

— A lamb; syn. حَمَلٌ : so in the Bāri'. (K.) This signification and that of حَمَلٌ are both correct. (TA.)

زَفْرٌ A prop of a tree. (K, TA.) = [In modern Arabic, it means Grease, greasy food, or flesh-meat : app. from the Pers. زَفَر or زَفَر, signifying "filth:" and hence, obscenity. Hence also the vulgar epithet زَفِر (app. for زَفْر), meaning Greasy : and foul, or filthy : and obscene. See 5.]

زَفْرٌ : A sea, (K,) that makes a roaring, (يَزْفِرُ) by reason of its tumultuousness. (TA.) — † A river containing much water, (K,) so that it resembles a sea. (TA.) — † A large gift, (K,) as likened to a sea. (TA.) — † A liberal man; likened to a sea that makes a roaring, (يَزْفِرُ) by reason of its tumultuousness; (A;) as also زَافِرَةٌ. (TA.) — One who carries loads, or burdens; meaning, who has strength to carry water-skins. (K.) [See also زَافِرَةٌ.] — † One who has power to bear responsibilities. (Sh, S.*) — Hence, † A lord, master, chief, or the like : (S:) or, for the same reason, a great lord, or the like; (TA;) as also زَافِرَةٌ. (K, TA.) — † A courageous man. (K, TA.) — † A lion. (K.) — See also زَافِرَةٌ, in three places : — and زَفِيرٌ.

زَفْرَةٌ A drawing-in of the breath to the utmost, by reason of distress : (S:) [or a drawing-back of the breath vehemently, so that the ribs become swollen out : (see 1:)] or an emission of the breath after prolonging it; as also زَفْرَةٌ and مُزْدَفَرٌ and مُزْفَرٌ, (K, TA,) or مُزْفَرٌ, (as in a copy of the K,) and مُزْفَرَةٌ : (CK, but omitted in the TA and in my MS. copy of the K:) [or an emission of the breath with a prolonged sound; i. e., a sigh, or a long or vehement sigh; or a groan : or an emission of the breath after filling the chest with it by reason of grief : (see, again, 1:)] pl. زَفْرَاتٌ, because it is a subst., not an epithet; but sometimes, by poetic license, زَفْرَاتٌ. (S.) El-Jaadee says,

* خَيْطٌ عَلَى زَفْرَةٍ قَتْمٌ وَوَلَدٌ * يَرْجِعُ عَلَى دِقَّةٍ وَلَا هَضْمِ * meaning As though he were sewed up after a drawing-in of the breath to the utmost, by reason of distress, so that he seemed to be constantly so drawing in his breath, on account of the largeness of his belly, [and did not become restored to slenderness nor lankness of the belly.] (S.) And another says,

* قَتَسْتَرِيحِ النَّفْسِ مِنْ زَفْرَاتِهَا *

[And the soul finds rest from its drawing-in of the breath to the utmost, by reason of distress; or from its sighs, &c.] (S.) — Also, † all the words above mentioned, [A man] breathing [in the manner above described]; syn. مُتَنَفِّسٌ; [unless this be a mistranscription for مُتَنَفِّسٌ meaning the place of (such) breathing; as seems probable from the forms of more than one of these words, and from what follows, and also from an explanation of مُزْدَفَرٌ, below.] (K, TA.) — Also زَفْرَةٌ (K, TA) and زَفْرَةٌ (S, K, TA) [but not the other words mentioned above, as is implied in the CK,] The middle (S, K) of a thing, (K,) or of a horse:

(S:) or the chest, or belly : pl. of the former, زَفْرَاتٌ. (TA.) One says, † إِنَّهُ لَعَظِيمُ الزَّفْرَةِ Verily he is great in the middle : (S, TA:) or in the chest, or belly. (TA.) — One says also, of a camel, or other beast, مَا أَشَدَّ زَفْرَتَهُ, meaning How strong is the knitting together of his joints! (TA.)

زَفْرَةٌ : see زَفْرَةٌ, in four places.

زَفِيرٌ A calamity; a misfortune; (S, K;) as also زَفْرٌ. (TA.)

