

from thy hand, or hands, and cast it upon the earth, or dust]. (S. [There said to be from the phrase here next following.] You say also, ارغو *He*, (i. e. God, JK, S,) or *it*, (i. e. abasement, or humility, or submissiveness, K, TA,*) *made his nose to cleave to the earth, or dust*; (JK, S, TA;) [or *may He* (i. e. God) *make his nose to cleave to the earth, or dust*;] and رغو signifies the same [app. in this (the proper) sense, as well as in that next following]. (Mgh, TA.) — And [hence] the former of these two phrases means † *He* (i. e. God, Mṣb) *abased him, humbled him, or rendered him submissive*, (Mṣb, TA,) *against his will*; (TA;) [or *may He abase him, &c.*;] and so † the latter of the same two phrases: and the former, † *He angered him*; likewise said of God; (Ḥam p. 551;) and so ارغو alone; (K, TA;) like ادغمه; (TA;) or both signify † *he did evil to him, and angered him*: (TA in art. دغر:) and ارغو † *He was abased, or humbled, or rendered submissive*: (Ḥam p. 617:) and رغو الله به الأنوف, inf. n. رغو, † *God abased, or may God abase, the noses by means of him, or it*. (Ḥar p. 369.) [رغو, also, signifies † *He abased him, humbled him, or rendered him submissive*: you say,] لهذا ترغو له † *This is an abasing, or a humbling, to him*: (Mṣb:) and ترغو للشيطان (occurring in a trad., TA) means † *For the abasing, or humbling, of the devil*. (Mgh.) — And ارغو † *He urged him, or made him, to do that from which he was not able to hold back, or that which he could not refuse to do, or that which he could not resist doing*. (JK, TA, and Ḥam p. 97, from Kh.) — See also 3.

5. ترغو † *He became angered, or angry*, (S, K, TA,) *with speech, and otherwise*: (TA:) and sometimes it occurs with ز [i. e. تزغو]. (S, TA.) Hence the saying of El-Ḥotei-ah, [app. describing a she-camel,]

* ترى بين لحيها إذا ما ترغمت *
* لغاماً كبيت العنكبوت المدد *

[Thou seest between her two jaws, when she is angered, foam like the web of the spider stretched out]. (TA.) = See also 1.

ارغو and رغو and رغو are inf. ns. of رغو and رغو said of the nose; and مرغو is syn. therewith; (S;) as is also مرغو. (TA.) One says to another, [by way of imprecation,] رغو [for رغو] *May thy nose cleave fast to the earth, or dust*; meant to be understood in the proper sense, or in a tropical sense explained by what follows; (JK, M, K;) and [sometimes] رغو is added, (M,) which is an imitative sequent to رغو. (K in art. دغر.) And رغو الله and رغو الله [May cleaving to the earth, or dust, befall his nose; which may likewise be meant to be understood properly, or tropically]. (TA.) — [Hence,] the first also signifies, (IAḡr, K, TA,) and so † the second, (Mgh,) and مرغو also, (TA,) † *Abasement*. (IAḡr, Mgh, K, TA.) The Prophet said, رغو, (S,) i. e. † *I was*

sent for abasement to the believers in a plurality of gods, [or] by reason of dislike or disapproval [of their state; agreeably with the explanation next following]. (TA.) — رغو and رغو (Mṣb, K, TA) and رغو and مرغو (K, TA) also signify † *Dislike, disapproval, or hatred*. (Mṣb, K, TA.) You say, رغو or رغو or رغو, (TA,) and رغو على, (ISh, TA,) and رغو على رغو الله, (TA,) and رغو الله, (Mṣb,) and رغو الله من رغو الله, (S,) i. e. † [He did it against his wish; in spite of him; or] notwithstanding his dislike, or disapproval, or hatred. (Mṣb, TA.) — حتى يخرج رغو, [or رغو, in the TA without the vowel-sign,] occurring in a trad., means † *In order that he may become humble and abased, and the pride of the Devil may go forth from him*. (Mgh, TA.) = See also رغو.

رغو: see the next paragraph above, in six places.

رغو: see رغو, in three places.

رغو شاة A sheep, or goat, having upon the extremity of its nose a whiteness, (JK, K,) or a colour different from that of the rest of its body. (K.)

رغو: see the next following paragraph.

