

مُرْتَبَنٌ One who takes, or receives, a رَهْن [or pledge]. (S.)

رَهْنَةٌ: see رَهْن, in two places.

رَهْن

1. رَهْنَهُ, رَهَنَ بَيْنَ رِجْلَيْهِ, (AO, JK, S.)

inf. n. رَهْنُهُ, (AO, S, K,) *He parted, or made an opening between, his legs:* (AO, S, K:) or *he parted widely, or made a wide opening between, his legs.* (JK.) Hence the saying in the Kur [xliv. 23], وَاتَّرَكَ الْبَحْرَ رَهْوًا [expl. in art. ترك, and below]. (S.) — also signifies *The going easily:* (S, K:) one says, جَاءَتِ الْخَيْلُ رَهْوًا [The horses, or horsemen, came pacing along easily]: and accord. to IAṣr, رَهَنَ فِي السَّيْرِ, aor. as above, means *He was gentle in going, or pace:* (S:) or, as some say, رَهْنُهُ in going, or pace, is the being soft, or gentle, with continuance: (TA:) or the going along quietly: (JK:) and one says, جَاءَتِ الْإِبْلُ رَهْوًا, meaning *The camels came following one another.* (TA.) Also *The going lightly:* (JK:) you say, رَهْتُ, aor. and inf. n. as above, They, [i. e. camels or the like,] or she, went lightly. (TA.) And *The going vehemently.* (TA.) [Thus it has two contr. significations.] — Also *The being still, quiet, motionless, calm, allayed, or assuaged.* (K, TA.) You say, رَهَنَ الْبَحْرُ The sea became still, or calm. (S.) And رَهَنَ الْحَرُ The heat became allayed, or assuaged. (TA.) Hence some explain وَاتَّرَكَ الْبَحْرَ رَهْوًا [mentioned above] as meaning *And leave thou the sea motionless, or calm:* some, as meaning dry. (TA.) And you say, افْعَلْ ذَلِكَ رَهْوًا Do thou that quietly, or calmly. (S.) And فَعَلَ ذَلِكَ سَهْوًا He did that quietly, or calmly, without being hard, or difficult: (TA:) or voluntarily; without its being asked, or demanded; (K and TA in art. سهو;) and without constraint. (TA in that art.) And أَعْطَيْتَهُ رَهْوًا I gave to him voluntarily; without being asked; or without constraint. (JK.) — رَهَنَ, (JK, TA) aor. as above, (TA,) inf. n. رَهْنُهُ, (JK, K,) said of a bird, *He spread his wings,* (JK, K, TA,) without flapping them. (JK.)

3. رَاهَاهُ, (K,) inf. n. مُرَاهَاهَةٌ, (TA,) *He approached it, or drew near to it.* (K, TA.) [App. a dial. var. of راهة, which is better known.] You say, رَاهَيْتُ الْأَحْتَلَامَ, I approached, or drew near to, puberty, or virility. (JK.) — Also *He aided him in his foolishness, or stupidity;* syn. حَامَةٌ. (K, TA : in the CK جامعة.)

4. ارْهَى He found, or met with, a wide, or an ample, place. (M, K.) — *He took to wife a woman wide in the vulva.* (K, *TA.) — *He continued the food to his guests by reason of liberality.* (TA.) And ارْهَيْتُ لَهُمُ الطَّعَامَ وَالشَّرَابَ I continued to them the food and the beverage; (Yaṣkooib, S, K;) like ارْهَنَتْ. (S.) — *He did well:* they say to the shooter, or thrower, when he does ill, ارْهَمْ, i. e. Do thou well. (TA.) — ارْهَى عَلَى نَفْسَكَ Be gentle with, or to, thyself: (S, K, TA:) [in

the CK ارْهَى; and (hence, perhaps,) thus in the printed edition of Har, p. 498; where it is said to be from رَهَنَ السِّيرِ, meaning رَهْنٌ: but the right reading is ارْهَى, for] one says also ما أَرْهَيْتَ إِلَّا عَلَى نَفْسَكَ Thou wast not, or hast not been, gentle, save with, or to, thyself: (TA:) or thou didst not show, or hast not shown, mercy, save to thyself. (JK.) — ارْهَى لَكَ الشَّيْءُ The thing became, or has become, within thy power, or reach; or possible, or practicable, to thee. (TA.) — And ارْهَيْتَ لَكَ I made it, or have made it, to be within thy power, or reach; or possible, or practicable, to thee. (TA.) — I did not leave it still, or motionless: and ارْهَى ذَاكَ Leave thou that until it become still, or motionless. (TA.) — *He kept continually, or constantly, to the eating of the رَهْنِ, or species of crane called* طُرْكَى. (K.)

6. تَرَاهَى, (JK, K,) inf. n. تَرَاهَى, (JK,) They two made peace, or became reconciled, each with the other; syn. تَوَادَعَا. (JK, K, TA : in the CK توارعا.)

9. ارْهَوْا They became commingled, confounded, or confused. (K.) — Also, (K,) or رَهْيَةٌ, (TA,) They made رَهْيَةٌ; i. e. they took ears of corn, and rubbed them with their hands, then bruised, or pounded, them, and poured milk thereon, and then cooked this mixture. (K, TA.)

