

رُقْرُقَةٌ inf. n. of R. Q. 1. (TK.) — *Quickness in going and coming.* (JK. [If an inf. n. in this sense, its verb is perhaps رُقِرُقَ.]

رُقْرُقَاتُ: see رُقْرُقَاتُ. — Also, applied to a collection of clouds (سَحَابٌ), *Going and coming.* (TA.) See also the next paragraph. — Applied to tears (دَمْعٌ), *Going round about at the inner edge of the eyelid.* (TA.) — Anything shining, or glistening. (S, TA.) [Hence, رُقْرُقَاتُ A woman (As, TA) as though water were running upon her face: (As, K, TA:) or رُقْرُقَاتُ البَشْرَةِ a girl whose external skin shines, or glistens, (Ham p. 622, and TA,) with whiteness: (TA:) pl. رُقْرُقَاتُ, applied to soft, or tender, young women. (Ham ubi suprâ.) [Hence also,] الرُقْرُقَاتُ is *The name of a sword of Saad Ibn-'Obádeh El-Ansáree.* (K.) — Applied to a day, i. q. صَارَ [app. a mistranscription for حَارَ, i. e. *Hot*; like رُقْرُقَاتُ; as though shining, or glistening, with the sunlight]. (Fr, TA.) — The تَرُقْرُقُ [or commotion, or moving to and fro, or coming and going, whether real or apparent,] of the سَرَابِ [or mirage], and of anything that shines, or glistens. (JK.)

رُقْرُقَانُ السَّرَابِ *What is in a state of commotion, of the سَرَابِ [or mirage]:* (IDrd, O, K:) and رُقْرُقَاتُ السَّرَابِ means [the same, or] *what [moves to and fro, or undulates, or] comes and goes, of the سَرَابِ.* (S.) And سَرَابٌ رُقْرُقَانٌ [*Mirage*] that shines, or glistens. (TA.)

رُقْرُقَاتُ: see رُقْرُقَاتُ, first sentence: and رُقْرُقَاتُ. Also, applied to the سَرَابِ [or mirage], (so in the CK,) or شَرَابِ [i. e. wine or beverage], (so in copies of the K and in the O and TA,) [the former of which readings I think the more probably that which is correct, supposing the mirage to be likened to shallow water, which is thus termed, but Freytag prefers the latter reading,] i. q. رُقْرُقَاتُ [app. as meaning *Shallow*, or perhaps *thin*]; (IDrd, O, K;) and so رُقْرُقَاتُ. (IDrd, O.) — And A sword having much ماء [q. v.; i. e. much diversified with wavy marks, streaks, or grain; or having much lustre]: (IDrd, K, TA:) or shining, or glistening, much. (TA.)

أَرَقٌ [compar. and superl. of رُقْرُقَاتُ; i. e. *More, and most, thin, &c.*]. رُقْرُقَاتُ, [its fem.,] applied to a piece of fat (شَحْمَةٌ), means الشَّحْمِ الرَّقِيقِ [i. e. *Of the finest, or most delicate, sort of fat*; (in the CK, erroneously, الشَّحْمِ الرَّقِيقِ); (JK, K, TA;) such that no one comes upon it without his eating it. (JK, TA.) Hence the prov., وَجَدْتَنِي الشَّحْمَةَ الرَّقِيقَةَ عَلَيْهِمَا الْمَأْتَى [*Thou hast found me to be the finest, or most delicate, piece of fat, to which there is a way of access*]: said by a man to his companion when he esteems him weak. (JK, Sgh, K.) [See also شَحْمَةُ الرَّقِيقِ, or شَحْمَةُ الرَّقِيقِ, in art. ر. ك.] — هُمُ أَرَقٌ قُلُوبًا + *They are more, or most, tender-hearted; and more, or most, inclined to accept admonition.* (TA.)

مَرَقٌ sing. of مَرَقَاتُ, (Hr, K,) which signifies *The thin, or delicate, and soft, or tender, parts*

of the belly: (S, K:) or the lower part thereof with what surrounds it, that is thin or delicate [in the skin]: (TA as from the S [but not in my copies of the latter]:) or the lower part of the belly, in the region of the صَفَاقِ [q. v.], beneath the navel: (T, TA:) and metonymically applied in a trad. respecting ablution to the lower part of the belly of a man, together with the رُفْعَانِ [or groins] and the genitals and the [other] places of which the skin is thin or delicate: and, of a camel, the أَرْوَاعِ [or groins, and similar places of flexure or creasing]: (TA:) or مَرَقَاتُ [thus applied] has no sing. (S, K.) Also *The soft part of the nose,* (JK, TA,) in the side thereof; [i. e. each of the ale thereof;] as also مُسْتَرَقٌّ: (TA:) pl. as above. (JK.)

مَرَقٌ and مَرَقُونَ, mentioned by ISk, (Msb, TA,) and by Az, and in the 'Ináyeh, therefore the disallowing of the latter by some is not to be regarded, (TA,) or the latter is for مَرَقُونَ لَهُ meaning "compassionated," (Mgh,) *Made a slave:* (Msb:) or *possessed as a slave:* (TA:) [or kept as a slave: (see 1, last sentence:)] fem. of the former with ة, (Msb, TA,) and so of the latter. (Msb.) [See also رُقْرُقَاتُ, last signification.]

مَرَقٌ A horse thin in the hoof: (K:) or light therein. (AO, TA.)

مَرَقٌ A cake of bread [made thin and] wide, or broad. (TA.) [See also رُقْرُقَاتُ.]

مَرَقَاتُ A baker's rolling-pin; (MA;) the thing with which bread is made thin [and flat]; (K;) i. q. مَحْوَرٌ [q. v.] and صَوْنَجٌ. (TA, in art. ل. ط.)

مَرَقُونَ: see مَرَقٌ.

مَرَقٌ, مَرَقَاتُ, or مَرَقَاتُ لِلسَّيْنِ, (K, TA,) and مَرَقَاتُ, (TA,) *Cattle disposed,* (K, TA,) and *seen to be near,* (TA,) to fatness, or to leanness, (K, TA,) and to perishing. (TA.)

مَرَقٌ: see مَرَقٌ.

رَقَا

1. رَقَا الدَّمْعُ, aor. ʿ, inf. n. رَقَا and رَقَا, (S, Mgh, Msb, K, &c.) *The tears stopped, or ceased to flow:* (Fs, JK, S, Mgh, Msb;) or *dried up,* (IDrst, Aboo-'Alee El-Kálee, K,) and *stopped, or ceased:* (K:) and in like manner, الدَّمُ the blood: (JK, S, Mgh, Msb:) whence the phrase رَقَا العُرُقُ *Two wounds not ceasing to bleed.* (Mgh.) And in like manner also, (JK,) رَقَا العُرُقُ, (Fs, JK, K, TA, [not العُرُقُ, as supposed by Golius and Freytag,]) inf. ns. as above, (K,) *The vein stopped or ceased [bleeding];* syn. انْقَطَعَ, (Fs, JK, TA,) and سَكَنَ, (TA,) or اِرْتَفَعَ; (K;) [in all of which explanations, دَمُهُ is understood.] — رَقَا بَيْنَهُمَا, (K, TA,) aor. ʿ, inf. n. رَقَا, (TA,) *He effected a reconciliation, or made peace, between them;* (K, TA;) like رَقَا: (TA:) and [in like manner,] رَقَا مَا بَيْنَهُمَا *He arranged, or rightly disposed, or rectified, the matter, or affair, between*

them. (TA.) And the former phrase (رَقَا بَيْنَهُمَا) also signifies *He created disorder or discord, or made mischief, between them:* thus having two contr. meanings. (K.) — رَقَا فِي الدَّرَجَةِ, (K,) and رَقَى, also, mentioned by Ibn-Málik in the "Káfiyeh," as a dial. var. of رَقَى, and both mentioned by IKtt, aor. of each ʿ, (TA,) *He ascended the series of stairs, or the ladder:* (K:) on the authority of Kr; but extr. [with respect to usage]. (TA.) — [Hence,] اِرْقَا عَلَى ظِلْعِكَ (a dial. var. of اِرْقُ, TA) + *Be gentle with thyself, and impose not upon thyself more than thou art able to perform:* (JK, S, TA:) or *abstain thou, for I know thine evil qualities or actions:* (JK:) or, as some say, *rectify thou, or rightly dispose, first thy case, or thine affair.* (TA.)

4. اِرْقَا دَمْعَهُ, (S,) or الدَّمْعُ, (K,) said of God, (S, K,) *He caused his, or the, tears to stop, or cease, flowing;* (S, TA;) or *caused them to dry up, and to stop, or cease.* (K.) The saying لَا اِرْقَا لِلَّهِ دَمْعَتَهُ is expl. by El-Mundhíree as meaning *May God not remove, or do away with, (لا رَفَعَ,) his tear.* (TA.) You say also, اِرْقَاتُ العُرُقُ [meaning *I caused the vein to stop or cease bleeding:* see 1]. (K, TA.)

رَقْوَةٌ A styptic; or a thing that is put upon blood for the purpose of stanching it, or stopping its flowing: (S, K:) a subst. from رَقَا. (Msb.) Hence the saying, (Msb,) accord. to J, in a trad., but this is a mistake, for it is a saying of Aktham, (K,) or, accord. to the Expositions of the Fs, it was said by Keys Ibn-'Ásim El-Minkáree, (TA,) لَا تَسْبُوا الإِبِلَ فَإِنَّ فِيهَا رَقْوَةَ الدَّمِ [*Reville not ye camels, or it may perhaps mean hock not ye camels, but the former, I am told, is here meant, for in them is a preventive of the flowing of blood*]; alluding to their being given in compensation for homicide, and thus preventing the shedding of blood. (S, Msb, K, TA.) — [Hence,] رَجُلٌ رَقْوَةٌ بَيْنَ الْقَوْمِ + *A man who is a reconciler of the people; or a peacemaker between them:* and [so] رَقْوَةٌ لِمَا بَيْنَهُمَا, a phrase used by a poet. (TA.)

مَرَقَاتُ and مَرَقَاتُ, (K,) the former a n. of place, the latter an instrumental n., and both correct, dial. vars. of مَرَقَاتُ and مَرَقَاتُ, (TA,) *A series of stairs; or a ladder.* (K, TA.)

رَبَّ

1. رَبَّه, (JK, S, Mgh, Msb, K,) aor. ʿ, (S, A, Mgh, Msb,) inf. n. رَبَّه, (JK, S, Mgh, K,) or this is a simple subst., (Msb,) and [the inf. n. is] رَبَّانٌ (JK, S, K) and رَبَّوْبٌ (S, K) and رَبَّوْبٌ and رَبَّابَةٌ, (K,) *He looked, watched, or waited, for him, or it; he awaited, or expected, him, or it;* (JK, S, A, Mgh, Msb, K;) namely, a man, (JK, A,) or a thing; (S;) as also رَبَّه; (JK, S, A, Msb, K;) and اِرْتَبَّه; (S, A, Msb, K;) and مُرَابَّه, (Mgh,) inf. n. مُرَابَّه. (JK, S, A, Mgh, Msb.) You say, قَعَدَ يَرَبُّبُ صَاحِبَهُ *He sat looking, watching, or waiting, for his com-*