

**دَلَاكَة** *What is drawn from the udder before the first فَيْقَة [or milk that collects in the udder between two milkings], (K,) and before the second فَيْقَة collects. (TA.)*

**دَلِيكَة** *i. q. خَبَسَ [which is generally described as Dates mixed with clarified butter and the preparation of dried curd called أَقْط, kneaded, or rubbed and pressed with the hand until they mingle together, whereupon their stones come forth]. (A, TA.) [See also دَلِيك.]*

**دَلَاك** *One who rubs, or rubs and presses, the body in the hot bath. (TA.)*

**دَوْلُوك** *A case, or an affair, of great magnitude, or gravity, or moment: pl. دَوَالِيك. (Ibn-'Abbád, K.) You say, تَرَكْتَهُمْ فِي دَوْلُوك [I left them in, or engaged in, a case, or an affair, of great magnitude, &c.]. (TA.) — See also what next follows.*

**الدَّوَالِيك** *The act of urging, or pressing forward, and striving, (تَحَفُّزٌ) in gait, or pace, (Ibn-'Abbád, K,) and parting the legs widely (تَحْيِيك) [therein]; (Ibn-'Abbád, TA;) as also دَوَالِيك. (Ibn-'Abbád, K.) A poet uses the phrase يَمْشِي الدَّوَالِيك [Walking, or going, with urging, &c.]. (TA.) [See also دَوَالِيك, in art. دَوْل.]*

**مَدْلُوك** [so in the TA, but probably it should be مَدْلُوك, agreeably with analogy,] *Much given to delaying, or deferring, with a creditor, or putting him off, in the matter of a debt, by promising payment time after time. (Fr, TA.)*

**مَدْلُوك** [Rubbed, or rubbed and pressed, with the hand: &c.: see its verb, 1: — and] *polished. (TA.) — [Hence,] applied to a horse, i. q. مَدْكُوك; (K, TA;) i. e. † Having no prominence of his حَبَبَة: (TA:) or so حَبَبَة الحَبَبَة: (S:) and [so] مَدْلُوك الحَرَقَة. (TA.) — Applied to a camel, it means دَلْكٌ بِالْأَسْفَارِ, (K,) i. e. † Inured by journeyings, and habituated thereto: (A, L:) or fatigued, or jaded, by journeyings: (O, TA:) or having a looseness, or laxness, in his knees. (Sgh, K.) — أَرْضٌ مَدْلُوكَةٌ † Land [of which the produce, or herbage, is] eaten, or consumed. (IAqr, TA.)*

**مَدَالِك** *Any one who delays, defers, or puts off, by repeated promises. (TA.) — One who does not hold himself above a low, or an ignoble, action. (Fr, TA.)*

IF says, in the “Maḳáyees,” [but the remark does not universally hold good,] that every word commencing with د and ل denotes motion, coming and going, and removal from place to place. (TA.)

دلر

1. **دَلِر**, (M, K,) aor. -, (K,) inf. n. دَلِر, (M,) *He, or it, was, or became, intensely black, and smooth; (M, K;) said of a man and a lion (M, TA) and an ass (TA) and a mountain and a rock; (M, TA;) as also ادْلَامِر: (K:) or the latter, inf. n. ادْلِيَامِر,*

*he, or it, was, or became, black; said of a man and an ass [&c.]. (S. [Golius erroneously assigns this signification to ادْلِر, as on the authority of the S.]) And ادْلَامِرُ اللَّيْلُ [so in the TA and in my MS. copy of the K, but in the CK ادْلَامِرُ] i. q. ادْلِر [i. e. The night was, or became, black; or intensely dark]; (K;) the ء being a substitute for ة. (TA.) — دَلِيَتْ شَفَاهَهُ, inf. n. دَلِر, *His lips were, or became, flaccid and pendulous. (K,\* TA. [Golius assigns this signification also to ادْلِر, but without indicating any authority.]) [See also دَلِر below.]**

9: see 1. [Also mistaken by Golius for ادْلَامِر.]

11: see 1, in two places.

Q. Q. 4. ادْلَامِر: see 1.

**دَلِر** *A certain thing resembling the serpent, found in El-Hijáz: (K:) or resembling what is termed the طَبُوع; not a serpent: (TA:) or it signifies, (TA,) or thus دَلِر, (so in the T accord. to the TT,) the young one of a serpent: and the pl. is ادْلَامِر. (T, TA.) Hence the prov., هُوَ أَشَدُّ مِنَ الدَّلِيرِ [He is more distressing than the دَلِر]: (K:) and one says also, هُوَ أَشَدُّ مِنَ الشَّفَةِ الدَّلِيرِ فِي الشَّفَةِ, meaning [He is more distressing] than flaccidity and pendulousness in the lip. (This, as well as the former saying, being mentioned in the TA, as from the K.)*

