

formed,] and several ways of egress therefrom. (A, TA.)

**سَاعِدَةٌ** The bone of the shank. (TA.) — And A piece of wood, (K, TA,) set up, (TA,) that holds the pulley. (K, TA.) — **سَاعِدَةٌ** is a name of The lion: (S, K:) imperfectly decl., like **أَسَامَةٌ**. (TA.)

**أَسْعَدُ** [More, and most, prosperous or fortunate or happy; an epithet applied to a man:] masc. of **سَعْدِي**: (S, K:) but IJ says that **سَعْدِي** as an epithet has not been heard. (TA.) — Also A [cracking of the skin, such as is termed] **شَقَاقٌ**, resembling mange, or scab, that happens to a camel, and in consequence of which he becomes decrepit, (K, TA,) and weak. (TA.)

**مَسْعُودٌ**: see **سَعِيدٌ**, in two places.

سعر

1. **سَعَرَ النَّارَ**, (S, A, Mṣb, K,) aor. **سَعَرَ**, (Mṣb, K,) inf. n. **سَعْرٌ**; (Mṣb;) and **سَعَّرَهَا**, (A, Mṣb, K,) inf. n. **إِسْعَارٌ**; (Mṣb;) and **سَعَّرَهَا**, (A, K,) inf. n. **تَسْعِيرٌ**; (TA;) or the last has an intensive signification; (S;) **He lighted, or kindled, the fire; or made it to burn, to burn up, to burn brightly or fiercely, to blaze, or to flame;** syn. **أَوْقَدَهَا**, (Mṣb, K,) or **أَلْبَبَهَا** and **هَيَّجَهَا**. (S, A.) In the Kur lxxxii. 12, some read **سَعَّرَتْ**; and others, **سَعَّرَتْ**, which latter has an intensive signification. (S.) And **سَعَرَ النَّارَ** **He stirred the fire with a سَعْرٌ**. (TA.) — [Hence,] **سَعَرَ الْحَرْبَ**, (S, K,) aor. as above, (K,) and so the inf. n.; (TA;) and **سَعَّرَهَا**, and **سَعَّرَهَا**; (K;) † **He kindled war; (K, TA;) excited, or provoked, it.** (S, TA.) And **سَعَّرُوا نَارَ الْحَرْبِ** † [They kindled, or excited, the fire of war]. (A.) — [Hence also,] **سَعَّرَهُمْ شَرًّا** † [Evil, or mischief, excited them, or inflamed them]. (A.) And **سَعَرَ عَلَى قَوْمِهِ** † [He excited, or inflamed, against his people]. (A.) — And **سَعَّرَهُمْ شَرًّا** † **He did extensive evil, or mischief, to them:** (ISK, S, TA:\*) or **he did evil, or mischief, to them generally, or in common;** as also **سَعَّرَهُمْ**, and **سَعَّرَهُمْ**; (TA;) or one should not say **سَعَّرَهُمْ**. (ISK, S, TA.) — And **سَعَّرْنَا هَمَّ الْبَيْتِ** † **We burned and pained them [or inflicted upon them burning pain] with arrows.** (S.) — And **سَعَرَ الْإِبِلَ**, aor. as above, (K,) and so the inf. n., (TA,) † **He (a camel, TK) communicated to the [other] camels his mange, or scab.** (K, TA.) — And **سَعَرَ**, (S, A,) inf. n. **سَعَارٌ**, (TA,) † **He (a man) was smitten by the [hot wind called] سَمُومٌ**. (S, A.) And † **He (a man) was, or became, vehemently hungry and thirsty.** (TA.) And † **He was, or became, mad, insane, or a demoniac.** (MA.) — You say also, **سَعَّرْتُ الْيَوْمَ فِي حَاجَتِي سَعْرَةً** † **I made a circuit during the day, or to-day, for the accomplishment of my want.** (S.) And **لَأَسْعُرَنَّ سَعْرَةً**, i. e. **لَأَطُوفَنَّ طَوْفَهُ** † [app. meaning **I will assuredly practise circumvention like his practising thereof**]. (Fr, O, K.) — And **سَعَرَ اللَّيْلَ بِالْمِطِيِّ**, inf. n. as above, † **He journeyed throughout the night with the camels, or beasts, used for riding.** (ISK, TA.)

