

سَخْنَةٌ: see the next paragraph.

سَخْنَةٌ an inf. n. of 1 [q. v.]. (JK, S, &c.) [Hence,] one says, *بَأْتِي لِأَجْدُ فِي نَفْسِي سَخْنَةً* (L, K, \*) as also *سَخْنَةً* (S, L, K, the only form mentioned in the S in this case) and *سَخْنَةً* (L, K) and *سَخْنَةً* and *سَخْنًا*, (K,) or *سَخْنًا*, (JK,) and *سَخْنَةً* (L) and *سَخْنُونَ* (L, K) [and *سَخْنَةً* (in the JK erroneously written *سَخْنَةً*) contr. of *إِبْرَدَةٌ*], meaning [Verily I find, or experience, in myself,] an excess of heat arising from pain: (S, L:) or [simply] heat: or fever. (L, K.) [Hence also,] *سَخْنَةُ الْعَيْنِ* contr. of *قُرْتَبًا* [i. e. it signifies *A hot, or heated, or an inflamed, state of the eye, by reason of weeping, or of grief or sorrow; or heat in the tears of the eye:* see 1, last sentence]. (S, L, K.)

سَخْنَةٌ: see the next preceding paragraph. —

One says also, *عَلَيْكَ بِالْأَمْرِ عِنْدَ سَخْنَتِهِ*, meaning † [Keep thou to the affair] while it is in its first state, before it become cold [i. e. unmanageable, like cold iron]. (L.)

سَخْنَةٌ: see سَخْنَةٌ.

سَخْنَةٌ [as fem. of سَخْنَانُ]: see سَخْنٌ, latter part. — See also سَخْنَةٌ.

سَخْنَانٌ and سَخْنَانٌ and سَخْنَانٌ, and سَخْنَانٌ in two places, and the same with ة: see سَخْنٌ.

سَخْنُونٌ Broth heated, or made hot. (S, L, K.)

سَخْنِينٌ: see سَخْنٌ, in three places. [See also a saying of 'Amr Ibn-Kulthoom cited in the first paragraph of art. سخن and سخنى.] — Also, (K,) or *سَخْنِينُ الْعَيْنِ*, (S, MA, L,) *A man whose eye is [hot, or heated, or inflamed, by weeping, or by grief or sorrow; or] hot in its tears.* (S, MA, L, \* K, \*) — And *ضَرْبٌ سَخْنِينٌ*, (K,) or *سَخْنِينٌ*, (L,) † *A hot, [i. e.] painful, smiting.* (L, K.) [Both are probably correct: that the latter is so is shown by what here follows.] Ibn-Mukbil says,

• *ضَرْبًا تَرَامَتْ بِهِ الْأَبْطَالُ سَخْنِينًا* •

[A smiting which the brave men cast, one at another, burning, or painful: the measure (بسيط) requires us to read the last word thus, with teshdeed to the خ]. (L.)

سَخْنِينَةٌ: see سَخْنِينَةٌ.

سَخْنُونَةٌ an inf. n. of 1 [q. v.]. (JK, S, &c.) See also سَخْنُونَةٌ.

سَخْنِينَةٌ *A certain thin food, made of flour; (K;) a kind of food made of flour, thinner than [the kind of gruel called] عَصِيدَةٌ and thicker than [the soup called] حَسَاءٌ; like نَفِيثَةٌ, it is eaten only in a time of straitness, and dearth, and leanness of the cattle; and Kureysh were taunted on account of their eating it; (S, L;) for they ate it much; and were called سَخْنِينَةٌ: accord. to Az, it is also called سَخْنُونَةٌ: accord. to AHeyth, on the authority of an Arab of the desert, it is flour thrown upon water or upon milk, and cooked,*

*and then eaten [with dates (see خَزِيرٌ)], or supped; and this is what is called حَسَاءٌ: [it is said in the Mgh to be the same as حَسَاءٌ:] accord. to others, hot food: or food made of flour and clarified butter: or, of flour and dates, thicker than حَسَاءٌ and thinner than عَصِيدَةٌ. (L.)*

سَخْنِينٌ: see سَخْنٌ and سَخْنِينٌ, in two places.

— Also, (L, K,) in the S *سَخْنِينٌ*, which is a mistake, (K,) *A مِسْحَاة* [or shovel, or spade]: or a curved مِسْحَاة: of the dial. of 'Abd-El-Kays: (S, L:) pl. *سَخْنَايِينٌ*. (L, K.) [And] *The مَرَّة* [or shovel, or spade,] with which one works in earth or mud: (JK:) or the handle of the [implement called] مَحْرَاة [q. v.]; (L, K;) i. e., (L,) *its مَرَّة*, which is also called مَعْرَقٌ. (IAar, L.) And *A knife: or a butcher's knife: pl. as above.* (IAar, L, K.)

سَخْنَايِينٌ: see سَخْنٌ, in three places. Also Rain coming in the intense heat of summer. (JK.)

السَخْنِيَّيْنِ: see سَخْنٌ, last sentence.

سَخْنَانٌ; and its fem., with ة: see سَخْنٌ, in three places.

سَخْنَانَةٌ contr. of *إِبْرَدَةٌ*: (K:) [see the latter word: and] see سَخْنَةٌ.

تَسَخْنَانٌ and تَسَخْنَانٌ: see the next paragraph; the latter, in two places.