**دَلِر** *The elephant; (K;) because of his blackness. (TA.) — See also دَلِر.*

**دَلِيَة** *Intense blackness, with smoothness; like غَبْسَة; in the colours of beasts or horses and the like [&c.: see 1]. (TA in art. غَبَس.)*

**دَلَامِر** *Blackness. (Seer, M, K.) — And the same, (K,) or دَلَامِر, (M, accord. to the TT, in two places,) Black: (M, K:) mentioned by Sb. (M.) [See also ادْلِر.]*

**دَلَامِر**: see what next precedes.

**دَلِير** *The blacks, or negroes. (T, TA. [But الدَلِير is more commonly known as the name of a certain people to be mentioned in what follows.]) — The Abyssinian, i. e. black, ant: (M:) or, as some say, (M,) a place where ants and ticks collect, at the places where the camels stand when they come to drink at the watering-troughs, and where they lie down at the watering-places: (S, M, K:) [or] ants [themselves]; (T, TA;) and ticks; both said by Z to be so called because they are enemies to the camels [from a signification of the same word to be mentioned below]: (TA:) or numerous ants. (Ḥar p. 586.) — † An army; likened to ants in respect of its numerosness: (TA:) or a numerous army. (T.) — † An assembly, or assemblage, (S, M, K,) or a numerous assembly or assemblage, (TA,) of men, (S, TA,) and of things of any kind. (M, TA.) — Camels [collectively]. (TA.) — † Enemies: (ISk, T, S, M, K:) and an enemy: pl. دَلِيَانَة: so called because the people named الدَلِير are notorious for evil and enmity: (Z, TA:) because the دَلِير are enemies to the Arabs: (M:) they*

*are a certain people, (T, S, M, K,) well known; (M, K;) [inhabitants of a mountainous tract, a part of the ancient Media, on the south of the Caspian Sea;] called by Kr the تُرُك [or Turks]; (M;) but accord. to the opinion commonly held by the genealogists, (TA,) they are said to be of the descendants of Dabbeh Ibn-Udd, whom some of the kings of the 'Ajam [or Persians] placed in those mountains [whicb their posterity inhabit], and who there multiplied: (T, TA:) or الدَلِير is a surname of the Benoo-Dabbeh, (S,\* K,) because of their blackness, (K,) or because they, or the generality of them, are دَلِير [pl. of ادْلِر]. (S.) — [Hence, perhaps,] دَلِير also signifies † A calamity, or misfortune. (S, K.) — Also The male of the دَرَّاج [i. e. attagen, francolin, heath-cock, or rail]. (Ktr, Kr, S, M, K.) — And A species of [the bird called] the قَطَا: or the male thereof [like دَلِير]. (K.) — Also The tree called سَلَامِر, (T, K,) which grows in the mountains. (T.)*

**ادْلِر**, applied to a man (S, M, K) and an ass (S) and a lion (M, K) and a horse (TA) and a mountain (M, K) and a rock, (M,) *Black: (S: [see also دَلَامِر:]) or intensely black, and smooth: (M, K:) or, as some say, (so in the M, but accord. to the K “and,”) i. q. اَدْمِر [q. v.]: (M, K:) or, applied to a man, tall and black; and in like manner applied to a mountain, but as meaning, with smoothness, and not intensely black, in its rock: or, accord. to IAqr, i. q. اَدْعِمِر [q. v.]: (T:) pl. دَلِير, (S, TA,) which is also applied to mules as meaning black. (TA.) — Also A black serpent. (T.) — And i. q. اُرْتَدَج [Black leather, or a black skin or hide]. (Sh, T, K.) So, accord. to Sh, in the saying of 'Antarah,*

\* **وَلَقَدْ هَمَمْتُ بِغَارَةٍ فِي لَيْلَةٍ**  
\* **سَوْدَاءَ حَالِكَةٍ كَلُونِ الْاُدْلِرِ**  
[And verily I purposed a hostile incursion in a night intensely black, like the colour of black leather]. (T.) — [Hence,] by way of comparison, one says لَيْلٌ اَدْلِر [meaning † Black, or intensely dark, night]. (TA.) — الدَلِيَانَة [fem. of الدَلِير] † The thirtieth night (K, TA) of the [lunar] month: because of its blackness. (TA.)

دلص

**دَلَامِص** and **دَلَمِص** and **دَلِمِص** and **دَلَمِص**: see art. دلص.

دلہ

1. **دَلِه**, aor. -, (TK,) inf. n. دَلِه (JK, K, TK) and **دَلُوَة**, (K, TK,) *He (a man, TK) became bereft of his heart, or mind, or reason, in consequence of anxiety and the like; (JK, K,\* TK;) as when a man's mind is confounded, or perplexed, so that he cannot see his right course, (يدله, [app. for يدله,]) in consequence of excessive love of a woman, or from some other cause; (TA;) or like as is the woman for her child (كَمَا تَدَلِه) when she has lost it: (JK:) and دَلِه, also, (JK,) inf. n. تَدَلِه (JK, S;) and*