

سَقَاطٌ *What falls from palm-trees, of unripe dates:* (K:) or such are termed **سَقَاطُ النَّخْلِ**: (M:) **سَقَاطٌ**, thus used, may be a sing., or pl. of **سَاقِطٌ** [q. v.]. (TA.) — † *Dates that are brought from El-Yemámeh by those who journey thither to procure them.* (M, K.) — See also **سَقَطَةٌ**: and **سَقَطٌ**, near the end of the paragraph: — and see **سَقَطٌ**, in two places, near the end of the paragraph.

سَاقِطٌ: see **سَقُوطٌ**.

سَقِيطٌ *Hoar-frost, or rime; i. e. dew that falls and congeals upon the ground;* (S, M, K;) also called **جَلِيدٌ** and **ضَرِيبٌ**; (S in art. **جَلَدٌ**;) of the dial. of Teiyi. (M.) — *Snow;* (S, TA;) as also **سَقَطٌ**. (K, TA.) — *Hail:* (K:) or this is called **سَقِيطُ السَّحَابِ**. (M, TA.) — *What falls, or has fallen, of dew, (M, K, TA,) upon the ground;* (M, TA;) as also **سَقَطٌ**. (K, TA.) — **دُرٌّ سَقِيطٌ** *Scattered pearls.* (TA.) And **وَرَقٌ سَقَاطٌ** [*Scattered leaves*]: the latter word is pl. of **سَقِيطٌ**, like as **طَوَائِلٌ** is pl. of **طَوِيلٌ**. (TA.) — See also **سَاقِطٌ**. — *A whelp;* syn. **جِرْوٌ**. (TA.) — It is also said by some to signify *Baked pottery*; but the correct word in this sense is with **ش**. (TA.)

سُقَاطَةٌ: see **سَقَطٌ**, in four places.

سَقِيطَةٌ: see **سَاقِطٌ**, in two places.

سَقَاطٌ (S, Sgh, L, K) and **سَقَاطٌ** (K,) or **سَقَاطٌ** (S, Sgh, L, K) and **سَقَاطٌ** (K,) or **سَقَاطٌ** (S, Sgh, L, K) *A sword that falls behind the object struck therewith, cutting it so as to pass to the ground:* (S, K:) or *that cuts the object struck therewith, and then reaches to what is after it:* (M, K:) or *that cleaves so as to reach to the ground after cutting:* (IAqr, M:) or *that passes through the object struck therewith, and then falls.* (Expos. of the Deewán of the Hudhalees.)

— See **سَقَطِيٌّ**, in two places.

سَقِيطٌ *i. q. حَبُّ الْعَزِيزِ*. [The small tubercles that compose the root of the cyperus esculentus: or that plant itself]. (TA.)

سَقَاطَةٌ [A door-latch;] *a thing that is put over the upper part of a door, and that falls upon it, so that it becomes fastened.* (TA.)

سَاقِطٌ *Falling; falling down; dropping; dropping down; tumbling down;* as also **سَقُوطٌ**; (M, K;) which latter is both masc. and fem. (M, TA.) — **سَاقِطَةٌ** [its fem., as an epithet in which the quality of a subst. predominates,] *A fruit that falls before maturity:* pl. **سَوَاقِطٌ**: which also signifies *what falls from palm-trees: or branches that fall;* not fruits. (Mgh.) — **هُوَ سَاقِطٌ فِي يَدِهِ**: see **سَقُوطٌ**. — **لِكُلِّ سَاقِطَةٍ لَاقِطَةٌ**: *For every saying that falls from one, there is a person who will take it up:* (Mgh:) or *for every word that falls from the mouth of the speaker, there is a person who will hear it and pick it up and pub-*

