الشَّىْءُ الطَّفِيفُ, as in the Moḥeeṭ. (TA.) — And *Sweet* water. (Ḳ.)

رَسَالَةٌ: see the next paragraph.

رِسَالَةٌ (Ṣ, M, Mṣb, Ḳ) and ▼ رَسَالَةٌ (M, Ḳ) and ▼ رَسُولٌ (Ṣ, M, Mṣb, Ḳ) and ▼ رَسِيلٌ (Th, M, Ḳ) signify the same, (Ṣ, M, Mṣb, Ḳ,) *A message;* and *a letter;* (MA in explanation of the first, and KL in explanation of the first and third;) [*a communication sent from one person or party to another, oral* or *written;*] substs. from أَرْسَلَ إِلَيْهِ: (M, Ḳ:*) the pl. of the first is رَسَائِلُ; (Mṣb;) and أَرْسُلٌ is pl. of ▼ رَسُولٌ in the sense of رِسَالَةٌ, and of the fem. gender. (TA. [See the former of the two verses cited voce رَسُولٌ.]) You say, أَرْسَلْتُ فُلَانًا فِى رِسَالَةٍ: (Ṣ:) and أَرْسَلَ إِلَيْهِ ▼ رَسُولًا: (MA:) see 4. A poet says, (Ṣ,) namely El-Ash'ar El-Joʿfee, (TA,)

* أَلَا أَبْلِغْ أَبَا عَمْرٍو رَسُولًا ▼ *

* بِأَنِّى عَنْ فَتَاحَتِكُمْ غَنِىٌّ *

[*Now deliver thou to Aboo-'Amr a message,* saying *that I am in no need of your judging*]: (Ṣ:) or بَنِى عَمْرٍو [*the sons of 'Amr*]: he means, عَنْ حُكْمِكُمْ. (TA.) And hence the saying of Kutheiyir,

* لَقَدْ كَذَبَ الوَاشُونَ مَا بُحْتُ عِنْدَهُمْ *

* بِسِرٍّ وَلَا أَرْسَلْتُهُمْ بِرَسُولِ ▼ *

[*Assuredly the slanderers have lied: I revealed not in their presence a secret, nor did I send them with a message*]: (Ṣ, TA:) or, as some relate the second hemistich, (TA,)

* بِلَيْلَى وَلَا أَرْسَلْتُهُمْ بِرَسِيلِ ▼ *

[i. e. I revealed not the case of *Leyla, nor did I send them with a message*]: thus cited by Th. (M, TA.) — رِسَالَةٌ also signifies [*A tract,* or *small treatise* or *discourse;*] *a* مَجَلَّة [i. e. *book,* or *writing, relating to science,* or *on any subject,*] *comprising a few questions, inquiries,* or *problems, of one kind:* pl. رَسَائِلُ. (TA.) — And *Apostleship;* the *apostolic office* or *function.* (MA.) — أُمُّ رِسَالَةَ [in a copy of the Ḳ أُمُّ رِسَالَةٍ] *The* رَخَمَة [or *female of the vultur percnopterus,* in the CḲ رَخْمَة]: (M, Ḳ, TA:) a surname thereof. (TA.)

الرُّسَيْلَى *A certain small beast* or *reptile* or *insect;* expl. by the word دُوَيْبَّةٌ: (M, Ḳ, TA:) in [some of] the copies of the Ḳ, erroneously, الرُّسَيْلَاءُ. (TA.)

رُسَيْلَاتٌ dim. of رِسْلَاتٌ [i. e. رِسَلَاتٌ] pl. of رِسْلٌ [or rather of its syn. رِسْلَةٌ]: hence the saying, (TA,) أَلْقَى الكَلَامَ عَلَى رُسَيْلَاتِهِ, i. e. *He held the saying,* or *speech, in light,* or *little,* or *mean, estimation;* or *in contempt.* (M, Ḳ, TA.)

