

الدُّنْيَا وَشَيْكَةُ الزَّوَالِ [The world, or worldly enjoyment or good, is quick in passing away, or coming to nought]. (TA.) And زَوَّالَهُ, and زَوَّالَهَا: see زَوَّالٌ: and for the former see also زَوَّيْلٌ. And زَالُ الشَّيْءِ: see زَوَّيْلٌ. And زَوَّالَهُ, (S, TA,) or مَوْضِعَهُ, (Msb,) aor. يَزْوُلُ, inf. n. زَوَّالٌ (S, Msb, TA) &c., as above, (TA.) The thing removed, went away, [or ceased,] from its place; it left, or quitted, its place. (TA.) And زَوَّالٌ, inf. n. زَوَّالٌ and زَوَّوُلٌ, [I went away, &c., from my place.] (K.) [And زَالٌ, said of any affliction of the mind or body, It went away, passed away, or ceased, from him; it left him, or quitted him.] And زَالُوا عَنْ مَكَانِهِمْ, They turned away from their place; or returned, or went back, and fled, from it. (TA.) And زَالٌ, aor. يَزْوُلُ, inf. n. زَوَّوُلٌ, [He turned, or swerved, from the opinion, or judgment, or sentiment.] (Lh, TA.) And زال alone, aor. يَزْوُلُ, He, or it, quitted his, or its, place. (AHeyth, TA.) And He removed from one town, or country, to another. (TA.) And زَالَتْ زَوَّالَهَا, (K,) inf. n. زَوَّالٌ, (TA,) The horses removed from their place with their riders. (K, TA. [Said in the TA to be tropical; but I see not why.]) — Hence, زَالَتْ الشَّمْسُ, inf. n. زَوَّالٌ and زَوَّوُلٌ, without ة, (K,) as Th says, (TA,) and زَوَّالٌ and زَوَّوُلَانٌ, † The sun declined from the meridian. (K, TA.) [And sometimes it signifies † The sun set: see 1 in art. ذلك.] — And hence, but not with زَوَّوُلٌ for an inf. n. in the senses expl. in this sentence and the next following it, (TA,) زَالٌ الشَّمْسُ, (K, TA,) inf. n. زَوَّالٌ (TA) [and app. زَوَّالٌ and زَوَّوُلَانٌ, † The day became advanced, the sun being somewhat high; syn. اِرْتَفَعَ. (K, TA:) or, as some say, went away; or departed. (TA.) And زَالٌ الظِّلُّ, (TA,) or الظِّلُّ † زَوَّالٌ, (K, TA,) † The sun became high, and the shade contracted, or decreased, or went away, at mid-day. (K, TA.) — زَالٌ ظَعْنُهُم, [thus in the TK (ed. of Boolák), i. e. ظَعْنُهُم, thus in the K, and thus only, the verb being indicated by a preceding phrase; in the TA ظَعْنُهُم, which is an evident mistranscription;] inf. n. زَوَّيْلَةٌ, (K,) like قَبْلُوتَةٌ [an inf. n. of قَالَ, aor. يَقْبِلُ; but more properly compared to دَيْمُومَةٌ, an inf. n. of دَامَ, aor. يَدُومُ; (TA;) [a phrase which may be rendered Their journeying ceased for a while;] expl. as meaning اِنْتَوَوْا مَكَانَهُمْ ثُمَّ بَدَأَ لَهُمْ قَبْلُوتَةٌ [i. e. they abode in their place: then an opinion occurred to them different from their former opinion, so that it turned them therefrom, inducing them to remove]: (K:) in the K is added عَنْهُ; but this should be omitted: the passage is taken from the M; in which عَنْهُ refers to Lh as the authority. (TA.) — زال [having for its inf. n., app., زَوَّالٌ and زَوَّيْلٌ and زَوَّوُلٌ (see the first of these below)] signifies also It moved; or was, or became, in a state of motion, commotion, or agitation; syn. تَحَرَّكَ: so in the saying, رَأَيْتُ شَيْئًا ثُمَّ زَالَ [I saw a bodily form or figure: then it moved, &c.]. (TA.) And one

says, هُوَ يَزْوُلُ فِي النَّاسِ, meaning He moves much among men, or the people, and does not remain still, or stationary. (TA.) — زَالَتْ لَهُ † زَوَّالَةٌ means شَخْصٌ لَهُ شَخْصٌ [A figure seen from a distance rose to his view]. (TA.) — And زَالٌ بِه السَّرَابُ The mirage raised, or elevated, and made apparent, him, or it. (TA.) — زال, aor. يَزْوُلُ, also signifies He affected acuteness or sharpness or quickness of intellect, cleverness, ingeniousness, shiffulness, knowledge, or intelligence: or did so, not having it: syn. تَطَرَّفَ. (IAar, TA.) [See also 5.] — [As a trans. verb, it belongs to art. زَيْلٌ, and app. to the present art. also.] See 4. You say, زالَ اللهُ زَوَّالَهُ, or زالَ اللهُ زَوَّالَهُ; and زالَ اللهُ زَوَّالَهُ: see زَوَّالٌ. And زَيْلٌ زَوَّيْلُهُ and زَوَّالَهُ: see زَوَّيْلٌ: and for the first, see also زَوَّالٌ. — And زالَ He separated himself from him; (K;) as also زَايَلَهُ. (S and K in art. زَيْلٌ [to which the latter exclusively belongs.])

2: see 4: — and see also 5.