— And **سَعَرَتْ النَّاقَةَ** † **The she-camel was quick, or swift, in her going.** (TA.) [See also **سَعْرَانٌ**, below.]

2: see 1, in four places. — **سَعْرُهُ** [from **سَعَرَ**], (Sgh, Mṣb,) inf. n. **تَسْعِيرٌ**; (Mṣb;) and **سَعْرُهُ**; (Sgh, Mṣb;) **He assigned to it a known and fixed price: (Mṣb:) or he declared its current price, or the rate at which it should be sold.** (Sgh.) And **سَعَرَ لِهَيْمٍ**, (A, TA,) inf. n. as above; (S;) and **سَعَرَ لِهَيْمٍ**; (A;) **He (a governor, A) fixed the amount of the prices of provisions &c. for them;** (S, TA;) the doing of which is not allowable. (TA.) — And **سَعَّرُوا**, inf. n. as above; and **سَعَّرُوا**; **They agreed as to a price, or rate at which a thing should be sold.** (K.)

[3. **سَاعِرُهُ** app. signifies † **He acted with him, or it, like one mad, or like a mad dog;** for, accord. to Et-Tebreezee, (Ham p. 785,) it is from **سَعَرَ** as an epithet applied to a dog, meaning “mad.”]

4: see 1, in four places. — **أَسْعَرْنَا قَفْزًا**, said of a wild animal, means † **He excited and annoyed us by leaping, or bounding.** (TA, from a trad.) — See also 2, in three places.

5: see the next paragraph.

6. **اسْتَعَرْتُ النَّارَ**, (S, A, Mṣb, K,) and **تَسَعَّرْتُ**, (S, A, K,) [but the latter, app., has an intensive signification,] **The fire burned; or burned up, burned brightly or fiercely, blazed, or flamed.** (S, A, Mṣb, K.) — [Hence,] **اسْتَعَرْتُ الْحَرْبَ** † **The war [raged like fire, or] spread.** (K, TA.) And in like manner, (TA,) **اسْتَعَرَ الشَّرُّ** † **The evil, or mischief, [raged, or] spread.** (K, TA.) — And **اسْتَعَرُوا النَّارَ**, (S, A, K,) or **اسْتَعَرْتُ**, (TA,) † **The thieves, or robbers, put themselves in motion, (K, TA,) for mischief, (TA,) as though they were set on fire.** (S, K, TA.) — And **اسْتَعَرَ الْجَرْبَ فِي الْبَيْعِ** † **The mange, or scab, began in the armpits and the groins or similar parts (AA, S, A, \*K) and the lips (S) of the camels.** (AA, S, A, K.) — And **اسْتَعَرَ النَّاسُ فِي كُلِّ وَجْهٍ** † **The people ate the fresh ripe dates in every direction, and obtained them; like اسْتَسَجُوا.** (Abou-Yoosuf, TA.)

**رَمَى سَعْرًا** † **A vehement shooting or throwing: (A:)** [or a burning, painful shooting; as is indicated in the S:] one says **ضَرْبٌ هَبِيرٌ وَطَعْنٌ تَتْرٌ** † [a smiting that cleaves off a piece of flesh, and a piercing inflicted with extraordinary force, and a burning, painful shooting]. (S.) It is said in a trad. of 'Alee, **أَضْرَبُوا هَبِيرًا وَأَرَمُوا سَعْرًا**, and] **shoot ye quickly: the shooting being thus likened to the burning of fire.** (TA.)

