

his handwriting, as meaning *Two roads that differ, each from the other.* (Az, TA.)

سهرية *A certain kind of ships.* (S.) [سهرى] signifies the same, (Golius on the authority of Meyd.,) applied to *A single ship of that kind.* — IAqr mentions the saying, **أَعْطَيْتُهُ سَهْرِيَّةً مِنْ دَرَاهِمٍ كَأَنَّ الدُّخَانَ يَخْرُجُ مِنْهَا**, without explaining it: [ISd says,] I think he meant, [I gave him] **دَرَاهِمٍ سَهْرِيَّةً**, i. e. *dusky dirhems, as though smoke were issuing from them by reason of their duski-ness: or dirhems of which the whiteness was fresh.* (M.)

سهر [The sable; *mustela zibellina*, or *viverra zibellina*;] a certain beast, (Mgh, K,) or animal, (Msb,) well known, (Mgh,) found in Russia, beyond the country of the Turks, resembling the ichneumon; in some instances of a glossy black; and in some, of the [reddish] colour termed **شقرة**: (Msb, TA:) *costly furred garments are made of its skin*: (K, TA:) pl. **سَهَامِير**. (Msb.) — Also **أَجْبَةٌ** [or any garment] made with its fur. (TA.)

سهر *A companion of [or one who habitually indulges in] conversation, or discourse, by night.* (M, K.)

ساهر *A man holding, or who holds, a conversation, or discourse, by night*: (S:) pl. **سَهَار** (S, M, K) and **سهر**. (TA.) It is also a quasi-pl. n., (M, K,) [as such occurring in a verse cited voce **مُرور**, in art. **رور**,] and is syn. [as such] with **سَهَار**, signifying persons holding, or who hold, conversation, or discourse, by night: (S, M:) or persons waking, continuing awake, not sleeping; as also **ساهرة** [a fem. sing., and therefore applicable as an epithet to a broken pl. and to a quasi-pl. n. and to a coll. gen. n.]: (M, K:) **ساهر** is a pl. [or rather quasi-pl. n.] applicable to males and to females: (T, TA:) or it is a sing., and, like other sings., is used as a qualificative of a pl. only when the latter is determinate; as in the phrase **تَرَكْتَهُمْ سَاهِرًا** [I left them holding a conversation &c.]. (Lh, M.) — Also *A camel pasturing by night.* (TA.) — See also **سهر**.

ساهرة: see **ساهر**. — **الساهرة** (M, Msb, K) and **السهرية** (TA) [The Samaritans; a people said to be] one of the tribes of the Children of Israel; (M;) or a sect, (Msb,) or people, (K,) of the Jews, differing from them (Msb, K) in most, (Msb,) or in some, (K,) of their institutes: (Msb, K:) Zj says, they remain to this time in Syria, and are known by the appellation of **الساهريون**: (M:) most of them are in the mountain of En-Nábulus: (TA:) **ساهري** is the rel. n. of **الساهرة**. (M, Msb, K.)

ساهري, and its pl.: see the next preceding paragraph.

أسهر [Tawny, or brownish; dusky; dark-complexioned or dark-coloured;] of the colour termed **سهرية** [q. v.]: (S, M, K, &c.): fem. **سهرية**: (Msb, &c.): and pl. **سهر**. (A.) You say **بَعِيرٌ أَسْهَرٌ** *A*

camel of a white colour inclining to شهبه [which is a hue wherein whiteness predominates over blackness]. (M.) And **قَنَاةٌ سَهْرَاءٌ** [A tawny spear-shaft]. (M.) And **حَنْطَةٌ سَهْرَاءٌ** [Tawny wheat]. (M.) — [Hence,] **السهرية** *Wheat*: (S, Msb, K:) because of its colour. (Msb.) And **الأسهران** *Wheat and water*: (AO, S, K:) or *water and the spear*. (S, K.) — **الأسهر**, also, signifies *Milk*: (M:) or *milk of the gazelle*: (IAqr, M, K:) app. because of its colour. (M.) — And [for the same reason] **السهرية** signifies also *Coarse flour, or flour of the third quality, full of bran*; syn. **خَشْتَار**. (K.) You say **خُبْزُ السَهْرَاءِ** *Bread made of such flour.* (L in art. **خروج**). — And The [kind of milking-vessel called] **عَلْبَةٌ**. (Sgh, K.) — And **عَامٌ أَسْهَرٌ** + *A year of drought, in which is no rain.* (M.)

أسهر dim. of **أسهر**: see **سهر**, in two places.

سَهَار *A nail; a pin, or peg, of iron*; (Mgh;) *a certain thing of iron*; (S, K;) *a thing with which one makes fast, firm, or strong*: (M, K:) pl. **سَهَامِير**. (S, Msb, K.) — Also, (K, TA,) or **مَسَاهِرِ**, (A, O,) † *A good manager of camels*; (A, O, K, TA;) *a skilful, good pastor thereof.* (A.)