رغو Earth, or dust; (S, Mṣb, K;) as also رغو: (IAḡr, K;) [or] soft earth or dust, (K, TA,) but not fine: (TA:) or fine earth or dust: (AA, TA:) or sand mixed with earth or dust: (K;) or sand such as does not flow from the hand: (Aḡ, TA:) or, as IB says on the authority of AA, sand that dazzles the sight; as also رغو; which latter, accord. to the K, is the name of a certain tract of sands. (TA.)

رغو A thing that one desires, or seeks; (JK, K;) as also مرغو: (TA:) so in the saying, رغو لي عند رغو (JK, TA) and مرغو (TA) [I have a thing that I desire, or seek, to obtain from such a one].

رغو The nose; as also مرغو and مرغو,

(K,) of which the pl. is مرغو: (TA:) or رغو signifies the nose with what is around it: (IKoot, TA:) and in this sense also the pl. above mentioned is used; as in the saying, لأطان مرغو [I will assuredly trample upon thy nose with the parts around it]. (TA.) — And The [appertenance called the] زيادة [q. v.] of the liver; as also رغو; (S, K;) but the former is the more approved. (TA.) — And, (K,) some say, (S, TA,) [The bronchi, or the windpipe; i. e.] the tubes, (قصب, S,) or the tube, (قصب, K,) of the lungs. (S, K.) = Also A certain plant: a dial. var. of رغو [q. v.]. (K.)

رغو الأنف هو رغو and رغو هو رغو: see 1. You say, رغو الأنف and رغو هو رغو: [He has the nose cleaving to the dust: and hence,] † *he is abased, or humble, or submissive*: and † *he is unable to obtain his right, or due*: and رغو is

its pl.:] you say, رغو الأنف. (Ḥar p. 369.) And رغو is used as an imitative sequent thereto. (K.) — Also † *Angry*. (TA.) — And † *Disliking, disapproving, or hating*. (TA.) — And † *Fleeing*. (TA.)

مرغو: see رغو, first sentence: = and see also مرغو: = and مرغو.

مرغو: see رغو, first sentence.

مرغو: see رغو, in five places: = and see also مرغو. = Also A certain game of the Arabs. (K.)

مرغو: see the next paragraph but one.

مرغو † A woman who angers her husband. (K, TA.)

مرغو (S, Mgh, K, TA) and مرغو (JK, TA) and مرغو (JK,) thus accord. to one reading in the Kur iv. 101, (Ksh,) or مرغو, (TA, [perhaps a mistranscription,]) † *A road by the travelling of which one leaves, or separates himself from, his people, against their wish, or so as to displease them*: (Ksh and Bḡ in iv. 101:) and a place to which one emigrates: (Zj and Ksh and Jel ibid.:) or a place to which one shifts, removes, or becomes transferred: (Bḡ ibid.:) or a way by which one goes or goes away: (Fr, JK, S, K:) and a place to which one flees; a place of refuge: (Fr, S, Mgh, K:) and i. q. مضطرب [meaning a place in which one goes to and fro seeking the means of subsistence: see art. ضرب]: (Fr, JK, S, K:) and a fortress, or fortified place; syn. حصن. (IAḡr, K.) It is said in the Kur, [iv. 101, of him who emigrates for the cause of God's religion], يجد في الأرض مرغماً كثيراً [He shall find in the earth many a road &c.]. (S, TA.) And a poet says,

* إلى بلد غير داني المحل *
* بعيد المرغو والمضطرب *

[To a country not near in respect of the place of alighting, remote in respect of the road &c. and of the region in which people go to and fro seeking the means of subsistence]. (Zj, TA.)

مرغو: see the next preceding paragraph.

رغو

1. رغو, (S, Mgh, K,) aor. يرغو, (S,) said of a camel, (S, Mgh, K,) and of a hyena, and of an ostrich; (K;) or رغو, aor. ترغو, said of a she-camel; (JK, Mṣb;) inf. n. رغو, (JK, S, Mgh, Mṣb, K,) with which رغو is syn. [either as an inf. n. or as a simple subst.]; (JK;) *He grumbled, or uttered a grumbling cry*; syn. ضج; (S;) or uttered a cry, (Mgh, K,) and grumbled; syn. صوت فضج: (K;) or she uttered a cry [&c.]: (Mṣb:) so camels are wont to do when the loads are lifted upon them; and youthful camels do so much: (TA:) رغو signifies the cry or crying [or grumbling, which is a kind of gurgling growl,] (S, Mṣb) of the camel [when he is being laden, and on some other occasions of discontent], (Mṣb)