**سَعْرَانٌ**: see **سَعَارٌ**. — [Hence,] † **Madness, insanity, or demoniacal possession; (K:)** as also **سَعْرٌ**; (S, K:) so † the latter is expl. by AAF as used in the Kur liv. 47: and so it is expl. as used in verse 24 of the same chap.: (TA:) or it signifies in the former, (S,) or in the latter, (TA,) † **fatigue, or weariness, or distress, or affliction, and punishment: (Fr, S, TA:) or, accord. to Az,**

**إِنَّا إِذَا لَفِيَ ضَلَالٌ وَسَعْرٌ** in verse 24, may mean † **verily we should in that case be in error, and in punishment arising from what would necessarily befall us: or, accord. to Ibn-'Arafah, it means, in a state that would inflame and excite us.** (TA.) — Also † **Hunger; and so سَعَارٌ: (Fr, K, TA:) or the former signifies vehemence of desire for flesh-meat: (K, TA:) and † the latter, vehemence of hunger: (S:) or the burning of hunger: (TA:) and the burning of thirst.** (A.) — And † **A disease, such as the mange, or scab, that is transitive from one to another; or the transition of the mange, or scab, or other disease, from one to another; syn. عَدَوِي.** (K. [See 1.]

**سَعْرٌ** The current price, or rate, at which a thing is to be sold: (MA, K:) pl. **أَسْعَارٌ.** (S, A, Mṣb, K.) One says, **لَهُ سَعْرٌ**, meaning **It is exceedingly valuable: and لَيْسَ لَهُ سَعْرٌ** **It is exceedingly cheap.** (Mṣb.)

**سَعْرٌ**: see **سَعْرَةٌ**.

**سَعْرٌ** † **Mad, insane, or possessed by a demon: (K:)** and so **سَعْرَةٌ** applied to a she-camel: (S:) or the latter, so applied, **that will not remain still; from سَعْرٌ meaning “madness, or insanity, or demoniacal possession:”** (Ham p. 785:) [See also **مِسْعَرٌ**:] the pl. of **سَعْرٌ** is **سَعْرِي.** (K.)

**سَعْرٌ**: see **سَعْرٌ**, in two places.

**سَعْرَةٌ** † **A cough: (O, K:)** or a sharp cough; as also **سَعِيرَةٌ**. (IAar, TA.) — And † **The beginning of an affair or a case; and the newness thereof: (K, TA:) in some copies of the K, حَدَّثَهُ is erroneously put for حَدَّثَهُ.** (TA.)

**سَعْرَةٌ** A colour inclining to blackness, (S, TA,) a little above what is termed **أُدْمَةٌ**; as also **سَعْرٌ**. (TA.)

**سَعْرَانٌ** [an inf. n.] **Vehemence of running.** (O, K.) [See 1, last signification.]

**سَعْرَارَةٌ** (S, K) and **سَعْرُورَةٌ** (K) † **Daybreak.** (K.) — And † **The rays of the sun entering an aperture of a house or chamber: (K, \*TA:) or the motes that are seen in the rays of the sun (Az, S, TA) when they fall into a chamber, moving to and fro.** (Az, TA.)

**سَعْرُورَةٌ**: see the next preceding paragraph.

**سَعَارٌ** The heat (S, K) of fire; (S;) as also **سَعْرٌ**: (K:) and † **of night.** (A.) — See also **سَعْرٌ**, in two places. — Also † **Evil, or mischief: so in the saying, لَا يَنَامُ النَّاسُ مِنْ سَعَارِهِ** [Men will not sleep by reason of his evil, or mischief], occurring in a trad. (TA.)

**سَعُورٌ** † **A she-camel quick, or swift, in her going.** (TA.) [See 1, last signification.]

**سَعِيرٌ** Lighted, or kindled; or made to burn, burn up, burn brightly or fiercely, blaze, or flame: (K, TA:) of the measure **فَعِيلٌ** in the sense of the measure **مَفْعُولٌ**: (TA:) [and thus] similar to **دَهِينٌ** and **صَرِيحٌ**; for you say **نَارٌ**