الرَّاسِلَانِ *The two shoulder-blades:* or *two veins therein:* (M, Ḳ:) he who says that they are two veins in the two hands, (Ḳ,) pointing to what is found in the copies of the Mj of IF, [in which فِى الكَفَّيْنِ is put in the place of فِى الكَتِفَيْنِ,] (TA,) is in error: (Ḳ:) or *the* وَابِلَتَانِ [q. v., a word variously explained]: (M, TA:) in the copies of the Ḳ, الرَّابِلَتَانِ is erroneously put for الوَابِلَتَانِ. (TA.)

مُرْسَلٌ: see رَسُولٌ, second sentence. — Applied to a tradition (حَدِيثٌ), it means † *Of which the ascription is not traced up so as to reach to its author:* (Mṣb:) [i. e.] الأَحَادِيثُ المُرْسَلَةُ means *the traditions which one relates as on the authority of a* تَابِعِىّ, (Ḳ, TA,) *by tracing up the ascription thereof uninterruptedly to him,* (TA,) *when the* تابعى *says, "The Apostle of God (May God bless and save him) said," without mentioning a* صَحَابِىّ (Ḳ, TA) *who heard it from the Apostle of God:* (TA: [and the like is said in the Mgh:]) مَرَاسِيلُ is the [pl. or] quasi-pl. n. of مُرْسَلٌ thus used, [or rather used as a subst., or as an epithet in which the quality of a subst. is predominant,] like as مَنَاكِيرُ is of مُنْكَرٌ. (Mgh.) — In lexicology, it means, like مُنْقَطِعٌ, † That *of which the series of transmitters is interrupted:* as a word &c. handed down by IDrd as on the authority of AZ [with whom he was not contemporary, without his mentioning the intermediate transmitters]: and such is not admitted [as unquestionable]; because exactness is a condition of the admission of what is transmitted, and the exactness of him who is not mentioned is not known. (Mz 4th نوع.) — مَجَازٌ مُرْسَلٌ: see art. جوز. — [See also the next paragraph.]

مُرْسَلَةٌ *A* قِلَادَة [or *necklace*], (M,) or *a long* قلادة, (IDrd, O, Ḳ,) *that falls upon the bosom:* (IDrd, M, O, Ḳ:) or *a* قلادة *upon which are beads &c.* (Yz, O, Ḳ.) — As used in the Ḳur [lxxvii. 1], (M,) المُرْسَلَاتُ means *The winds* (Ṣ, M, Ḳ, TA) *that are sent forth,* [by عُرْفًا, which follows it, being meant consecutively,] like [the several portions of] the mane of the horse: (TA:) or *the angels* [so *sent forth*]: (Th, Ṣ, M, Ḳ, TA:) or *the horses* (M, Ḳ, TA) *that are started,* [one following another,] in the race-course. (TA.)

مِرْسَالٌ One *who sends the morsel* [*that he eats*] *into his fauces:* or *who throws forth the branch from his hand,* (O, Ḳ,) *when he goes in a place of trees,* (O,) *in order that he may hurt his companion.* (O, Ḳ.) — *A short arrow:* (Ṣ, O:) or *a small arrow.* (Ḳ.) — See also رَسْلٌ, in three places. — And see رَسُولٌ.

مُرَاسِلٌ: see رَسْلٌ. — See also رَسِيلٌ, in two places. — Also A woman *who interchanges messages,* or *letters, with the men who demand women in marriage:* or *whose husband has become separated from her* (M, Ḳ, TA) *in any manner,* (M, TA,) *by his having died* or *his having divorced her:* (TA:) or *who has become advanced in age,* (M, Ḳ, TA,) *but has in her some remains of youth:* (M, TA:) or *whose husband has died,* or *who has perceived that he desires to divorce her, and who therefore adorns herself for another man, and interchanges messages,* or *letters, with him* (Ṣ, Ḳ,* TA) *by means of the men who demand women in marriage,* (TA,) *and who has in her some remains* (Ḳ, TA) *of youth;* but this addition is more properly mentioned in a former explanation. (TA.) The subst. [app. meaning The *state,* or *condition, of a woman such as is thus termed*] is ▼ رِسَالٌ. (M, TA.)