3. زَاوَلَهُ, inf. n. مَزَاوَلَةٌ (S, K) and زَوَّالٌ (K,) i. q. عَالَجَهُ [as meaning He laboured, exerted himself, strove, struggled, contended, or conflicted, with him, or it, to prevail, overcome, or gain the mastery or possession, or to effect an object: and accord. to the KL and PS and some other lexicons, it signifies also he treated him medically; which is another meaning of عَالَجَهُ; but of this meaning I have not found any ex.]: and حَاوَلَهُ [as meaning he sought to obtain it, or effect it; or did so by artful, or skilful, management]: (S, * K:) and طَالَبَهُ [he made a demand on him, or prosecuted a claim upon him]. (K.) [Accord. to the TA, it seems to be used properly in relation to real things, and tropically in relation to ideal things. One says, زَاوَلَ الصَّيْدَ He strove to gain possession of, or to catch, i. e. he hunted, the animals of the chase. (See طَرَدَ.)] And زَاوَلْتَهُ [I strove with him to avert him, or to turn him back, from the affair]. (S in art. جَسَسَ.) Zuhayr says,

* فَبِتْنَا وَقُوفًا عِنْدَ رَأْسِ جَوَادِنَا *
* يَزَاوِلُنَا عَنْ نَفْسِهِ وَنَزَاوِلُهُ *

[And we passed the night standing at the head of our courser, he striving with us to repel us from himself, and we striving with him to master him]. (S.) And a man said to another, who upbraided him with cowardice, وَآلَهُ مَا كُنْتُ جَبَانًا وَكَيْتِي [By God I was not a coward, but I strove, or sought, to preserve a possession appointed for a fixed time; i. e., to preserve my life though its term is fixed: see the Kur iii. 139]. (S.) One says also, يَزَاوِلُ حَاجَةً لَهُ i. e. يُحَاوِلُهَا † [He seeks to accomplish a thing that is an object of want to him; or does so by artful, or skilful, management]: a tropical phrase. (TA.) And مَلَيْتُ مَزَاوِلَةَ هَذَا الْأَمْرِ [I loathed, or was averse from, striving, or seeking, to accomplish this affair]. (TA.)

4. اِزَالَهُ, (S, O, Msb, K,) inf. n. اِزَالَةٌ; (TA;)

and † زَوَّوُلُهُ, (S, O, Msb, K,) inf. n. تَزَوَّيْلٌ; (O, TA;) and † اِزْدَالَهُ, [originally اِزْتَالَهُ,] inf. n. اِزْدِيَالٌ, (O,) this being syn. with اِزَالَةٌ; (K;) He removed it; made it to go away, pass away, depart, remove, or shift; (O, K, TA;) [and made it to cease to be or exist, or to come to nought: did away with it; annulled it: effaced, or obliterated, it:] and † زَوَّوُلُهُ, aor. اِزَالَهُ and اِزِيلُهُ, [which see in art. زَيْلٌ,] signifies the same as اِزَالَهُ and زَوَّوُلُهُ. (K.) You say, اِزَالَهُ عَنِ الْمَوْضِعِ He removed it from the place. (MA: and the like is said in the K.) [And اِزَالَهُ عَنْهُ كَذَا He removed from him such a thing; made it to go away, pass away, or cease, from him; or to leave him, or quit him; he freed him from it, or rid him of it. And اِزَالَهُ عَنْ رَأْيِهِ He, or it, made him to turn, or swerve, from his opinion, or judgment, or sentiment.] And اِزَالَهُ اللهُ زَوَّالَهُ and زَوَّالَهَا: see زَوَّالٌ. [See also 4 in art. زَيْلٌ.]

5. اِجَادَهُ and † زَوَّوُلُهُ [He made him, or it, to come]: so says AAF, on the authority of AZ: in the copies of the K, erroneously, اِجَادَهُ. (TA.) — And تَزَوَّوُلٌ, (K,) said of a young man, (TA,) He attained the utmost degree of acuteness or sharpness or quickness of intellect, or of cleverness, ingeniousness, shiffulness, knowledge, or intelligence. (K.) [See also 1, near the end of the paragraph.]

6. تَعَالَجُوا i. q. تَزَاوَلُوا [They laboured, exerted themselves, strove, struggled, contended, or conflicted, one with another, to prevail, overcome, or gain the mastery or possession, or to effect an object]. (S, K. [See also 3.])

7. اِنزَالَ It was, or became, removed; or made to go away, pass away, depart, remove, or shift. (S, * TA.) — And اِنزَالَ عَنْهُ He became separated from him. (K.) [See also 7 in art. زَيْلٌ.]

8. اِزْدَالَهُ: see 4, first sentence.

9. اِزْوَلٌ: see 1, first sentence.

10. اِسْتَزَالَهُ [He looked at it to see if it quitted its place.] One says, اِسْتَحْجَلْ هَذَا الشَّخْصَ وَاسْتَزَلَّهُ, meaning Look thou at this figure seen from a distance to see if it move and if it quit its place. (AHeyth, O, TA.)

Q. Q. 4. اِزْوَالٌ: see 1, first sentence.

زَوَّالٌ an inf. n. of 1 in the first of the senses expl. above. (K, * TA.) — See also زَوَّالٌ. — As an epithet applied to a man, (S,) Light, agile, or active: acute or sharp or quick in intellect, clever, ingenious, shifful, knowing, or intelligent: (S, K:) at whose acuteness or sharpness or quickness of intellect, &c., one wonders: (ISK, S:) fem. with ة; (S, K;) said to mean shifful, knowing, or intelligent, (S, TA,) as also the masc., (TA,) and cunning: (S, TA:) and a servant-girl who is sharp and effective in the conveying of messages: and applied to a woman as meaning بَرَزَةٌ لِلرِّجَالِ [who goes or comes forth to men, and with whom they sit, and of whom they talk, and who abstains from what is unlawful and indecorous, and is intelligent; &c.: see art. بَرَزَ]: