

mistake for the lower part of the belly] meet: (TA:) [or each of the two inguinal creases; for] the رَفْعَانِ are between the pubes and the thigh, [one on each side,] and are also called the مَغَابِنِ: (Zj in his "Khalk el-Insán:") the latter (رَفْعٌ) also particularly signifies the armpit: (Fr, Mgh, K:) or, as some say, the root [or innermost part] of the armpit: (TA:) and the same, (Ish, K,) or each, (Mshb,) the parts around the فَرْجِ [or vulva, or external portion of the organs of generation,] (Ish, Mshb, K) of a woman: (Ish, K:) and sometimes the فَرْجِ itself: (Mshb:) the pl. is أَرْفَاعٌ (S, Mgh, Mshb, K) and رَفُوعٌ (Mshb, K) and رَفَاعٌ and [of pauc.] أَرْفَعٌ, the first of which four is pl. of رَفْعٌ, [and is properly a pl. of pauc.,] the rest being pls. of رَفْعٌ: (Mshb:) [accord. to J,] رَفْعٌ signifies the مَغَابِنِ [or places of flexure, or creasing,] of the armpits, and of the roots of the thighs: (S:) accord. to As, the armpits, and the [other] مَغَابِنِ of the body: (Mgh in art. وَهْم:) IAar says that رَفْعٌ signifies the roots of the arms and of the thighs, and has no proper sing.: and الأَرْفَاعِ is the sing. of الرَفْعِ (وَاحِدُ الرَفْعِ) [but this is app. a mistranscription for وَاحِدُهُ الرَفْعِ meaning that أَرْفَاعٌ has for its sing. رَفْعٌ]: and رَفْعٌ signifies the مَغَابِنِ and مَحَابِلِ [by which latter are app. meant the places that sweat] of the body: accord. to As, what is thus termed is in camels and in human beings. (TA. [But the sing. verb in this last clause suggests that there is another mistranscription here, and a looseness of explanation; and that we should read thus: "and رَفْعٌ (not رَفْعٌ) signifies any of the مَغَابِنِ and of the مَحَابِلِ of the body."]) — Also, both words, The dirt of the nail: (K:) or the dirt that is between the end of the finger and the nail, when the nail is not pared, after scratching the أَرْفَاعِ [or groins and armpits and the like]: (TA:) or the former [or each] signifies the dirt of the مَغَابِنِ [or places of flexure, or creasing, of the body]; (K:) or the dirt and sweat that collect in the مَغَابِنِ of the armpits, and of the roots of the thighs, and other places of folding of the limbs. (TA.) — Also the former word, (رَفْعٌ) + A soft, or plain, tract, or piece, of land: (JK, K:*) pl. رَفَاعٌ. (K.) — † Land having much soil or dust. (L, K.) [Hence,] one says, جَاءَ فُلَانٌ بِبَالٍ كَرُوفِعٍ + Such a one came with, or brought, wealth, or cattle, abundant as the soil, or dust, thus termed. (L.) — † A place affected with drought, or barrenness, (L, K,) thin, or shallow, [in its soil,] of middling quality. (L.) — † The vilest place in a valley, and the worst in respect of soil: (Aboo-Málik, K,* TA:) the lowest part of a valley and of a desert: (TA:) or أَرْفَاعُ الوَادِي signifies the sides of the valley. (AHn, JK, TA.) — † A side, or lateral part or region: (Akh, IAar, K:) pl. أَرْفَعٌ. (K.) You say, هُوَ فِي رَفْعٍ مِنْ قَوْمِهِ, and مِنَ الْقَرْيَةِ, † He is in a side, or lateral part, not in the middle, of his people, or party, and of the town, or village.

(IAar, TA.) — Also sing. of أَرْفَاعٌ meaning † The lower, or lowest, baser or basest, meaner or meanest, sort, or the rabble, or refuse, of mankind; (JK, K, TA;) likened to the أَرْفَاعِ of a valley: or the sing. of أَرْفَاعِ in this sense is رَفْعٌ. (TA.) — † A skin for water, or for milk, that is thin, or rendered thin, (accord. to different copies of the K,) and of little worth. (K, TA.) — † The straw of [the species of millet called] ذُرَّةٌ: so accord. to the author of the L; but accord. to others, it is دَفْعٌ, with دال, if this be not a mistranscription. (TA.) — As an epithet, رَفْعٌ signifies Soft; applied to dust, or earth, and to food, or wheat, (طَعَامٌ) and to كَلْسٌ [or quicklime, &c.]. (K,* TA.)

رَفْعٌ: see the next preceding paragraph, in two places.

رَفْعٌ: see رَفْعٌ, in the middle of the paragraph.

رَفْعَةٌ A she-camel having purulent pustules, ulcers, or sores, in the رَفْعَانِ [meaning groins or armpits]. (A, TA.)

رَفْعَاءُ [fem. of أَرْفَعٌ], applied to a woman, (JK, Ibn-'Abbád, L, K,) Small in the مَتَاعِ [or vulva]: (L:) or thin in the thighs, small in the هَنِ [or vulva], deep in the رَفْعَانِ [or groins]: (JK, Ibn-'Abbád, K:) or a woman narrow in the أَرْفَاعِ [or groins, or inguinal creases, or the like]: (TA in art. رِبَل, from the 'Eyn:) or, applied to a woman, (A,) or to a she-camel, (JK, L,) wide in the رَفْعِ [app. meaning the vulva or the parts around the vulva]. (JK, A, L.)