زَافِرٌ One who [carries or] helps to carry loads, or burdens : (TA:) and زَوَافِرٌ [pl. of زَافِرَةٌ] female slaves that carry water-skins (S) or [other] loads, or burdens. (TA.) — See also the next paragraph.

زَافِرَةٌ : see what next precedes. — Also † A bulky camel; (K;) and so زَفْرٌ : (Sgh, K:) because he carries loads, or burdens. (TA.) — † The كَاهِل [or withers, or upper portion of the back, next the neck,] with what is next to it. (TA.) [Because loads are borne upon it.] — † The side, or angle, (رُكْنٌ,) of a building, (K,) upon which it [mainly] rests, or is supported : pl. زَوَافِرٌ. (TA.) [Hence the expression] لِمَجْدِهِمْ زَوَافِرٌ † Their glory has props that strengthen it. (A, K,*) — † A man's aiders, or assistants, (S, TA,) and his kinsfolk, or tribe, syn. عَشِيرَةٌ, (S, A, K,) as also زَوَافِرٌ; because they bear his burdens : (A:) his aiders, or assistants, and particular friends. (TA.) You say, هُمُ زَافِرَتُهُمْ عِنْدَ السُّلْطَانِ (S.) And † They are the persons who undertake and perform their business with the Sultán. (S.) And † He is the chief of his people, and the bearer of their burdens, with the Sultán. (A.) See also زَفْرٌ, in two places. — † A company, or congregated body, (K,) of men; (TA;) as also زَفْرٌ. (K, TA.) — † An army; or a collected portion thereof; or a troop of horse; syn. كَتِيْبَةٌ, as also زَفْرٌ. (K.) — † [A rib : pl. زَوَافِرٌ.] You say فَرَسٌ شَدِيدٌ الزَّوَافِرِ † A horse having strong ribs. (A.) — † A bow : (K:) pl. زَوَافِرٌ : (A:) so called as being likened to a rib : (TA:) [or perhaps from its sound.] — † The part of an arrow exclusive of the feathers : (S, K:) or the part exclusive of two thirds, next the head : ('Eesà Ibn-'Omar, S, K:) or the part from a little below the head to the head : (Ish:) or about a third part of an arrow, and of a spear. (TA.) [Perhaps so called from its sound.] — † أُمُّ زَافِرَةٍ The بَيْرَةُ [or female of the بَيْرُ]. (T in art. امر.)

زَافِرَةٌ † Their glory has props that strengthen it. (A, K,*) — † A man's aiders, or assistants, (S, TA,) and his kinsfolk, or tribe, syn. عَشِيرَةٌ, (S, A, K,) as also زَوَافِرٌ; because they bear his burdens : (A:) his aiders, or assistants, and particular friends. (TA.) You say, هُمُ زَافِرَتُهُمْ عِنْدَ السُّلْطَانِ (S.) And † They are the persons who undertake and perform their business with the Sultán. (S.) And † He is the chief of his people, and the bearer of their burdens, with the Sultán. (A.) See also زَفْرٌ, in two places. — † A company, or congregated body, (K,) of men; (TA;) as also زَفْرٌ. (K, TA.) — † An army; or a collected portion thereof; or a troop of horse; syn. كَتِيْبَةٌ, as also زَفْرٌ. (K.) — † [A rib : pl. زَوَافِرٌ.] You say فَرَسٌ شَدِيدٌ الزَّوَافِرِ † A horse having strong ribs. (A.) — † A bow : (K:) pl. زَوَافِرٌ : (A:) so called as being likened to a rib : (TA:) [or perhaps from its sound.] — † The part of an arrow exclusive of the feathers : (S, K:) or the part exclusive of two thirds, next the head : ('Eesà Ibn-'Omar, S, K:) or the part from a little below the head to the head : (Ish:) or about a third part of an arrow, and of a spear. (TA.) [Perhaps so called from its sound.] — † أُمُّ زَافِرَةٍ The بَيْرَةُ [or female of the بَيْرُ]. (T in art. امر.)

