

when an application is made to thee by litigants for the decision of a cause. (Mgh.) — And ادلى برحيمه † He sought to bring himself near, to approach, or to gain access, [إلى غيره to another,] by means of his relationship: (S, K, TA:) and he pleaded, or made intercession, thereby. (TA.) وَقَدْ دَلُّنَا بِهِ إِلَيْكَ, in a prayer for rain, of 'Omar, referring to El-'Abbás, i. e., accord. to the "Ghareebeyn," † And we have sought to approach, or to gain access, to Thee by him, app. means that they sought to obtain the mercy and aid of God [by means of his intercession], like as one seeks to get at, or obtain, the water by means of the دَلْو [or bucket]. (M.) One says also, أَدَلُّنِي إِلَى الْمَيِّتِ بِالْبَيْتَةِ وَنَحْوَهَا, meaning † He was united to the dead by sonship, and the like; from إِدْلَاءُ الدَّلْوِ. (Mṣb.) And فَلَانٌ يَدُلُّنِي إِلَى الْمَيِّتِ بِذَكَرٍ † Such a one is united with the dead by a male. (Mgh.) — ادلى فيه † He said of him what was evil, or foul. (M, K.) — And ادلى said of a horse &c., He put forth his yard, for the purpose of staling or covering; (M, K;) as also دلتى said of an ass, as is also the former verb. (M.) — See also 1, first and second sentences.

5. دلتى It was let down or lowered; it hung down, or dangled; it was let down; (T, M, Mgh;) into, and over, a pit or the like; (M;) it hung (K) from (من) a tree; (S, K;) it hung down as a fruit [from a tree]. (Bd in liii. 8.) [Hence,] He, or it, came down, or descended, upon us from such a land. (TA.) And دلتى بالشَّرِّ He descended upon one with evil, or mischief. (TA.) — Also He drew near, or approached: (K in art. دلى:) or he drew near, or approached, [from above, or] after being high. (IAḡr, T.) Accord. to Fr, نَمِرٌ دَنَا فَتَدَلَّتْ [in the Kṛur liii. 8] means نَمِرٌ تَدَلَّتْ فَدَنَا (T,) i. e. Then he (Gabriel) hung down from the highest region of the sky, and so drew near to the Apostle: showing that he took him up without becoming separated from his place: or the meaning of the phrase, as it stands, is, then he drew near to the Prophet, and he clung to him: (Bd:) but accord. to Zj, it means then he drew near, and drew nearer; and is like the phrase وَقَرَّبَ مِنِّي وَقَرَّبَ. (T. [See also another explanation in what follows.]) — And He was, or became, lowly, humble, or submissive; or he lowered, humbled, or abased, himself. (IAḡr, T; and K in art. دلى.) — In the saying of a poet,

* كَأَنَّ رَاكِبَهَا غُصْنٌ بِمَرْوَحَةٍ *
 * إِذَا تَدَلَّتْ بِهِ أَوْ شَارِبٌ تَمِيلُ *

دَلْو may be quasi-pass. of دَلَّ, inf. n. دَلُّو, signifying "he drove, or urged on, gently:" or it may be for تَدَلَّتْ: [so that the meaning may be, As though her rider were a branch of a tree in a place over which the wind was blowing, when she became urged on gently with him, or an intoxicated drinker: or, when she emboldened herself with him, &c.:] (M:) [for تَدَلَّتْ is also syn. with تَدَلَّلَ: (S, K:) and [J says that] this

is its meaning in the saying in the Kṛur [otherwise explained above] نَمِرٌ دَنَا فَتَدَلَّتْ: being like يَتَمَطَّى in the Kṛur [lxxv. 33], i. e. يَتَمَطَّى. (S.)

12. ادلولى, of the measure اَفْعُولَ, He hastened, made haste, sped, or went quickly; (S;) [like ادلولى.]

دَلَا: see what next follows.