lish it: a prov., relating to the guarding of the tongue: (TA:) the **لَاقِطَةُ** is either to give intensiveness to the meaning or for the purpose of assimilation. (Mgh.) — **سَوَاقِطٌ** † *Fallings of heat.* (M, TA.) [See 1, near the end of the paragraph.] — **سَاقِطٌ** also signifies *Hanging down; pendent; pendulous:* and the pl. is **سَقَاطٌ**. (TA.) — [And *Tottering* by reason of age.] You say **شَيْخٌ سَاقِطٌ كَبِيرًا** [*An old man tottering by reason of age*]. (K in art. **دَرَاهِمٌ**.) — Also † *Low, ignoble, base, vile, or mean, in respect of the deeds or qualities of his ancestors, and of himself;* (S, Mgh;) and so **سَاقِطَةٌ**: (S:) or, † *in respect of the deeds or qualities of his ancestors, and of his race;* and so **سَاقِطَةٌ**: (TA:) † *one who is not reckoned among the better, or best, class of young men;* as also **سَقَطٌ**: (K:) † *one who is, or remains, behind, or in the rear of, other men:* (M, K:) [obscure, unnoted, reputeless, or of no reputation:] pl. **سَقَاطٌ** (S, Mgh, TA) and **سَقَطِيٌّ** (S, TA) and **سَقَاطٌ**, which last is like **نَيْمٌ** as pl. of **نَائِمٌ**, and **سَقَطَاءٌ**, [by rule a pl. of **سَقِيطٌ**, which see in what follows,] and **سَوَاقِطٌ** [is pl. of **سَاقِطَةٌ**]. (TA.) The epithets **سَاقِطٌ** and **سَاقِطٌ** are used together, as signifying † *Low, ignoble, base, vile, or mean;* applied to a man; as is said in the L: or, accord. to the O, [and the S in art. **مَقَطٌ**,] the Arabs say, in reviling, **فُلَانٌ سَاقِطٌ بَنُ مَاقِطِ بَنِ لَاقِطِ**, meaning *Such a one is a slave of a slave of a slave of a freedman, son of a slave of a slave of a freedman, son of a slave of a freedman;* the **سَاقِطُ** being the slave of the **مَاقِطُ**, and the **مَاقِطُ** being the slave of the **لَاقِطُ**, and the **لَاقِطُ** being the slave of the freedman.

(TA.) **سَقَاطُ النَّاسِ** signifies, accord. to IAqr, † *The refuse, rabble, or lowest or basest or meanest sort, of mankind, or of people;* (TA in art. **خَشِرٌ**;) as also **سَقَطٌ** † **النَّاسِ**, (TA,) and **أَسْقَاطٌ** † **النَّاسِ**, as being likened to those articles of a tent or house which are termed **سَقَطٌ**, q. v.: (Lh, M:) and **سَقَاطُ الْجُنْدِ** † *Soldiers of whom no account is made.* (TA.) † **سَاقِطَةٌ**, (M, L, TA,) in the K † **سَقِيطَةٌ**, but this is a mistake, (TA,) or, applied to a man, only used when immediately followed by **لَقِيطَةٌ**, (TA in art. **لَقِطٌ**;) also signifies † *Deficient in intellect, or intelligence, or understanding;* (M, L, K;) as also **سَقِيطٌ**; (Ez-Zejjajee, M, L, K;) and **سَقِيطَةٌ** is the fem. of the latter; (M, L, TA;) and signifies also, applied to a woman, † *Low, ignoble, base, vile, or mean,* (S, TA,) and *stupid.* (So in some copies of the S, and in the TA.) You say also, **هُوَ سَاقِطٌ فِي الْفِعْلِ** † *[He is mean in conduct: or one of whose actions no account is made].* (TA.) — Also, [as signifying † *Vile, mean, or paltry,*] applied to a thing: (TA in art. **لَقِطٌ**;) [a thing] † *falling short of the due, or just, mean.* (M in art. **وَسَطٌ**.) — **سَاقِطٌ** † *A horse that runs interruptedly.* (A, TA.) — **سَوَاقِطٌ** † *Persons who come to El-Yemámeh to bring thence for themselves provisions of dates.* (M, K, TA.) — And † this last word, † *Small,*

low mountains, [as though] clearing to the ground. (TA.)

