

مَرْدَاةٌ, and its pl. مَرَادٍ (which is also pl. of مَرْدِيٌّ): see the next preceding paragraph, in seven places: — and see also رَدَاةٌ, in three places.

مَرْدِيٌّ: see مَرْدِيٌّ, last sentence.

أَمْرَاةٌ هَيْفَاءُ المَرْدِيٌّ A woman lank, or slender, in the place of the [ornament called] وَشَاح [q. v.]. (T.)

المَرْدَوِيَّةُ, in the Kur v. 4, means That which falls from a mountain, or into a well, or from an elevated place, and dies. (T.) The sheep or goat thus termed is forbidden [to be eaten] because it has died without having been slaughtered according to the law. (Msb.)

رد

1: see what next follows.

4. ارْدَاتُ السَّمَاءِ, (T, S, M, A, K,) inf. n. ارْدَاةٌ; (T, TA;) and رَدَاتُ, (A, K,) inf. n. رَدَاةٌ, (TA,) or رَدَاةٌ; (so in the TT as from the T;) The sky rained, or let fall, such rain as is termed رَدَاةٌ [explained below]. (T, S, M, A, K.) And بَاتَتْ بَاتِ السَّمَاءِ تَرْدُنَا The sky during the night rained upon us, or let fall upon us, such rain as is so termed. (A.) — [Hence,] ارْدُ السَّمَاءِ, (inf. n. as above, T,) †The water-skin, or milk-skin, exuded, or let flow, what was in it. (T, A, L, K.) And ارْدَتْ الشَّجَةَ †The wound in the head flowed with what was in it. (T, A, L, K.) And ارْدَتْ العَيْنُ بِمَائِهَا †The eye flowed with its water. (T, A, L.)

رَدَاةٌ: see what next follows.

رَدَاةٌ, (T, S, M, A, L, K,) and by poetic license رَدَاةٌ, (M, L,) Weak [or drizzling] rain, (S, M, L, K,) but exceeding what is termed قَطِطٌ: (S, L:) or fine rain, but exceeding what is termed طَلٌّ: (A:) or the lightest of rain except what is termed طَلٌّ: (A, T:) or, accord. to El-Khattābee, and Suh in the R, rain more than what is termed طَلٌّ and بَغْشٌ, but a little less strong than what is termed طَلٌّ, or like this last: (MF, TA:) or still, continuous rain, consisting of small drops, resembling dust: or such as is after [app. meaning more than] what is termed طَلٌّ: (M, L, K:) n. un. رَدَاةٌ. (M.) To such rain, the poet Bakh-daj, using the abbreviated form of the word, likens some of his verses; not as meaning weak, but as meaning continuous, or uninterrupted, and unruffled; while he likens others of his verses to rain such as is termed وَاہِلٌ. (M.) One says, يَوْمَنَا يَوْمٌ رَدَاةٌ وَسُرُورٌ وَاتِّدَادٌ [Our day is a day of fine rain, &c., and of happiness, and of delectation]. (A.) — Hence, †A little wealth or property. (Har p. 57.) One says, نَحْنُ نَرْضَى بِرَدَاةِ نَيْلِكَ وَرَشَائِشِ سَيْلِكَ [We are content with a little of what is obtained of thy bounty, and with the sprinkling of thy torrent of munificence]. (A.)

أَرْضٌ مَرْدَةٌ عَلَيْهِا (A, A'Obeyd, S, M, K) and مَرْدَةٌ اَرْضٌ (Ks, T, S, M) and مَرْدُوذَةٌ, (Th, M, K,) or the second and third of these are not

allowable, but only the first is, (A, A'Obeyd, S, M,) Land upon which has fallen rain such as is termed رَدَاةٌ. (A, A'Obeyd, T, S, M, K.)

مَرْدٌ A sky (سَمَاءٌ) raining, or letting fall, such rain as is termed رَدَاةٌ; and so مَرْدَةٌ. (A, TA.)

One says, السَّمَاءُ مَرْدٌ وَالسَّمَاعُ مَلْدٌ فَهَلْ أَنْتِ إِيَّانَا مَغْدٌ [The sky is raining a fine rain, and what is being heard is delighting: art thou, then, coming to us quickly?]: meaning what is heard of discourse, or narration, and of science; not of singing. (A.) — [Hence,] †A day in which is rain such as is termed رَدَاةٌ. (Lth, El-Umawee, T, S, A, K.) And †A water-skin, or milk-skin, exuding, or letting flow, what is in it. (A, TA.) And †Anything flowing. (T.)

أَرْضٌ مَرْدُوذَةٌ: see مَرْدٌ.

ردل

1. رَدَّلٌ, (T, S, M, Msb, K,) aor. رَدَّلْتُ, (T, S, K,) inf. n. رَدَّلَةٌ, (T, S, M, Msb, K) and رَدَّلَةٌ; (S, M, Msb, K;) and رَدَّلٌ, aor. رَدَّلْتُ; (Sgh, K;) He (a man) was, or became, low, base, vile, mean, or contemptible; (T, S, M, K;) in his aspect, and in his states, or circumstances: (T:) or it (a thing, M, Msb, K, of any kind, M, K) was, or became, bad, corrupt, vile, base, abominable, or disapproved. (M, Msb, K.) = رَدَّلَهُ, (S, M, K,) aor. رَدَّلْتُ, inf. n. رَدَّلٌ; (M, TA;) and رَدَّلَهُ; (S, K;) He made, or pronounced, him (a man) to be low, base, vile, mean, or contemptible: (S, M, K, TA:) or he made, or pronounced, it (a thing of any kind) to be bad, corrupt, vile, base, abominable, or disapproved. (M, K,*) You say, ارْدَلُ مِنْ دَرَاهِمِي كَذَا, (T,) or ارْدَلُ مِنْ دَرَاهِمِي كَذَا, (TA,) He (a man, T, or a money-changer, TA) pronounced, or showed, dirhems or pieces of money, or such of my dirhems or pieces of money, to be bad; syn. قَسَلْنَا. (T, TA.) And ارْدَلُ غَنَمِي [He pronounced my sheep, or goats, to be bad; or he disapproved, or refused, them]. (T, TA.) And ارْدَلُ مِنْ رِجَالِهِ كَذَا وَكَذَا رِجَالًا (T, TA) He disapproved, or refused, [as low, base, &c.,] of his men, such and such men. (TA.)