أَزْفَرٌ A horse large in the sides : (K:) or in the ribs of the sides : or in the chest, or belly : or in the middle : (TA:) pl. زَفْرٌ. (K.) — الزَّفْرَاءُ, used as a subst., The pudendum; like المَعَطَاءُ; syn. السَّوْدَةُ. (IAar, TA in art. معط.)

زَفْرَةٌ : see زَفْرَةٌ, in two places.

مَزْفُورٌ A beast, (K,) or camel, (TA,) having his joints strongly knit together. (K, TA.) You say

also, هُوَ مَزْفُورُ السَّنَنِ [He is strongly compacted in make]. (TA.)

مَزْدَفَرٌ The part of the breast (جُجُؤٌ) of a horse from which the breathing termed زَفِيرٌ [see 1] proceeds. (AO, O, K.) — See also زَفْرَةٌ, in two places.

زفل

أَزْفَلٌ [whether with or without tenween is not shown; but accord. to general opinion, a word of this measure, if not an epithet, is perfectly decl., i. e. with tenween;] Anger; and sharpness, or hastiness of temper. (K.)

أَزْفَلَةٌ A company, or collection, (S, K, TA,) of men, and of camels : (TA:) and أَزْفَلِيٌّ is like أَجْفَلِيٌّ (S,) syn. therewith, (K,) signifying a collection, or an assemblage, of any things. (TA.) One says, جَاؤُوا بِأَزْفَلَتِهِمْ (Fr, S, TA) and بِأَجْفَلَتِهِمْ (Fr, TA) They came with their company. (Fr, S, TA.) And جَاؤُوا أَزْفَلَةً and أَجْفَلَةً They came in a company. (Fr, S and K* in art. جفل.)

أَزْفَلِيٌّ : see the next preceding paragraph.

أَزْفَلَةٌ i. q. خِفَّةٌ [Lightness, levity, &c.]: (Sb, S, K:) so in the saying, أَخَذَتْهُ إِزْفَلَةٌ [Lightness, or levity, &c., seized him, or affected him]. (Sb, S.)

زفن

1. زَفَنَهُ, (TA, and Har p. 124,) aor. -, (TA,) inf. n. زَفْنٌ, (TA, Har,) in its primary acceptation, He pushed, or thrust, or he pushed, or thrust, away, (TA, Har,) vehemently : and he struck [or kicked] with the leg, or hind leg. (Har.) You say, دَنَوْتُ مِنْهُ فَزَفَنَنِي I approached him, and he pushed me, or thrust me, from him. (TA.) And هُوَ يَزْفِنُ المَطِيَّ He drives, or urges on, the saddle-camel. (TA.) And الرِّيحُ تَزْفِنُ السَّحَابَ and التُّرَابَ [The wind drives along the clouds and the dust]. (TA.) And الأمواجُ تَزْفِنُ السَّفِينَةَ [The waves drive along the ship]. (TA.) And المُخْتَضِرُ يَزْفِنُ بِنَفْسِهِ, i. e. [He who is at the point of death] urges on his soul. (TA.) — And زَفَنٌ, aor. -, (S, Mgh, Msb, K, in the CK,) inf. n. زَفْنٌ (S, Mgh, Msb) and زَفْنَانٌ, (TA,) He danced; (S, Mgh, Msb, K;) and played, or sported. (TA.) It is said in a trad. of Fátimeh, لَحَسَنٌ لِلْحَسَنِ كَانَتْ تَزْفِنُ لِحَسَنِ [She used to dance to El-Hasan. (TA.)

زَفْنٌ : see what next follows.

زَفْنٌ A covering which they make over their flat house-tops to protect them from the heat and dew of the sea; (K;) of the dial. of 'Omán; and † زَفْنٌ is a dial. var. thereof. (TA.) — And Straight and slender palm-branches stripped of their leaves [and cut to certain required lengths], conjoined, one to another, [side by side, by means of split pieces of such branches passing through holes punched in the former,] like the woven mat : (K:) [of such are made chests for cooking utensils and provisions &c. :] of the dial. of Azd. (TA.)