سَاقِطَةٌ, and its pl. **سَوَاقِطٌ**: see **سَاقِطٌ**, throughout.

أَسْقَاطِيٌّ † *One who sells the parts of a slaughtered beast that are called سَقَطٌ* [q. v.]. (TA.) [See also **سَقَطِيٌّ**.]

مَسْقُوطٌ (S, M, K) and **مَسْقُوطٌ** (M, K,) the former extr. [with respect to rule, though the contr. with respect to usage], (M,) and the latter an inf. n. as well as a noun of place [and of time], (S, K,) *A place [and a time] of falling, falling down, dropping, dropping down, or tumbling down,* (S, M, K,) of a thing; (M, TA;) as, for instance, of a whip, and of rain: pl. **مَسَاقِطٌ**. (TA.) — **مَسْقُوطُ الرَّأْسِ**, (K,) and **مَسْقُوطَةٌ**, (Aq,) and **المسقط** alone, (A, TA,) † *The place of birth.* (K, TA.) You say, **هَذَا مَسْقُوطُ رَأْسِي** † *This is my birth-place.* (S.) And **الْبَصْرَةُ مَسْقُوطُ رَأْسِي** † [*El-Basrah is my birth-place*]. (M.) And **هُوَ يَحْنُ إِلَى مَسْقُوطِهِ** † *He yearns towards his birth-place.* (A, TA.) — **أَتَانَا فِي مَسْقُوطِ النُّجُومِ** † *He came to us at the time of the setting of the star, or asterism;* (S, TA;) [meaning, at the time of the auroral setting of the Pleiades: see **مَنَازِلُ الْقَمَرِ**, in art. **نَزَلٌ**.] — **مَسْقُوطٌ** also signifies *The place of the ending of anything.* (TA.) See **سَقَطٌ**, in three places.

مَسْقُوطٌ *Casting her young one or foetus; bringing it forth abortively, or in an immature, or imperfect, state,* (M, K,) [or dead, but having the form developed, or manifest: see 4.]

† **هَذَا الْفِعْلُ مَسْقُوطٌ لِلنَّاسِ مِنْ أَعْيُنِ النَّاسِ** † [*This deed is a cause of a man's falling from the place which he holds in the regard of people*]: (S, K:*) said when one does a thing that is not proper for him to do. (TA.)

مَسْقُوطٌ *Accustomed to cast her young; to bring them forth abortively, or in an immature, or imperfect, state,* (K,) [or dead, but having the form developed, or manifest: see 4.]

تَمْرَةٌ مَسْقُوطَةٌ [A fallen date]: some say that this means **سَاقِطَةٌ**: others, **ذَاتُ سَقُوطٍ** [having a falling]: it may be from **أَسْقَطَهُ**; like **مَحْبُورٌ** from **أَحْبَمَهُ اللَّهُ**. (TA.) — **هُوَ مَسْقُوطٌ فِي يَدِهِ**: *He is repenting, and abject;* as also **فِي يَدِهِ سَاقِطٌ**. (TA.)

† **مَشَى مَسَاقِطًا** † [*He walked, or went, in a slack, or languid, manner; as though repeatedly stumbling; or as though throwing himself down*: see 3, near the end; and see also 6]. (A in art. **طَرَحٌ**.)

سقف

1. **سَقَفَ الْبَيْتَ**, (S, O, Mgh, K,) aor. **سَقَفَ**, (S, O, Mgh,) or **سَقَفَ**, (K,) [but this is app. a mistake, being anomalous,] inf. n. **سَقْفٌ**, (S, O, Mgh,) *He made a سَقْفٌ* [i. e. ceiling, or roof,] to the house or chamber or tent; [he ceiled it, or roofed it;] (S,