

*pedition, or promptness.* (T.A.) — And + *Ease*: so in the saying, وَرَاجٌ وَرَاجٌ فِي سَرَاجٍ ذَلِكَ فِي سَرَاجٍ (TA) i. e. ♫ *Do thou that in a state of ease* (S and A and K in art. روح) *and rest.* (A in that art.) — سَرَاج [indecl.] like قَطَامٍ [app. as meaning *The quick*, or *quick and easy in pace*, like السُّرْعَةُ] the name of a certain horse. (K.)

**سَرْوَحٌ** : see سَرْحٌ.

**سَرِيعٌ** — **سُرْجٌ** — **أَمْرٌ سَرِيعٌ** see: *An affair done quickly, expeditiously, or promptly; (T.A.); in which is no deferring.* (A.) You say also, **لَا يَكُونُ ذَلِكَ إِلَّا فِي سَرِيعٍ** *That will not be save with quickness, expedition, or promptness.* (T.A.) And **إِنْ خَيْرٌ لَّهُ فِي سَرِيعٍ** *Verily thy bounty is quick, expeditious, or prompt.* (T.A.) — **فَرْسٌ سَرِيعٌ** *A horse without a saddle.* (S, K.) — See also the next paragraph, in five places.

**سَرِيْحَة** *A thong with which one severs soles or sandals or the like:* (S, O, K:) pl. سَرَائِحٌ (S, O, K\*) and سُرْجَعٌ (TA) and [coll. gen. n.] سَرِيْحٌ: (S, TA:) or, as some say, the thong wherewith is fastened, or tied, the خَدْمَة, which is a [thick plaited] thong that is fastened upon the pastern [of a camel, encircling it like a ring, for the attachment of a leathern shoe, or sandal]: (TA:) the pl. سُرْجَعٌ is also expl. as signifying the نَعَال [or leathern shoes, or sandals,] of camels: or, as some say, the thongs, or straps, of their نَعَال; each thong, or strap, being called سَرِيْحَة: (L, TA:) Suh says, in the R, that سَرِيْحٌ signifies a kind of thing like the نَعْل with which camels' feet are clad. (TA.) The سَرَائِح of an arrow are The sinews that are wound around it; sing. سَرِيْحَة: and also certain marks upon it, like those of fire. (TA.) — Also A piece of a garment (K, TA) that has been much torn: (TA:) pl. سَرَائِحٌ (K, TA) and [coll. gen. n.] سَرِيْحٌ. (TA.) — And A conspicuous elongated strip of ground, (O, K,) even, (O,) narrow, and having more trees, or shrubs, (O, K,) or, as Az says, having more plants, or herbage, and trees, or shrubs, (TA,) than what is around it, (O, K, TA,) and rising above what surrounds it; (TA;) so that one sees it to be oblong, abounding with trees, or shrubs, what is around it having few trees, or shrubs: and sometimes it is what is termed عَقَبَة [app. as meaning a long mountain lying across the way, and over which one passes]: (O, TA:) pl. سَرَائِحٌ (O, K,\* TA) and [coll. gen. n.] سَرِيْحٌ. (TA.) — And An oblong, or elongated, tract of blood, (K, TA,) when flowing: (TA:) pl. سَرَائِحٌ (K,\* TA) and [coll. gen. n.] سَرِيْحٌ. (TA.)

سُرِيَّاْخ: see شُرْجَة. — Also *Tall*; (*S.*, *K.*) as an epithet applied to a man. (*T.A.*) — And *Locusts*, or the *locust*. (*S.*, *O.*, *K.*, *T.A.*) [In the *C.K.*, and in my MS. copy of the *K.*, السُّجُوَادُ is erroneously put for اُمُّ سُرِيَّاْخ And (.]الْجَرَادُ The female locust:]

(Aboo-'Amr Ez-Záhid, IB:) and the name of *A certain woman*, (S, K,) in one instance only.  
 (Aboo-'Amr Ez-Záhid, IB.) — السَّرِيَاحُ (K,) or سِرِيَاحٌ (O,) is the name of *A certain dog*.  
 (O, K.)

**سَرَاجٌ** [probably meaning *Quick*, or *quick and easy in pace*, like سُرْعَةٌ] the name of a horse of *El-Mohallak Ibn-Hantam*. (O, K.)

سَارِحٌ: see سَرَحٌ, second sentence, in three places. مَا لَهُ سَارِحٌ وَلَا رَانِحٌ [lit. *He has not any camels, &c., that go away to pasture, nor any that return from pasture,*] means † *he has not anything*: (S, TA :) and sometimes it means † *he has not any people, or party.* (Lh, TA.) — سَيْلٌ سَارِحٌ *A torrent running, or flowing, easily.* (Aboo-Sa'eed, A, TA.) — سَارِحٌ is also used as a subst., signifying *A pastor who sends forth, or sets free, camels, or cattle, to pasture, or to pasture where they please, by themselves, or who sends them forth in the morning to the pasturage:* and *a people, or party, having camels, or cattle, pasturing, or pasturing where they please, by themselves, or sent forth in the morning to the pasturage.* (T.A.)

**مسارع** *A place of pasturage*: (K:) or a place into which beasts are sent forth, or sent forth in the morning, to pasture: (O:) pl. **مسارع**. (TA.) **لَهُ إِيلٌ قَلِيلَاتُ الْمَسَارِعِ** occurs in a trad., of Umm-Zara, meaning [He has camels whose places of pasturage are few; i. e.] his camels do not go forth into distant pasturages, but lie down in his outer court, or yard, in order that they may be near by to supply the guests with their milk and their flesh. (TA.)

