

فِي قُلْبِي *fear with caution.* (TA.) You say, **فِي قُلْبِي رَهْبَةٌ** and **رَهْبَةٌ مِنْهُ** [In my heart is fear, or cautious fear, of him, or it]. (A.) — And **رَهْبَةٌ**, inf. n. **رَهْبَةٌ رَهْبَةٌ** and **رَهْبَةٌ رَهْبَةٌ**; (JK, Mgh) and **رَهْبَةٌ رَهْبَةٌ**; (JK;) [and app. **رَهْبَةٌ مِنْهُ**, as seems to be indicated above;] *He feared him, or it; (JK, Mgh; [or feared him, or it, with caution;]) namely, a thing.* (JK.) — See also the next paragraph, in two places.

2: see 4. — [Hence, رَغْبَةُ عَنْ كَذَا, inf. n. تَرْهِيْبُ, *He made him to have no desire for such a thing; to relinquish it, or abstain from it;* contr. of رَغْبَةٌ فِيهِ: used in this sense by post-classical writers, and perhaps by classical authors also. — And رَاهِبَةُ *He made him a رَاهِب*, or monk: in this sense likewise used by post-classical writers; and mentioned by Golius as so used in El-Meeken's History.] — رَهَبَ, said of a man, *He was, or became, fatigued, tired, weary, or jaded.* (JK.) And رَهَبَ, [so in the TA, app. رَهَبَ, but perhaps رَهَبَ without teshdeed,] said of a camel, *He rose, and then lay down upon his breast, by reason of weakness in his back-bone.* (TA.) You say also, رَهَبَتِ النَّاقَةُ فَقَعَدَ يُحَابِيْهَا, (K, TA,) [or, accord. to some copies of the K, يُحَابِيْهَا] inf. n. تَرْهِيْبُ, (K,) but in some copies the verb is an unaugmented triliteral, [app. رَهَبَتِ,] (TA,) The she-camel was fatigued, or jaded, by travel, so he sat feeding her and treating her well until her spirit returned to her. (K, * TA.) — رَهَبَ It (an iron head or blade of an arrow &c.) was rubbed [app. so as to be made thin: see رَهَفَ]. (JK.)

4. اَسْتَرْهَبَ (JK, S, A, K) and اَسْتَرْهَبَهُ (S, A, K) *He, or it, frightened him, or caused him to fear;* (S, K;) as also رَهِيَةٌ (MA:) or disquieted him, or agitated him, by frightening. (A.) You say, يَعْشَعُ الْإِهَابُ إِذَا وَقَعَ مِنْهُ الْإِرْهَابُ [The skin quivers when frightening befalls from him]. (A, TA.) And اَرْهَبَ النَّاسَ عَنْ بَأْسِهِ وَتَجْدَتُهُ [His valour and courage frightened men away from him]. (A.) And لَمْ أَرْهَبْ بِكَ [lit. I was not frightened by thee]; meaning † I did not see in thee what induced in me doubt, or suspicion, or evil opinion. (A, TA.) And اَرْهَبَ الْأَيْلَلِ (JK, A,) inf. n. اِرْهَابٌ (JK, K,) † *He drove away, (A,) or repelled, (JK,) or withheld, (K,) the camels, (JK, A, K,) عنِ الْحَوْضِ* [from the watering-trough or tank]. (A, K) اَرْهَبَ (said of a man, TA) also signifies *He rode a camel such as is termed رَهْبَ.* (K.) Also *He was, or became, long in the رَهْبَ, i. e. sleeve.* (IAar, K.*))

5. ترقب *He* (a man) became a راهب [or monk], fearing God, or fearing God with reverence or awe: (TA:) or he devoted himself to religious services or exercises (JK, S, A, K) in his صومعة [or cell]: (A:) or he (a monk) detached himself [from the world, or became a recluse,] for the purpose of devoting himself to religious services or exercises. (Mṣb.) — ترقبة *He threatened him.* (K.)

10. اسْتَرْهَبَهُ *He called forth fear of him, so that men feared him.* (TA.) وَاسْتَرْهَبُوهُمْ, in the Kur [vii. 113], has been expl. as meaning *And they called forth fear of them, [i. e. of themselves,] so that men feared them.* (TA.) — See also 4.

رَقْبَةٌ An emaciated she-camel; (*As, S, K;*) or so [the fem.] **رَقْبَةٌ:** (JK:) or the former, a she-camel much emaciated; as also **فَخْيَلٌ:** or, as some say, this last, occurring in a verse, is the name of a particular she-camel: and the first also signifies a she-camel *lean, and lank in the belly:* (TA:) or *tall;* applied to a he-camel; (*K;*) fem. with $\ddot{\sigma}$: (TA:) or one that has been used in journeying, and has become fatigued, or jaded; (JK, TA;) fem. with $\ddot{\sigma}$: and **فَخْيَلٌ:** signifies a she-camel fatigued, or jaded: and the first, a he-camel *large, wide in the belly-girth, broad in make between the shoulder-joints:* (JK:) or *wide in the bones, broad in make between the shoulder-joints.* (TA.)—Also A slender arrow: or a great arrow: (TA:) and a thin iron head or blade (*S, K, TA*) of an arrow: (*S, TA:*) pl. **هَامِنْتُ:** (*S, K.*)

هَذِهِ: see what next follows, in two places.