دَلْو [A bucket, generally of leather;] a certain thing with which one draws water; (S, TA;) a vessel with which one draws water from a well; (KL;) well known; (T, K;) in Pers. دَوْل [i. e. دَوْل, pronounced "dól"]: (MA:) masc. and fem.; (M;) sometimes masc.; (K;) mostly fem., (M, Mṣb,) and thus accord. to the more approved usage: (M:) pl. (of pauc., T, S, Mṣb) اَفْعُلُ, (T, S, M, Mṣb, K,) of the measure اَفْعُلُ, [originally اَدْلُو,] (S,) and (of mult., T, S, Mṣb) دَلْوَةٌ (T, S, M, Mṣb, K) and دَلِيٌّ (S, M, Mṣb, K,) which is of the measure فَعُولٌ (S, Mṣb) originally, (Mṣb,) and دَلِيٌّ (T, M, K, omitted in the CK) and دَلِيَّةٌ, omitted here by the author of the K but mentioned by him in art. نَحْوِ, (TA,) and دَلَا; (K; [there said to be like عَنَى; but correctly دَلَا;] or دَلَا is syn. with دَلَاةٌ, and its sing. [or n. un.] is دَلَاةٌ; (S, M;) like as that of فَلَا is فَلَاةٌ; (M;) [for دَلَاةٌ is syn. with دَلْوٌ: (T:) or دَلَاةٌ signifies, (K,) or signifies also, (M,) a small دَلْو. (M, K.) [But in the M, in one place, it seems to be stated that, accord. to some, دَلَاةٌ and دَلَا signify the same, in a pl. sense: for, after the pls. of دَلْوٌ, it is added, وَهِيَ الدَّلَاةُ وَالِدَلَا. I think, however, that he who first said this meant thereby that الدَّلَاةُ and الدَلَا signify, respectively, the same as الدَّلْوٌ and الدَلَاةُ &c.] [Hence the saying, اَتَّبِعِ الدَّلْوُ رِشَاتَهَا, see 4 in art. تَبِع.] As masc., it has for its dim. دَلِيٌّ: as fem., دَلِيَّةٌ. (Mṣb.) See also دَالِيَّةٌ. — And hence, (M,) الدَّلْوُ † [The sign of Aquarius;] one of the signs of the Zodiac. (S, M, K.) — And † The hopper of a mill. (Golius on the authority of Meyd.) — And † A certain mark made with a hot iron upon camels; (S, K;) app. in the form of a دَلْو [properly so called]. (TA.) — And † Calamity, misfortune, or mischief. (S, K.) So in the saying, جَاءَ فَلَانٌ بِالدَّلْوِ † [Such a one brought calamity, &c.]. (S.)

دَلَاةٌ: see the next preceding paragraph. — [Hence,] † A share, or portion: so in the saying of a rājiz,

* آتَيْتُ لَا أُعْطِي غُلَامًا أَبَدًا *
 * دَلَاتَهُ إِنِّي أَحِبُّ الأَسْوَدَا *

meaning [I have sworn, or, emphatically, I swear, I will not give a boy, ever,] his share, or portion, of love, or affection: [verily I love El-Aswad:] El-Aswad was the name of his son. (S, TA.)

دَلِيٌّ }
 دَلِيَّةٌ } see دَلْوٌ, of which they are dims.

دَالٌ Pulling up, or out, a دَلْو [or bucket] from

a well: (T:) and occurring in poetry in the sense of مَدُلٌ [meaning letting down a دَلْو into a well]: (S:) pl. دَلَاةٌ. (TA.)

دَالِيَّةٌ A [water-wheel, or machine for irrigating land, such as is called] مَنْجُونٌ (S, M, K,) that is turned by an ox or a cow: (S:) and [such as is called] a نَاعُورَةٌ (K:) or the نَاعُورَةُ is turned by water: (S:) and a thing made of palm-leaves (M, K) and pieces of wood, with which water is drawn [for irrigating land] by means of ropes, or cords, (M,) [app. held and drawn at one end by a man, and at the other end] tied to a tall palm-trunk: (M, K:) it is a bucket (دَلْو), and the like, with pieces of wood made in the form of a cross, [i. e. with two pieces of wood placed across and so tied together,] the two arms of which are bound to the top [or rim] of the bucket; then one end of a rope is tied to it, and the other end to a palm-trunk standing at the head of the well; and one irrigates [land] with it [app. by drawing and swinging it up by means of another, or of the same, rope]: the word is of the measure فَاعِلَةٌ in the sense of the measure مَفْعُولَةٌ [because it is pulled up]: the pl. is دَوَالٍ: El-Farábee deviates from others, by explaining it as meaning مَنْجُونٌ; and J follows him: (Mṣb:) [a similar apparatus for irrigating land is used in the northern parts of Egypt, called قَطُوءَةٌ and دَلْوٌ: it consists of a bowl-shaped bucket, with four cords attached to its rim: two men, each holding two of the cords, throw up the water by means of it into a trough or trench: accord. to Mṡr,] the دَالِيَّةُ is a tall palm-trunk set in the manner of the machine with which rice is beaten [to remove the husks], having at its head a large bowl, with which water is drawn [for irrigating land]. (Mgh.) — Also Land that is irrigated by means of the دَلْو [or bucket] or the [machine called] مَنْجُونٌ [mentioned above]. (M, K.) — And the pl., دَوَالٍ, Unripe dates hung, and eaten when they become ripe. (T, K.) Hung fruit. (Bd in liii. 8. [But perhaps الشمر is there a mistranscription for التمر.]) — Also (i. e. the pl.) Black grapes, but not intensely black, (AHn, M, K,) the bunches of which are the largest of all bunches, appearing like goats hung [upon the vines]: the berries thereof are coarse, breaking in the mouth, and round; and are dried. (AHn, M.) [See also دَوَالِيٌّ, in art. دَوْل.] — [The sing. also signifies A grape-vine itself: and a shoot of a grape-vine: pl. as above.]

دلى

1. دَلِيٌّ, (IAḡr, T, K,) aor. ٢, inf. n. دَلَا, (TK,) He was, or became, confounded, or perplexed, and unable to see his right course. (IAḡr, T, K.)

3 and 5, mentioned in this art. in the K: see art. دَلْو.

دم

1. دَمٌّ, (S, M, Mṣb, K, &c.) aor. ٢, (S, M, Mṣb,) inf. n. دَمَّر, (T, M, Mṣb,) He smeared, or