4. ارْدَلُ He had low, base, vile, mean, or contemptible, companions. (K.) = As a trans. v.: see 1, in four places.

10. اسْتَرْدَلَهُ [He reckoned him or esteemed him, or he found him to be, or he desired that he might be, low, base, vile, mean, or contemptible: or he reckoned it or esteemed it, or found it to be, or desired that it might be, bad, corrupt, vile, base, abominable, or disapproved:] contr. of اسْتَجَادَهُ. (O, K.) Hence the trad., اللَّهُ عَيْدًا إِلَّا حَفَرَ عَنْهُ العِلْمُ وَالْأَدَبُ [God desires not that a servant (meaning a man) may be low, base, vile, mean, or contemptible, but He withholds from him knowledge, or science, and discipline of the mind, or good qualities and attributes of the mind or soul, &c.]. (O, TA.)

رَدَّلٌ (T, S, M, Msb, K) and رَدَّلٌ (S, K) and رَدَّلٌ (M, K) applied to a man, Low, base, vile, mean, or contemptible; (T, S,

M, K;) in his aspect, and in his states, or circumstances: (T:) or, applied to a thing (M, Msb, K) of any kind, (M, K,) bad, corrupt, vile, base, abominable, or disapproved: (M, Msb, K:) fem. of the first with ة: (M, Msb:) pl. [of pauc.], of the first, ارْدَلٌ, (Msb,) or [of the same,] ارْدَالٌ, (T, S, M, O, and so in some copies of the K,) [or this is more probably pl. of رَدِيلٌ, accord. to analogy,] and رَدُولٌ (S, M, K) and رَدَالٌ, (M, K,) which is of a rare form, (M,) [in the CK رَدَالٌ,] and رَدَلُونٌ, (T,) [which is applied only to rational beings,] and (of رَدِيلٌ, TA) رَدَلَاءٌ, (S, M, K,) and, of the pl. ارْدَالٌ, (Msb, [but] said in the O to be of [the pl.] ارْدَالٌ, TA,) ارْدَالٌ, (T, Msb, TA, and so in some copies of the K in the place of ارْدَالٌ,) and [of رَدِيلٌ,] الارْدَالُونَ, (T, M, K,) [which is applied only to rational beings, and is said in the M and TA to be used only with the article ال prefixed to it, but is written without the ال in the K.] You say [A man mean, or bad, &c., in respect of clothes and of action]. (T, TA.) And ثَوْبٌ رَدَلٌ A dirty, bad, or vile, garment; (TA;) and so ثَوْبٌ رَدِيلٌ: (M, TA:) or ثَوْبٌ رَدَلٌ [so accord. to a copy of the T, but perhaps a mistranscription for رَدَلٌ,] a dirty garment: and ثَوْبٌ رَدِيلٌ a bad, or vile, garment. (T.)

رَدَلٌ: see the next preceding paragraph.

رَدَالٌ: see رَدَلٌ [of which it is both a syn. and a pl.]. — Also, (S,) or رَدَالَةٌ, (T,) or both, (M, Msb, K,) The worse or viler, or the worst or vilest, (T,) or the bad, or vile, (S,) of anything: (T, S:) [or the refuse thereof; i. e.] a thing of which the good has been picked out, (M, Msb, K,) and the bad or vile, (M,) or the worse or viler, or worst or vilest, (Msb,) remains. (M, Msb.) You say also, هُمُ الرَدَالَةُ النَّاسِ and رَدَالَةُ النَّاسِ [They are the lower or baser &c., or lowest or basest &c., or the refuse, of mankind, or of the people]. (T.)

رَدِيلٌ: see رَدَلٌ, in five places.

رَدَالَةٌ: see رَدَالٌ, in two places.

رَدِيَّةٌ A low, base, vile, mean, contemptible, or bad, quality; contr. of فُضِيَّةٌ; (M, K:) pl. رَدَائِلٌ. (TA.)

رَدَائِيٌّ: see the next paragraph.

أَرْدَلٌ: see رَدَلٌ, in two places. — Also The worse, or worst: so in the phrase أَرْدَلُ العُمُرِ [The worse, or worst, part of life]. (O, K.) [In the K, immediately after the words صَارَ أَصْحَابُهُ وَرَدَائِيٌّ كَحَبَارِيٍّ, we find, in some copies, وَرَدَائِيٌّ أَرْدَلُ العُمُرِ أَسْوَأَهُ; and in other copies, وَرَدَائِيٌّ كَحَبَارِيٍّ أَرْدَلُ العُمُرِ أَسْوَأَهُ: accord. to the former reading, the meaning is, that رَدَائِيٌّ is syn. with رَدَالَةٌ; and such SM holds to be the case: accord. to the latter reading, that رَدَائِيٌّ is syn. with أَرْدَلُ العُمُرِ. I have no doubt that the latter is the