made sharp-pointed, and polished*; as also *سُنَّهات*; (M, L, K;) applied to a knife (K) or thing [of any kind]. (M, L.) *Made smooth.* (S, L.) *Formed, fashioned, or shaped.* (S, M, L.) *Made long.* (L.) You say *وجه مسنون* + *A face in which is length, without breadth*; (مخروط;) *smooth and even*; or *smooth and long*; or *long, and not high in the ball*; or *soft, tender, thin, and even*; as though the flesh were ground (سُنَّهات)