

swim upon its surface], the collars, by reason of their weight, shall make them to sink to the bottom thereof. (TA.) — And **رَسَبُوا** Their eyes sank in their heads by reason of hunger. (K, TA.)

[5. **رَسَبَ** It (a substance) became precipitated, or was caused to sink, in a liquid: used in this sense in chymical works; but probably post-classical.]

**رَسَبَ** and **رَسَبَ**: see the next paragraph.

**رَسَبَ** [What is wont to sink, or subside, in water &c. — And hence,] **رَسَبَ** amid water and blood: in this sense improperly pronounced **رَسَبَ**. (KL. [Golius, as on the same authority, explains it as meaning *sedimentum aquæ, urinæ, etc.: hypostasis*. See also the next paragraph.]) — [Hence also,] † A sword (S, M, A, K) that penetrates into, (S,) or that disappears in, (M, A, K,) the thing struck with it; (S, M, A, K;) and so † **رَسَبَ** (M, K) and † **رَسَبَ** (K, TA) and † **رَسَبَ** (A, K, TA. [In the CK, by the omission of و after the last, this and the last but one are made to be appellations of a sword of Moḥammad or of Solomon, and of a sword of El-Hārith Ibn-Abē-Shemir.]) — And † The glans of the penis: (M, K:) app. because of its disappearance on the occasion of the act of **جَمَاعَ**. (M.) — And † Forbearing, or clement; as also † **رَسَبَ**. (K.)

**رَسَبَ** (JK and Mgh and K in art. **رَسَبَ** [in CK erroneously **رَسَبَ**]) [The sediment of water;] the thick matter that is borne by water [and that sinks to the bottom]. (Lth, Mgh in that art.)

**رَسَبَ** and **رَسَبَ**, terms used by Ibn-Seenā, are explained by Golius as meaning *Having, or depositing, a sediment*: but the former rather means *having the nature of dregs, or sediment*: and the latter, *becoming, or that becomes, precipitated.*

† **رَسَبَ**: A firm mountain. (M, A, K.) — See also **رَسَبَ**.

**رَسَبَ** A calamity, or misfortune; (K;) as also **رَسَبَ**. (TA.)

**رَسَبَ**: see **رَسَبَ**.

**رَسَبَ** *i. q.* **رَسَبَ** [pl. of **رَسَبَ**, and app. here meaning *Columns, or props*]. (K.)

**رَسَبَ**: see **رَسَبَ**.

### رَسَقَ

**رَسَقَ**: see **رَسَقَ**, in art. **رَسَقَ**.

### رَسَخَ

1. **رَسَخَ**, aor. **رَسَخَ**, inf. n. **رَسَخَ**, (L, Mṣb,) *He had little flesh, or was scant of flesh, in his posteriors and thighs: or he had small buttocks, sticking together: (L:) or he had little flesh in his thighs.* (Mṣb.)

4. **رَسَخَ** It rendered a person scant of flesh in the posteriors (S, A) and thighs. (S.)

**رَسَخَ** *Paucity of flesh in the posteriors* (S, A, L, K) and thighs: (S, L, K:) or *smallness of the buttocks, and their sticking together: (L:) or paucity of flesh in the thighs.* (Mṣb.)

**رَسَخَ** *Having little flesh in his thighs.* (Mṣb.) [See also what follows.]

**رَسَخَ** A man (S, L) *having little flesh in his posteriors* (S, A, L) and thighs: (S, L:) or *having small buttocks, sticking together: (L:) fem.* **رَسَخَ**; applied to a woman: (S, A, L:) pl. **رَسَخَ** (S, K.) [See also **رَسَخَ**.] **رَسَخَ** means *The wolf*: (TA:) [for] every wolf is [termed] **رَسَخَ** because of the lightness [of the flesh] of his haunches: (S, A, \*K:) and so is the **رَسَخَ** [a mongrel beast, the offspring of a wolf begotten from the hyena]. (TA.) — Also, the fem., *A foul, an ugly, or an unseemly, woman*: (K, TA:) though disapproved by MF. (TA.)

### رَسَخَ

1. **رَسَخَ**, (S, A, L, &c.) aor. **رَسَخَ**, (A, Mṣb, JM, &c.) inf. n. **رَسَخَ**, *It (a thing, S, Mṣb) was, or became, firm, steady, steadfast, stable, fixed, fast, settled, or established, (S, A, L, Mṣb, K,) in its place. (L.) [Hence,] رَسَخَ الجِبْرِ فِي الصَّحِيفَةِ* [The ink became fixed upon the piece of paper or the like]. (A, L.) And **رَسَخَ** *الرَّقِّ الدَّهِينِ لَا يَرَسَخُ* [Ink will not become fixed upon oiled parchment]: (A:) or **رَسَخَ** *الورق الدهين* [oiled paper]. (TA.) And **رَسَخَ فِي الْعِلْمِ** † *He became firmly rooted, or grounded, or established, in science, or knowledge. (L.)* And **رَسَخَ فِي قَلْبِ الْإِنْسَانِ** † *Science, or knowledge, becomes firmly rooted, or grounded, or fixed, in the heart of man. (L, A.)\** And **رَسَخَ فِي قَلْبِهِ** † [The love of him, or it, became fixed in his heart]. (A.) — [Hence also,] said of a pool of water left by a torrent, † *It sank into the earth, and disappeared: (JK, A, K:) inf. n. as above. (JK, TA.)* And, said of rain, † *It sank into the earth so that the two moistures [meaning that of the rain and that of the soil beneath] met together. (A, K.)* — **رَسَخَ** [as an inf. n.] signifies † *The connexion of the soul of a human being, after its departure from the body, with an inanimate, not increasing, body: distinguished from رَسَخَ, which is with the body of another human being: and from رَسَخَ, which is with the body of a beast: and from رَسَخَ, which is with a plant. (Marginal note in a copy of the KT.)*

