

for **يُزْمَعُ**:] and *having good judgment, with boldness to undertake affairs*, (K, TA,) so that when he has purposed an affair, he acts with a penetrating energy, or sharpness, vigorousness, and effectiveness, in performing it: (TA:) or **زَمِيعُ الرَّأْيِ** signifies a man *having good judgment*: (S:) and **زَمِيعٌ** signifies also *quick*; (K;) *quick, and hasty*; (S;) and so **زَمُوعٌ**: (S, K:) pl. of the former **زَمَاعَةٌ**. (S, K.)

هُوَ أَزْمَعٌ مِنْهُ *He is more sharp, vigorous, or effective, in determination, resolution, or decision, than he.* (Mgh.) — See also **زَمَعٌ**, last sentence but one.

أَنَا مُزْمِعٌ عَلَى أَمْرٍ, [or **مُزْمِعٌ أَمْرًا**, or both, and **مُزْمِعٌ بِأَمْرٍ**, *I am determining, resolving, or deciding, upon an affair*: or] *my determination, resolution, or decision, is fixed upon an affair.* (Kh, S.) [See 4.]

زَمَكٌ

زَمَكٌ: see the following paragraph.

زَمَكِيٌّ, (Fr, S, K,) with kesr to the *z* and *m*, (K,) like **زَمَجِيٌّ** [in measure and in meaning, app. from the Pers. **زَمَجِي**], (S,) [in the O erroneously written **زَمَكِيٌّ**] and **زَمَكٌ**, (Fr, K, TA,) like **فَلَكٌ**, (TA,) [in the O erroneously written **زَمَكٌ**, and in the CK **زَمَكٌ**], and **زَمَكَةٌ**, (TA,) *The place of the growth of the tail of a bird*: (Fr, S, K:) or *the root of the tail of a bird*: (M, K:) or *the whole tail of a bird*: (K:) or sometimes, accord. to Lth, *the tail itself* is called **زَمَكِيٌّ** when it is short (**إِذَا قَصُرَ**), (O, TA,*) or, as in some copies [of his book, meaning the 'Eyn], when it is clipped (**إِذَا قُصَّ**). (TA.)

زَمَكَةٌ: see the preceding paragraph.

زَمَلٌ

1. **زَمَلٌ**, aor. *z* and *z*, inf. n. **زَمَلٌ**, *He ran, (K, TA,) and went along quickly, (TA,) leaning, or bearing, on one side, raising his other side*; (K, TA;) *as though he mere bearing upon one leg; not with the firmness of him who bears upon both of his legs.* (TA.) — And **زَمَلٌ** (K, TA) **زَمَلٌ** *The kind of verse, or poetry, [more commonly] termed رَجَزٌ*: [hence,] a poet says,
* **لَا يُغْلَبُ النَّارِعُ مَا دَامَ الزَّمَلُ** *
[The drawer of water will not be overcome as long as the **زَمَلُ** continues]; meaning, as long as he recites [or chants] the verse termed **رَجَزٌ** [or **زَمَلٌ**], he is strong enough to work: thus it is related on the authority of AA: another reading is **الزَّمَلُ**: both are correct as to meaning. (IJ, TA.)
زَمَلٌ and **زَمَلٌ**: see **زَمَلٌ**.
زَمَلَةٌ *A company of persons travelling together, or with whom one is travelling*: (AZ, K;) as also **زَوْمَةٌ**: (En-Naḍr, TA:) or, as some say, (TA,) *a company or a collection* [in an absolute sense]. (K, TA.)

like **زَبَلَهُ** and **ازْدَبَلَهُ**. (TA in art. **زَبَلٌ**) — And **زَمَلَهُ**, (IDrd, K,) aor. *z*, inf. n. **زَمَلٌ**, (TA,) *He made him to ride behind him*, (IDrd, K,) **عَلَى الْبَعِيرِ** on the camel: (IDrd:) or *he rode with him* [on a camel, in a **مَحْمِلٌ**], so as to counterbalance him; (K, TK;) and so **زَامَلَهُ**, (Mgh,) inf. n. **مَزَامَلَةٌ**, (S,) *he rode with him so as to counterbalance him* (S, Mgh) on a camel, (S,) in the **مَحْمِلُ**. (Mgh.) — [And **زَمَلٌ غَيْرُهُ**, aor. *z*, *He followed another*:] see **زَامَلٌ**.

2. **زَمَلَهُ**, (S, Mgh, Mṣb,) inf. n. **تَزْمِيلٌ**, (Mṣb, K,) *He wrapped him* (S, Mgh, Mṣb, K*) **فِي ثَوْبِهِ** [in his garment], (S, K,*) or **فِي ثِيَابِهِ** [in his garments], (Mgh,) or **بِثَوْبِهِ** [with his garment]. (Mṣb.) — [Hence, app.,] **تَزْمِيلٌ** signifies also *The act of concealing.* (IAḡr, K.)

3: see 1, last sentence but one. — **مَزَامَلَةٌ** also signifies *The requiting with beneficence.* (AA, TA in art. **حَمِلٌ**.)

5. **تَزَمَلٌ** (S, Mgh, Mṣb, K) and **أَزْمَلٌ**, (Mgh, K,) the latter of the measure **أَفْعَلٌ**, (K,) [a variation of the former,] and **أَزْدَمَلٌ**, (TA,) *He wrapped himself* (S, Mgh, Mṣb, K, TA) **بِثِيَابِهِ** [with his garments], (S,) and so **تَزَمَلٌ** alone, (TA,) or **فِي ثِيَابِهِ** [in his garments], (Mgh, TA,) or **بِثَوْبِهِ** [with his garment]. (Mṣb.)