رَفِيعٌ عَيْشٌ (JK, S, TA) and رَفِيعٌ (S, TA) and رَفِيعٌ (TA) Ample, or abundant, (JK, S, TA,) and pleasant, or good, (S, TA,) means of subsistence. (JK, S, TA.)

رَفَاعَةٌ: }
رَفَاعِيَةٌ: } see رَفْعٌ, second sentence.
رَفْعِيَةٌ: }

رَفِيعٌ: see رَفِيعٌ.

رَفْعَةٌ i. q. نِعْمَةٌ [app. as meaning A benefit, benefaction, favour, boon, or blessing]: pl. رَفَاعٌ. (TA.)

أَرْفَعٌ: see رَفِيعٌ. — Its fem., رَفْعَاءُ, is mentioned above, by itself.

مَرْفُوعَةٌ [syn. with مَرْصُوفَةٌ] A woman small in the هَنِ [or vulva], (JK, Ibn-'Abbád, K,) or whose place of circumcision has cohered [after the operation] when she was young, and, consequently, (L,) impervia viro. (JK, Ibn-'Abbád, L, K.)

مَرْفَاعٌ: see رَفْعٌ, in the middle of the paragraph.

رفق

1. رَفَقٌ (S, O, Mgh, Mshb, K,) aor. 2, (S, Mshb,)

inf. n. رَفِقٌ (S,* O, Mgh,* Mshb,* K) and مَرْفِقٌ and مَرْفِقٌ (AZ, O, K) and مَرْفِقٌ; (O, K;) and رَفِقٌ (JK, O, K,) [aor. 2,] inf. n. رَفِقٌ; (JK;) and رَفِقٌ; (JK, O, K;) He was, or became, gentle, soft, tender, gracious, courteous, or civil; or he behaved, or acted, gently, softly, &c. (JK, S, O, Mgh, Mshb, K.) You say, رَفِقٌ بِهِ (AZ, S, O, Mgh, Mshb, K,) and عَلَيْهِ (AZ, O, K,) inf. ns. as above; (O, K;) and رَفِقٌ, and رَفِقٌ; (K;) He was, or became, gentle, &c., or he behaved, or acted, gently, &c., with him, (AZ, S, O, Mgh, Mshb, K,) and to him; (AZ, O, K;) and in like manner, بِهِ † تَرَفَّقَ (S, O, Mgh, K,) and † اِرْفَقَهُ. (AZ, O, K.) Hence the saying of the Prophet, [He who is gentle, &c., with my people, God will be gentle, &c., with him]. (O.) [Hence, also,] one says, † تَرَفَّقَ فِي أَمْرِهِ [and رَفِقَ فِيهِ as is indicated in the O] He used gentleness, or acted gently, in his affair; syn. تَأَتَى. (Mshb in art. اتى.) And † لِحَاجَتِهِ † تَرَفَّقَ He applied himself with gentleness to his needful affair or business; syn. تَأَتَى. (T in art. اتى.) And † لِلْأَمْرِ † تَرَفَّقَ He applied himself with gentleness to the affair; syn. تَلَطَّفَ. (S in art. لطف.) — Hence, رَفِقٌ, in form like فَرَبٌ, He was, or became, gentle, delicate, nice, neat, or skilful, in work or operation; the contr. of such as is termed أَحْرَقٌ. (Mshb.) — And رَفَقْتُ الْعَمَلَ, with fet-h to the ف, aor. 2, I did, or made, the deed, or work, soundly, thoroughly, skilfully, judiciously, or well. (Mshb.) — And رَفَقْتُ فِي السَّيْرِ I proceeded in a right, or a moderate, manner in journeying, or in pace. (Mshb.) — See also 4. — رَفِيقٌ is an inf. n. signifying The being a رفيق. (O, K.) Fr says, I heard a man at 'Arafát saying [to the pilgrims there assembled], جَعَلَكُمُ اللَّهُ فِي رِفَاقَةِ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ [May God make you to be in the companionship of Moammad: may God bless and save him]. (O.) [And accord. to the TK, one says, رَفِقٌ بِهِ, inf. n. رَفِيقَةٌ, meaning He became a رفيق with him: bnt what is commonly said in this sense is رَفَقَهُ, q. v.] — رَفِقَ النَّاقَةَ [or elbow] of such a one. (K.) — And رَفَقَ النَّاقَةَ (S, O, K,) aor. 2, inf. n. رَفِقٌ (S, O,) He bound the she-camel's arm [app. together with the shank (for such is the common practice)], (S, O, K,) to prevent her going quickly, (S, O,) when fearing her yearning towards, or longing for, her home, or accustomed place: (S, O, K:) [or] رَفَقَ البَعِيرَ aor. 2, inf. n. رَفِقٌ, he bound the camel's neck (عُنُقُ [probably, I think, a mistranscription for عَضُد i. e. arm,]) to his pastern, because of a slight lameness therein. (JK.) — رَفِقٌ said of a camel, aor. 2, inf. n. رَفِقٌ, He had his elbow distorted from his side. (TA and TK. [See رَفِقٌ below, and أَرْفَقٌ: and see also دَفِقٌ.] — [And رَفِقَتْ, inf. n. رَفِقٌ, is probably said of a she-camel, as meaning She had, in her teat, or teats, what is termed رَفِقٌ: see, again, this word below.]

2. تَرَفَّقَ [as the inf. n. of the verb in the phrase