مُسْتَرْسِلٌ: see رَسْلٌ. — مُسْتَرْسِلٌ لِلْمَوْتِ *i. q.* مُسْتَمِيتٌ and مُسْتَقْتِلٌ [i. e. *Seeking,* or *courting, death* or *slaughter; resigning,* or *subjecting, himself to death,* and *not caring for death*]. (A and TA in art. موت.)

رسم

1. رَسَمَ الدَّارَ, (M,) or الدِّيَارَ, (Ḳ,) [aor. ـُ, accord. to a rule of the Ḳ,] inf. n. رَسْمٌ, (M,) *It* (the rain) *rased the house* or *dwelling,* or *the houses* or *dwellings, leaving a relic,* or *relics, thereof cleaving to the ground.* (M, Ḳ.) In the saying of El-Ḥoṭei-ah,

* أَمِنْ رَسْمِ دَارٍ مُرْبِعٌ وَمُصِيفُ *

* لِعَيْنَيْكَ مِنْ مَاءِ الشُّؤُونِ وَكِيفُ *

[*Is it in consequence of autumn-rain's and spring-rain's rasing of a dwelling so as to leave only a relic thereof cleaving to the ground, that there is to thine eyes a distilling of the water of the tear-channels?*], مربع and مصيف are in the nom. case because of the inf. n., i.e. رسم. (M, TA. [But in the latter, مَصِيفٌ: and in a copy of the former, مَرْبَعٌ and مَصِيفٌ, both of which are evidently wrong.]) — [رَسَمَ often signifies *He marked,* or *stamped:* and *he drew, traced, traced out, sketched, sketched out,* or *planned:* and *he delineated,* or *described.*] You say, رَسَمَ الطَّعَامَ *He stamped,* or *sealed, the corn;* (TA in art. رشم;) as also رَشَمَهُ. (Ṣ, Ḳ, TA, all in that art. [See رَوْسَمٌ.]) And رَسَمْتُ البِنَاءَ, aor. and inf. n. as above, *I marked out the building.* (Mṣb.) And رَسَمَ كِتَابًا وَلَمْ يَحْشُهُ [*He sketched out a book and did not fill it up*]. (Mz 1st نوع.) And رَسَمْتُ الكِتَابَ *I wrote the book,* or *letter,* or *writing.* (Mṣb.) And رَسَمَ عَلَى كَذَا *He wrote upon such a thing;* (Ṣ, Ḳ;) and رَشَمَ is a dial. var. thereof. (TA.) — [Hence,] رَسَمَ لَهُ كَذَا, (Ṣ, Ḳ, TA,) or بِكَذَا, (Mṣb,) ‡ [*He prescribed to him the doing of such a thing;*] *he commanded, ordered, bade,* or *enjoined, him to do such a thing.* (Ṣ,* Mṣb,* Ḳ, TA.) [And رَسَمَ لَهُ كَذَا also means † *He assigned,* or *appointed, him such a thing,* as a stipend, &c.: often used in this sense.] — رَسَمَتْ said of a she-camel, (Ṣ, M, Ḳ,) aor. ـُ, (Ṣ, M, [and so accord. to a rule of the Ḳ,]) or ـِ, not ـُ, (TA,) inf. n. رَسِيمٌ, (Ṣ, M, Ḳ,) *She made marks upon the ground* (Ṣ, M, Ḳ) *by the vehemence of her tread.* (Ṣ, M.) — And رَسَمَ said of a camel, aor. ـِ, inf. n. رَسِيمٌ, (Ṣ, Ḳ,) with which مُرْسَمٌ is syn., (Ḳ,) *He went a certain pace,* (Ṣ, Ḳ,) *exceeding that which is termed* ذَمِيل [inf. n. of ذَمَلَ, q. v.]: one should not say of a camel أَرْسَمَ, for this latter verb is trans. (Ṣ.) —

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