مَسْهَرٌ *Nailed; made fast, firm, or strong, with a nail [or nails].* (S, * Mgh.) — † *A man, (TA,) having little flesh, strongly knit in the bones and sinews.* (K, TA.) — And, with **ة**, † *A woman, (M,) or girl, or young woman, (A, O, K,) compact, or firm, in body, (M, A, O, K,) not flabby in flesh.* (M, O, K.) — **عَيْشٌ مَسْهَرٌ** † *A turbid life*: (M, O, * K, * TA:) from **سَهَار** applied to milk. (M, TA.)

مَسَاهِر: see **سهر**, in two places.

سهرج

Q. 1. **سَهْرَجَةٌ** [inf. n. of **سَهْرَجَ**] *The collecting of the [tax called] خراج*: (Ibn-'Abbád, O:) [and the giving, or paying, thereof: for] one says, **سَهْرَجَ لَهُ**, meaning *Give thou to him [the tax so called].* (ISH, O, K.) [It seems to be intentionally indicated in the O and K, by what immediately precedes the explanation of this phrase, which explanation is **أَعْطَاهُ**, that **الخراج** is to be understood after it.]

سهرج [written without any syll. signs, and therefore probably **سَهْرَجَ**,] sing. of **سَهْرَجِ**, (TA,) which signifies *Even, or plain, places [or tracts] of land.* (T, * Ibn-'Abbád, O, TA.)*

سَهْرَجَةٌ and **سَهْرَجَةٌ**, (S, O, K,) each a Pers. word arabicized, (S, O,) [or rather a compound of the Pers. **سه** "three" and the Arabic **مَرَّةٌ** for **مَرَّةٌ** "a time,"] *The levying of the [tax called] خراج at three several times [or instalments]*: (S, O, K:) or *the name of the day on which payment of the خراج is received*; (K;) thus the former word is expl. by ISH; (O;) *the day of*

the collecting of the خراج; (Ibn-'Abbád, ISd, O, TA;) *a day when the foreigners, or Persians, (العجم) levy the خراج at three several times [or instalments]: also mentioned as written with ش.* (TA.)

سَهْرَجَةٌ: see the next preceding paragraph.

سهرس

سَهْرَسَ: see art. **سهر**.

سهرس

Q. 1. **سَهْرَسَ**, inf. n. **سَهْرَسَةٌ**, *He acted as a سَهْرَسٌ* [q. v.]. (K.)

سَهْرَسٌ *A broker; or one who acts as an intermediary between the seller and the buyer, (Lth, Mgh, K,) for effecting the sale; whom people call دلال, because he directs the purchaser to the merchandise, and the seller to the price*: (TA:) pl. **سَهْرَسَةٌ**: (Mgh, K:) a Pers. word, arabicized: (Lth, Mgh:) or *one who sells wheat to the people*: (M, TA:) or (TA, in the K "and") *the possessor of a thing*: (K:) or (TA, in the K "and") *one who has the care of a thing.* (K.) — † *A messenger, or mediator, (سَهْرَسٌ) between two lovers or friends.* (K.) — **سَهْرَسُ الْأَرْضِ** † *He who is acquainted with the land, or country*; (K;) *an acute scrutinizer of its circumstances*: (TA:) fem. with **ة**. (K.) — **هُوَ آبِنٌ سَهْرَسًا** [app. means † *He is the careful and skilful manager of it.*] (Fr, TA voce **جلس**.)

سهرط

1. **سَهْرَطَهُ**, and **سَهْرَطَ**, and **سَهْرَطَ**, (S, M, Msb, K,) inf. n. **سَهْرَطٌ**, (S, M, Msb,) namely, a kid, (S, M, Msb, K,) and a lamb, (M,) *He removed its hair, (Msb,) or wool, (K,) or cleansed it of the hair, [or wool,] (S,) by means of hot water*; (S, Msb, K;) in order to roast it; (S;) or it is generally done for this purpose: (TA:) or *he plucked from it the [hair, or] wool, after putting it into hot water.* (A.) — [And *It scalded it: for*] you say, of boiling water, **يَسْهَرُ الشَّيْءَ** [it scalds the thing]. (TA.) — **سَهْرَطَهُ**, (M, K,) inf. n. as above, (M,) also signifies *He hung it; suspended it*; namely, a thing; (M, K;) as also **سَهْرَطَهُ**, inf. n. **تَسْهِيْطٌ**: (TA:) or the latter, *he hung it, or suspended it, upon, (S, K,) or by means of, (so in some copies of the K and in the TA,) سهوط, (S, K,) meaning *thongs, or straps.* (TA.) And **سَهْرَطَ** † **تَسْهِيْطٌ**, (M,) inf. n. **تَسْهِيْطٌ**, (TA,) *He hung the coat of mail upon the hinder part of his horse.* (M.)*

2: see 1, in two places. — **سَهْرَطَتِ الشَّيْءَ**, inf. n. **تَسْهِيْطٌ**, also signifies *I kept, or clave, to the thing*: hence a verse cited voce **دَرِينٌ**. (TA in art. **درن**.)

5. **سَهْرَطَ** *It (a thing, TA) was, or became, hung, or suspended.* (K.)

سَهْرَطٌ *A thread, or string, having upon it beads*