رَهْوٌ inf. n. of 1. (S, K, &c.) — Also An intervening space (JK, TA) between two things, (JK,) as, for instance, between the two humps of a camel of the species termed فَالِّاجْ. (TA.) — A place where water remains and collects or stagnates: (JK, TA :) a جَوْنَةٌ [i. e. a depressed place, or a hollow, or an excavation, or such as is round and wide,] in the place of abode of a people, into which flows the rain-water or other fluid: (A'Obeyd, S:) or, as also رَهْوَةٌ, a depressed place (S, K) in which water collects: (S:) and, both words, an elevated place: thus they have two contr. significations: (S, K:) or رَهْوَةٌ signifies an elevation like a hillock, upon a hard and elevated, or an elevated and plain, tract of ground, or upon a mountain, (JK, TA,) where hawks and eagles alight: (TA:) or a hillock inclining to softness, two or three cubits in height, but only in a soft tract of ground, and in hard, or hard and level, ground consisting of earth, mould, or clay; not upon a mountain: (TA:) [and accord. to some, it signifies a mountain itself; for] Ghāṭafān are called in a trad. رَهْوَةٌ تَبَغُّ مَاءً meaning a mountain welling forth water: or it means that in them were roughness and hardness: (TA:) the pl. [accord. to the S app. of رَهْنُهُ, and accord. to the TA app. of رَهْوَةٌ, in each case agreeable with analogy,] is رَهَنَاتٌ. (S, TA.) — [Also, accord. to Golius, as on the authority of the KL, A way through a market-place, at the sides of which sit the sellers: but not in my copy of the KL.] — Also Wide, ample, or spacious. (TA.)

— A well wide in the mouth. (TA.) — A woman (S) wide in the vulva; (Lth, ISh, S, K;) as also رَهْوَةٌ (Lth, K) and رَهْنَةٌ: (IAṣr, K:)

[or] a woman who will not refrain from vicious conduct, or adultery, or fornication; as also رَهْوَةٌ: (JK, TA:) or (TA) a woman that is not approved on the occasion of جِمَاعٌ, (JK, TA,) because of her being wide [in the vulva]. (JK.) — A thing dispersed, or scattered. (TA.) — And sometimes, Quick, or swift. (TA.) — And Still, quiet, or motionless. (TA.) — And [hence, or مَطْرِرَ رَهْنِهِ] A still rain. (TA.) — Also A company of men (JK, K, TA) following one another. (TA.) And غَارَةٌ رَهْنَةٌ [A company of horsemen making a raid, or an inroad, or incursion,] following one another. (TA.) And one says, مُسْتَأْذِرُونَ i. e. meaning The people are disposed consecutively in one double rank, partly such and partly such, facing one another. (TA.) — Also A certain species of bird; as some say, (S,) the [species of crane called] طُرْكَى: (JK, S, K, TA :) or a certain aquatic bird resembling the طُرْكَى: (TA :) pl. رَهَنَةٌ: (JK.) — And A head-covering which is next to the head, and which very soon becomes dirty. (TA.)

رَهْوَةٌ A state of elevation: and a state of depression: thus having two contr. significations. (TA.) — See also the next preceding paragraph, in four places.

رَهْوَةٌ: see رَهْن, as applied to a woman, in two places: — and see also مِرْهَاهَةٌ.

رَهْوَانٌ A depressed piece of land or ground. (TA.) — And applied to A بِرْدُونَ [or horse for ordinary use and for journeying] that has an easy back in going along: a genuine Arabic word: (TA:) or رَهْوَانٌ [thus I find it written, but it is commonly pronounced رَهْوَانَ, or رَهْوَانَ with ح,] is a vulgar term applied to a pacing horse. (MF voce هِمْلَاجْ.)

رَهْةٌ A wide place. (K.) — A wide tract of land: (S, TA :) or what is wide of land: (M, TA :) [or] an even tract of land, seldom free from the سَرَابْ [or mirage]: (JK, TA :) and what is even of anything. (TA.) — See also رَهْن, as applied to a woman. — It is also [app. A hue, or a haze,] like dust-colour and smoke. (TA.)

رَهْيَةٌ Wheat which is ground between two stones, and upon which milk is poured: (M, TA :) or ears of corn rubbed with the hands, then bruised, or pounded, and then milk is poured thereon, and it is cooked. (K.)

رَاهَاهُ A life (عيش) ample in its means or circumstances, unstraitened, or plentiful, easy, pleasant, soft, or delicate; (S, K;) and quiet, or calm. (S.) Easy; as an epithet applied to a [journey such as is termed] طَحِيسْ. (S.) And Anything still, or motionless; as also رَاهَةٌ. (TA.) — Food that continues, or is permanent; like رَاهِنْ: (AA, S:) and [in like manner (see رَاهِنْ)] the fem. of each, with ة, is applied to wine. (S.) — Celer رَاهِنْ الْإِبَاجِلْ [Freitag adds, “Inde dicitur Celer de equo:” but رَاهِنْ is here a mistranscription for ابْجَلْ see: وَاهِي.]