تَسَخْنَانِيْنٌ, accord. to Th, (Mgh, L, Msh,) a pl. having no sing., (S, Mgh, L, Msh, K,) like تَعَاثِيْبٌ; (S;) or its sing. is *تَسَخْنَانٌ* and *تَسَخْنَانٌ*, (Mgh, L, Msh, K,) *Boots; syn. خَفَائِيْنٌ* [pl. of خَفٌ]: (JK, S, Mgh, L, Msh, K:) occurring in a trad., in which it is said, *أَمْرُهُمْ أَنْ يَمْسُحُوا عَلَى الْمَشَاوِذِ وَالتَّسَخْنَانِيْنِ*, (S, L,) [expl. as] meaning [He ordered them to wipe] the turbans and the boots. (L.) [But see what here follows.] —

Also *A kind of thing like the طَبَالِسُ* [pl. of طَبَالِسَانٌ, q. v.]: (K:) Hamzeh El-Iqbalah says, *تَسَخْنَانٌ* is an arabicized word from [the Pers.] تَشْكِنٌ [?], the name of a certain kind of head-covering, which the learned men, and the lawyers of the Persians, or the judges of the Magians, exclusively of other persons, used to put upon their heads; and by such as knew not its Pers. original, it has been expl. as meaning a boot. (IAth, L.) — Also i. q. مَرَاجِلٌ [i. e. Cooking-pots, or copper cooking-pots, &c.; pl. of مَرَجَلٌ, q. v.]. (L, K.) [In the CK, المَرَاجِلُ الخَفَائِيْنِ is erroneously put for الخَفَائِيْنِ وَالمَرَاجِلُ. See also مَسْخَنَةٌ.]

مَسْخَنٌ: see سَخْنٌ, second sentence.

مَسْخَنَةٌ [A cause of heat or warmth]: see an ex. voce مَبْرَدَةٌ [which signifies the contrary].

مَسْخَنَةٌ *A cooking-pot (قَدْرٌ, JK, S, L) of the kind called بَرَامٌ* [pl. of بَرَمَةٌ, q. v.], (L, K,) like the [vessel called] تَوْرٌ [q. v.], (JK, S, L, K,)

*in which food is heated: or accord. to ISh, a small cooking-pot in which one cooks for a child. (L.)*

مَسْخَنٌ: see سَخْنٌ, second sentence.

سخنى and سخنو

1. سَخْنًا, aor. يَسْخُو; (S, Msh, K;) and سَخْنِي, aor. يَسْخِي; (K;) and سَخْنِي, aor. يَسْخِي; and سَخْوًا, aor. يَسْخُو; (S, Msh, K;) inf. n. سَخْنًا, (S, M, Msh, \* K, TA,) of the first verb, (M, Msh, \* TA,) and of the second, (TA,) and سَخْوًا, (M, K, TA, [in the CK سَخْوًا,]) of the first verb, (M, TA,) or of the last, (TA,) and سَخْوَةً, (M, K, TA,) of the first verb, (M, TA,) or of the third, (TA,) and سَخْنِي, (Msh, K, TA,) of the third verb, (Msh, TA,) and سَخَاوَةً, of the last verb; (S, Msh, TA;) *He was, or became, liberal, bountiful, munificent, or generous; or he affected, or constrained himself, to be generous; (S, \* Msh, \* K, \* TA;) syn. جَادٌ, and تَكْرَمٌ; (TA;) the inf. ns. signifying جَوْدٌ (S, Msh) and كَرَمٌ (Msh) [or تَكْرَمٌ]. And سَخَتْ نَفْسُهُ His mind was, or became, liberal, &c. (Msh.) [Accord. to J,] the saying of 'Amr Ibn-Kulthoom, [relating to wine,]*

• إِذَا مَا الْمَاءُ خَالَطَهَا سَخْنِينًا •

means [When the water mixes with it, and we drink it,] *we are, or become, liberal, or bountiful, with our riches; and the assertion that سَخْنِينًا is from السُّخُونَةُ, in the accus. case as a denotative of state, is a mistake: (S:) the former is the saying of AA; and the latter, of Aq: but IB says, on the authority of IKt, that the right explanation is that which J disallows; and Es-Safadee says the like. (TA.) [See also 5.] — [Hence,] *سَخَيْتُ نَفْسِي عَنِ الشَّيْءِ I left, or relinquished, the thing. (S.) And سَخَا بِنَفْسِهِ عَنْهُ He left, or relinquished, it: (TA:) or he held himself far from it; or withdrew his heart from it; as also سَخَى بِنَفْسِهِ عَنْهُ and سَخَى بِنَفْسِهِ عَنْهُ: (MA:) or سَخَيْتُ نَفْسِي عَنْ هَذَا الشَّيْءِ and سَخَيْتُ بِنَفْسِي عَنْهُ I left, or relinquished, this thing, and my soul did not strive with me to incline me to it. (JK.) And سَخَا قَلْبِي عَلَيْكَ [perhaps a mistranscription for عَنَّكَ] I endured with patience the being debarred from thee. (JK.) — سَخَا, (K,) aor. يَسْخُو, inf. n. سَخْوًا, (TA,) *He (a man) rested from his state of motion: (K:) from ISd. (TA.) — سَخَا النَّارَ, aor. يَسْخُو, inf. n. سَخْوًا; (AA, S, K;) and سَخَاها, aor. يَسْخِي, inf. n. سَخْنِي; (AA, S;) and سَخَاها, aor. يَسْخِي, inf. n. سَخْنِي; (Sgh, K;) *He made an opening in the live and extinct coals of the fire which had become collected together after it had been kindled: (T, S;) or he made a way [or vent] for the fire, beneath the cooking-pot: (M, K:) or سَخَا النَّارَ signifies فَتَحَ عَيْتَهَا [i. e. he made an opening in the live coals of the fire, that had become collected together, (as expl. in the TK in art. سخنو,) i. e., that had become compacted; in order that it might burn up well]; as also سَخَاها: or, as some say, he cleared, or swept, away the****