But see 1 (last sentence) in art. **رَسَخَ**.

4. **رَسَخَ**, (JK, K,) inf. n. **رَسَخَ**, (TA,) *He made it firm, steady, steadfast, stable, fixed, fast, settled, or established, (JK, K,) in its place. (JK.)*

**رَسَخَ** Anything *firm, steady, steadfast, stable, fixed, fast, settled, or established [in its place* (see 1)]. (S, A, Mṣb.) You say **رَسَخَ** *جَبَلٌ* A firm, or steadfast, mountain. (A.) And in like manner **رَسَخَ** *دَمْنَةٌ* [A black, or dark, patch of compacted dung and urine of cattle sticking fast

upon the ground]. (A.) And [hence,] **رَسَخَ** *لَهُ قَدْرٌ فِي الْعِلْمِ* † [He has a firm footing in science, or knowledge; or] *he possesses excellence, and large acquirements, in science, or knowledge.*

(Mṣb.) **رَسَخَ** *الرَّاسِخُونَ فِي الْعِلْمِ* [in the Kṣur iii. 5 and iv. 160] means † *Those who are firmly rooted, or established, in science, or knowledge: (S, Bd, L, Jel, TA:) or who have made a firm advance therein: (L:) or who are far advanced therein: (Khalid Ibn-Jembeh:) or those who study the Book of God: (TA:) or those who have committed [it] to memory, and who call to mind [its doctrines and precepts] one with another. (IAqr.)*

### رَسَقَ

**رَسَقَ**: see **رَسَقَ**, in art. **رَسَقَ**.

### رَسَخَ

1. **رَسَخَ**, aor. **رَسَخَ**, inf. n. **رَسَخَ**, [He tethered him by the fore legs; i. e.] *he tied the رَسَخَ [or pastern] of each of his (a camel's [or an ass's]) fore legs with a string, or cord, which is called رَسَخَ.* (TA.)

2. **رَسَخَ**, (S, Mṣb, &c.) inf. n. **رَسَخَ**, (IAqr, K,) said of rain, (S, Mṣb, K, &c.) *It rained so that the water reached to the رَسَخَ [or pastern, or ankle], (S,) or so that it reached to the place of the رَسَخَ [pl. of رَسَخَ]: (Mṣb:) or it moistened the earth (IAqr, K, TA) so that the hands of him who dug for it reached to his رَسَخَ [or wrists]; (IAqr, TA;) or so that the moisture reached to the measure of the رَسَخَ [or wrist] of the digger: (TA:) or it was so much that the رَسَخَ [or pastern, or ankle,] disappeared in it; as also **رَسَخَ**, a dial. var., on the authority of IAqr. (TA.) — **رَسَخَ** also signifies *The making [the means of subsistence] ample, or abundant. (K.)* You say, **رَسَخَ** *رَسَخَ الْعَيْشِ* *He made the means of subsistence ample, or abundant. (TK.)* [Or **رَسَخَ** *عَلَيْهِ فِي الْعَيْشِ* *He made ample, or abundant, provision for him in the means of subsistence: see the pass. part. n., below: and see also 8.] — رَسَخَ كَلَامًا, (JK,) inf. n. as above, (K,) *i. q.* **رَسَخَ** [meaning *I interlarded, or embellished, speech, or discourse, with falsehood: accord. to the TK, connected it, and arranged it, or put it in order: but see the pass. part. n., below.*] (JK, K, \*TA.)**

3. **رَسَخَ**, (Ibn-'Abbād, K,) inf. n. **رَسَخَ** and **رَسَخَ**, (Lth, Ibn-'Abbād, K,) *He took hold of his رَسَخَ [meaning ankle] in wrestling with him, the latter doing the like. (Lth, Ibn-'Abbād, K.)* One says, **رَسَخَ** *رَسَخَهُ ثُمَّ رَسَخَهُ* [He strove with him to throw him down: then he took hold of his ankle &c.: then he rolled with him on the ground, or in the dust]. (TA.)

4: see 2.

8. **رَسَخَ** *عَلَى عِيَالِهِ* *He expended amply, or abundantly, upon his family, or household. (Ibn-Buzurj, K.)* [See also 2.]

**رَسَخَ** and **رَسَخَ**, (S, Mṣb, K,) of a **رَسَخَ** [or beast