6. **تَزَامَلُوا** *i. q. تَرَاجَزُوا* [i. e. *They recited verses, or poetry, of the metre termed رَجَزٌ, which is also termed زَمَلٌ, one with another; or vied in doing so*]. (TA.)

8. **أَزْدَمَلٌ**: see 5. — **أَزْدَمَلَةٌ**: see 1.
Q. Q. 1. **زَوْمَلٌ**, (TK,) inf. n. **زَوْمَلَةٌ**, (K,) *He drove camels.* (K, TK.)

زَمَلٌ *A load, or burden.* (K.) It occurs in a trad. as meaning *+ A load of knowledge.* (TA.) — [Household-goods; or furniture and utensils. (Freytag, on the authority of the Deewán of the Hudhalees.) See also **أَزْمَلٌ**.] — **مَا فِي جَوَالِقِكَ إِلَّا زَمَلٌ** means *There is not in thy sack save a half.* (AA, K.) — See also **زَمِيلٌ**. — And see **زَمَلٌ**.

زَمَلٌ *The kind of verse, or poetry, [more commonly] termed رَجَزٌ*: [hence,] a poet says,
* **لَا يُغْلَبُ النَّارِعُ مَا دَامَ الزَّمَلُ** *
[The drawer of water will not be overcome as long as the **زَمَلُ** continues]; meaning, as long as he recites [or chants] the verse termed **رَجَزٌ** [or **زَمَلٌ**], he is strong enough to work: thus it is related on the authority of AA: another reading is **الزَّمَلُ**: both are correct as to meaning. (IJ, TA.)

زَمَلٌ and **زَمَلٌ**: see **زَمَلٌ**.
زَمَلَةٌ *A company of persons travelling together, or with whom one is travelling*: (AZ, K;) as also **زَوْمَةٌ**: (En-Naḍr, TA:) or, as some say, (TA,) *a company or a collection* [in an absolute sense]. (K, TA.)

زَمَلَةٌ *Luxuriant, or abundant, and dense* [palm-trees such as are termed] **جَبَّارٌ**: [الجبَّار in the CK is a mistranscription:] and *a collection of* **وَدَى** [i. e. *small young palm-trees, or shoots cut off from palm-trees and planted*]: and *young palm-trees exceeding the reach of the hand*: (K, TA:) all on the authority of El-Hejeree. (TA.)

زَمَلَةٌ: see **أَزْمَلٌ**, in two places.
زَمَالٌ *A limping in a camel.* (K.) — And *A wrapper that is put over a رَاوِيَةٌ* [or *leathern water-bag*]: pl. **زَمَلٌ** and **أَزْمَلَةٌ**: (AZ, K:) you say **ثَلَاثَةٌ أَزْمَلَةٌ**. (AZ, TA.)

زَمِيلٌ *One who rides behind another* (IDrd, S, K) on a camel (IDrd, TA) that carries the food and the household-goods or furniture and utensils; (TA;) and **زَمَلٌ** signifies the same, (K,) and so does **مَزْمُولٌ**: (IDrd, TA:) or *one who rides behind another on a horse or similar beast*: (TA:) or *one who rides with another in a مَحْمِلٌ so as to counterbalance him.* (Mgh.) It is metaphorically used in the saying, **أَنْتَ فَارِسُ الْعِلْمِ وَأَنَا زَمِيلُكَ** [Thou art the horseman of science, or knowledge, and I am he who rides behind thee]. (TA.) — Hence, *A travelling-companion* (Mgh, TA) who assists one in the performance of his affairs. (TA.) It is said in a trad., **لَا يَفَارِقُ رَجُلٌ زَمِيلَهُ**, i. e. [A man shall not separate himself from] his travelling-companion. (Mgh.) — **زَمِيلَانِ** means *Two men engaged in work upon their two camels*: when they are without work, they are called **رَفِيقَانِ**. (K.)

زَمِيلٌ and **زَمِيلَةٌ**: see **زَمَلٌ**.
زَمِيلٌ: see what next follows.
زَمَلٌ (S, K) and **زَمَلٌ** and **زَمَلٌ** [said in the CK to be like **عَدَلٌ**, but correctly like **عَدَلٌ**], and **زَمَالٌ** (S, K) and **زَمِيلٌ** (K) and **زَمِيلٌ** and **زَمَالٌ** (S, K) and **زَمِيلَةٌ** and **زَمَالَةٌ** (K, or this is fem., S) and **زَمَالَةٌ** (K) *Cowardly, weak, (S, K, TA,) low, mean, or contemptible; who wraps himself up in his house, or tent; not rising and hastening to engage in warfare; indolently refraining from aspiring to great things.* (TA.) [See also **أَزْمِيلٌ**. Accord. to J,] **زَمِيلَةٌ** signifies *Weak* as a fem. epithet. (S.)

زَمَالٌ:
زَمِيلٌ:
زَمَالَةٌ:
} see the next preceding paragraph.

زَمِيلَةٌ: see **زَمَلٌ**, in two places.
زَامَلٌ, applied to a horse or similar beast, (K, TA,) or to a wild ass, (A'Obeyd, TA,) *That is as though he limped, by reason of his briskness, or sprightliness.* (A'Obeyd, K, TA.) [Hence, app., the name of] *The horse of Mo'awiyeh Ibn-Mirdás Es-Sulamee.* (K.) — Also *One who follows* (**يُزْمَلُ**, [in the CK **يُزْمَلُ**], i. e. **يُتَّبَعُ**) another. (K.)
زَامَلَةٌ *A camel* (S, Mgh, Mṣb, K) or *other beast*