رَهْبٌ (Zj, K, TA) and رَهْبٌ (Zj, TA) A sleeve: (T, K:) accord. to Z, (TA,) of the dial. of Himyer; but one of the innovations of the expositions [of the Kur-án]: (Ksh in xxviii. 32, and TA: [not, as Golius says, referring to the Ksh as his authority, of the dial. of the Arabs of El-Heereh :]) said in the Jm to be not of established authority: but signifying thus accord. to AA: and so accord. to Zj, (L, TA,) and Mukátil, (T, L, TA,) in the Kur xxviii. 32; [thoug generally held to be there, accord. to all the various readings, (which are الرُّهْبُ and الرُّهْبُ and الرُّهْبُ and الرُّهْبُ an inf. n. of رَهْبٌ] and Az says that this is a correct meaning in Arabic, and the most agreeable with the context. (L, TA.) One says, وَضَعْتُ الشَّيْءَ فِي رُفْبِي, meaning I put the thing in my sleeve [to carry it therein, as is often done]. (TA.)

وَهَذِهِ: see what next follows: — and see also
وَهَذَا:

[which last I write with tenween accord. to a general rule applying to words of the measure فَعْلًا] and رَهْبَاءٌ and رَهْبَيٌ and رَهْبَيَّ [which last I write with tenween accord. to a general rule applying to words of the measure فَعْلًا] and رَهْبَاءٌ and رَهْبَيٌ and رَهْبَيَّ, each a simple subst., (K,) as also رَهْبَةٌ, (Mṣb,) [but accord. to the S and K, this last is an inf. n. of رَهْبَه] signifying *Fear*: (Mṣb, K:) or *fear with caution*. (TA.) One says, رَهْبَوْتِي خَيْرٌ مِنْ رَحْمَوْتِي, (S, Meyd, K,) or, accord. to Mbr, رَهْبَوْتِي خَيْرٌ مِنْ رَحْمَوْتِي, (Meyd,) [*Fear is better than pity, or compassion,*] meaning thy being feared is better than thy being pitied, or compassionated: (S, Meyd, K:) a proverb. (Meyd. [See 1 in art.] رَغْبَك And رَهْبَك, a similar prov. [expl. voce رَغْبَك]. (Lth, TA.) — For the first word, see also هَفْتَ.

رُهْبَى: see the next preceding paragraph, in three places.

رَهْبَةٌ: see **رَهْبَى** — and see also

رَهْبَىٰ: see رَهْبَاءُ

رَهْبَانُ *Excessively fearful.* (Bd in lvii. 27.)

رَهْبَانِيَّةٌ : see **رَهْبَنَةٌ**

رَهْبَوْتُ: see **رَهْبَى**, in two places. — Also *Fearful*; applied to a man. (S.)

رَهْبَوْتَى: see **رَهْبَى**, in two places.

رَهْبَانِيَّةٌ, (JK, S, Mgh, Msb, K,) written in an exposition of the Makámát [of El-Hareeree] without teshdeed, (Mgh,) [Monkery; asceticism; the life, or state, of a monk or an ascetic;] the state of a رَاهِب, (A, Msb,) or Christian devotee; (Mgh;) the masdar of رَاهِب, (JK, S, K,) as also رَفِيْقٌ : (S, K:) or it is originally from الرَّهْبَةُ ; and by a secondary application is used as a noun signifying excess, or extravagance: (AAF, TA :) or it is from رَفِيْقَةٌ, [which has the same significance, of the measure فَعْلَةٌ from رَهْبَةٌ, or رَهْبَةً on the supposition that the ن is a radical letter: (IAth, TA :) or it signifies excess in religious services or exercises, and discipline, and the detaching oneself from mankind; and is from رَهْبَانٌ, signifying “excessively fearful:” so in the Kur lvii. 27; where it is said, وَرَهْبَانِيَّةً أَبْتَدَعُوا رَهْبَانِيَّةً أَبْتَدَعُوا [And they innovated excess &c.: they innovated it]: (AAF, Bd, TA :) and some read with damm, [رَهْبَانِيَّةً], as though from رَهْبَانٌ, pl. of رَاهِب [Bd.] It is said in a trad., (TA,) لَا رَهْبَانِيَّةً فِي الْإِسْلَامِ [There is no monkery in El-Islám]; i.e., no such thing as the making oneself a eunuch, and putting chains upon one's neck, and wearing garments of hair-cloth, and abstaining from flesh-meat, and the like. (K.) And in another trad., عَلَيْكُمْ بِالْجَهَادِ فَإِنَّهُ رَهْبَانِيَّةُ أُمَّتِي [Keep ye to the raging of war against the unbelievers, for it is the asceticism of my people]. (TA.)

رَهَاب and **رَهَابٌ**: see what next follows.

رَهَابَةٌ (S, K) and رَهَابَةٌ وَرَهَابَةٌ (K) and رَهَابَةٌ وَرَهَابَةٌ (TA) accord. to El-Hirmázeey, (K, TA,) [The ensiform cartilage, or lower extremity of the sternum;] a certain bone, (S, K,) or small bone, (TA,) in the breast, impending over the belly, (S, K, TA,) resembling the tongue, (S,) or like the extremity of the tongue of the dog: (TA:) or a certain cartilage, resembling the tongue, suspended in the lower part of the breast, impending over the belly: (TA:) the tongue of the sternum, at the lower part: (ISh, TA:) or, accord. to IAār, the extremity of the stomach: (TA:) pl. [or rather coll. gen. n.] رَهَابٌ [and رَهَابٌ], (K.)

رَهَابَةٌ and **رَهَابَةٌ**: see what next precedes.

رَاهِبٌ Fearing; [or a fearer; or fearing with caution; or a cautiousfearer;] as in the phrase **هُوَ رَاهِبٌ مِّنَ اللَّهِ** [He is one who fears God; or afearer of God; &c.]; whence the signification