**مسرخ** *A comb.* (O, K.) — **And** [the dual]  
**مسرخان** *Two wooden things, or two pieces of wood, [composing a yoke,] that are bound upon the neck of the bull with which one ploughs.* (AHn, TA.)

**مَسْرُوحٌ** An instrument with which hair and flax or the like are separated and combed. (TA.)  
**مسَرُوحٌ** The **سَرَاب** [or *mirage*]: (K:) [in some copies of which, the **السَّرَاب** is put in the place of **السَّرَاب**:] mentioned on the authority of Th; but he was not sure of its correctness: (TA:) a dial. var. of **مسَرُوحٌ** in this sense. (TA in art. شَرْحٌ)

مُسْرِخٌ; and its fem., with ةٰ: see مُسْرِخٌ, in two places. — Also the former, (K, TA,) applied to a man, (TA,) *Lying upon his back*, or *lying as though thrown down or extended*, and *parting his legs*. (K, TA.) — And *Denuded*, or *divested*, of *his clothes*; or *making himself to be so*: or *having few clothes*; *lightly clad*: (TA:) or *coming*, or *going forth from his clothes*: (S, Q, K:) or *so*

(A.) [Hence,] one says, **هُوَ مُنْسَخٌ مِّنْ ثَمَيْهِ**. *Munsax* منْسَخٌ منْ *ثَمَيْهِ* *He is divested, or divesting himself, of the apparel of generosity.*  
 (A.)— And [applied to a camel as meaning] *Divested of his وَنَرْ [i. e. fur, or soft hair]. (T.A.)*

— **المسارع** is also the name of *A kind of verse*; (S, O, K;) [namely, *the tenth*;] the [full] measure of which is

• مُشْتَفِعُلُنْ مَفْعُولَاتُ مُسْتَفْعِلُنْ twice. (0.)

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**سرحوب**, applied to a mare, *Long-bodied*; (*S*, *K*; \*) [said to be] applied only to a female: (*S*:) or, as some say, a mare *that moves the fore legs quickly in running*: and a horse of *generous race*, or *excellent*, and *light*, or *active*: said by *Az* to be mostly applied to the horse-kind, but restricted by some to the female. (TA.) And A she-camel *swift*, and *long* [*in the body*]. (TA.) It is also applied to a man, (*K.*) meaning *Tall*, and *beautiful in body*: and with *ه*, to a woman: but not known to the Kilábees as applied to a human being. (TA.) **السرحوب** — *The jackal*; syn. *أين أوى* (*K.*) — And *A certain blind devil*, *dwelling in the sea*. (*K.*) — **سرحوب سرحوب**, (*K*, TA,) with the **س** quiescent, (TA,) [in the CK with **ب**,] *A cry by which the ewe is called on the occasion of milking*. (K.)

سونی

**سِرْحَانٌ**; fem with ة: see سُرْحَانٌ, in art. سَرْجَان.

سند

1. سَرَدَ, aor. <sup>٢</sup>, inf. n. سَرْدٌ, *He carried on a thing, or put it forward from one stage to another, in regular order, consecutively, or one part immediately after another, uninterruptedly; he made it consecutive, successive, or uninterrupted, in its progressions, or gradations, or the like:* (M, L:) [and so تَسْرِيدٌ, inf. n. ; or this may have an intensive signification.] — You say, سَرَدَ الدَّرَعَ, (A,) [aor. and] inf. n. as above, (S, K,) *He fabricated the coat of mail (S, A, K) by inserting the rings one into another:* (S, A:) [and so (as appears from an explanation of its pass. part. n.) سَرَدَهَا<sup>٤</sup>] and زَرَدَهَا signifies the same. (K in art. ز.) [See also سَرَد below.] — And سَرَدَ الشَّيْءَ, (M,) inf. n. as above; (M, K;) and سَرَدَهُ, (M,) inf. n. تَسْرِيدٌ<sup>١</sup>; (K;) and اسْرَدَهُ<sup>٢</sup>, (M,) inf. n. إِسْرَادٌ; (TA;) *He perforated the thing [as one does in fabricating a coat of mail, (see, again, سَرَد, below,) and in sewing leather]:* (M, K:) some say that سَرَد signifies the act of *perforating.* (S.) — And سَرَدَ النَّعْلَ وَغَيْرَهَا, [inf. n. as above and سَرَادَ<sup>٣</sup>,] *He sewed the sandal &c.;* (A;) [as also سَرَادٌ<sup>٤</sup> (S, K) and سَرَادَ, for] سَرَد (S, K) and تَسْرِيدٌ<sup>٥</sup> (S, K) signify the *sewing of leather.* (S, K.) — And سَرَدَ خَفَ الْبَعْيرَ حَصْفَهُ بِالْقَدَرِ [app. meaning *He covered the camel's foot with thongs interwoven.*] (M.) — And سَرَدَ الْحَدِيثَ (M, A, Mṣb) وَتَسْهُوهَ<sup>٦</sup> (M,) aor. <sup>٢</sup>, (S, M, Mṣb,) inf. n. سَرَدٌ<sup>٧</sup>; (S, M, Mṣb, K;) and سَرَدَهُ<sup>٨</sup>; (TA;) <sup>٩</sup> *He carried on, or continued, uninterruptedly, (S, \* M, A, Mṣb, K, \*) and well, (S, K,) the narrative, or tradition, or discourse, (S, M, A, Mṣb, K,) and the like;* (M;) and in