

game of the Magians, which they thus call; i. q. **الدَّعْسَةُ**: (§ and K in art. **دعس**): they turn round [in a circle, as though imitating the revolutions of the "host of heaven"], having taken one another by the hand, [in a manner] like dancing. (K in that art.) [Hence probably originated the similar performances of certain Muslim darweeshes in celebrating what they term a **دُكْر**, described in the works of several travellers, and in my own work on the Modern Egyptians.]

دستور

دُسْتُور, an arabicized word, (K,) [from the Persian **دستور**,] by some of the Arabs, [and in the present day generally,] pronounced **دُسْتُور**, which is not absolutely erroneous, as it is the original form of the word before its being arabicized, (MF,) The copy, or original, [of the register, as will be seen from what follows,] which is made for the several classes [of the officers and servants of the government], from which their transcription is made, (expl. by **النَّسْخَةُ الْجَمْعُوعَةُ لِلْجَمَاعَاتِ الَّتِي مِنْهَا تَحْرِيْرُهَا**, K,) and in which are collected the rules and ordinances of the King; (TA;) the register (**دَفْتَر**) in which are collected the rules of the realm: (Kull p. 186:) pl. **دَسَاتِيْر**. (K.) — Hence, † The great wezeer (**وَزِيْر**) to whom recourse is had [by the King] with respect to what he may prescribe concerning the circumstances of the people, because he is the possessor of the register so called: (Mefâteeh el-'Uloom by Ibn-Kemál-Páshà, in TA; and Kull ubi supra:) the officer who manages, conducts, orders, or regulates, the affairs of the King. (TA.) — [Hence also, in the conventional language of astronomy, † An almanac.] — Also, vulgarly, *Permission; leave.* (TA.) [For instance, it is used in this sense by a man entering a house, or approaching an apartment, in which he supposes that there may be some woman whom he should not see unveiled, in order that she may veil herself or retire: on such an occasion, he repeats the word **دستور** several times as he advances.]

دسر

دَسْرَ, (§, M, A,) aor. 2, (§, M,) inf. n. **دَسِرَ**, (§, M, K,) *He, or it, pushed, thrust, drove, impelled, propelled, or repelled, him, or it.* (§, M, A, K.) Ambergris is said (by I'Ab, §) to be **دَسْرَ** **شَيْءٌ**: *A thing which the sea drives (§, A) and casts upon the shore.* (TA.) And **دَسْرَتِ السَّفِيْنَةُ الْمَاءَ بِصَدْرِهَا** means *The ship repelled, (TA,) or opposed, (M,) the water with its prow.* (M, TA.) — *He thrust, pierced, or stabbed, him, (§, M, A, K,) vehemently, (A,) with a spear.* (§, A.) — **دَسِرَ**, (M,) aor. 2 and 3, (TA,) inf. n. **دَسِرَ**, (M, K, TA,) *He drove in a nail, with force: (K,* TA:) he nailed anything: (M:) he fastened, (M,) or repaired, (K,) a ship with a nail, (M, K,) or with cord of fibres of the palm-tree: (M:) or he fastened a ship by uniting its planks in the manner of sewing.* (TA.) — **دَسِرَ**, (A,) inf. n. as above, (M, K,) † *Invit*

feminam: (M,* A, K,*) you say **دَسْرَهَا بِأَيْرِهِ**. (TA.)

دَسْرَاءُ, [fem. of **دَسْرٌ**, and] sing. of **دَسْرٌ**, which (as some say, TA) means *Ships that repel [or oppose] the water with their prows.* (K.)

دَسَارٌ *Cord of the fibres of the palm-tree (ليف) with which the planks of a ship are bound together: (§, M, A, K:) or (so accord. to the § and M and A, but accord. to Fr and the K "and") a nail, (§, M, A, K,) of a ship: (M:) pl. دَسْرٌ (§, M, A, K) and دَسِرٌ: (§, K:) used in one or the other of these two significations in the Kur liv. 13. (§, TA.)*

دُوسِرٌ A bulky camel: fem. with ة: (§, K:) a camel (M) strong and bulky; (M, K;) as also **دُوسِرِيٌّ** (§, * M, K) and **دُوسِرَانِيٌّ** (§, * K) and **دُوسِرٌ** (M, K) and **دُوسِرِيٌّ**: (L:) fem. **دُوسِرَةٌ** [like the masc.] and **دُوسِرَةٌ**: or **دُوسِرٌ**, applied to a she-camel, signifies large: (M:) and **دُوسِرِيٌّ** a strong camel: (Fr, TA:) and **دُوسِرٌ** sharp, spirited, or vigorous, and strong. (TA.) — A tough, or hardy, lion, (K, B,) firm in make. (B, TA.) — A penis bulky (M, K) and strong. (M.) — **دُوسِرَةٌ**, and **دُوسِرَةٌ**, An army, or a troop of horse, or a portion of an army, collected together. (M.) And **دُوسِرٌ** An army, or a troop of horse, or a portion of an army, belonging to En-Noamán (§, M, K) Ibn-El-Mundhir. (§, K.)

دُوسِرِيٌّ: see **دُوسِرٌ**, in two places.

دُوسِرَانِيٌّ: see **دُوسِرٌ**.

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دُوسِرِيٌّ: see **دُوسِرٌ**.

دَسْرَاءُ: see **دَسْرَاءُ**.

مَدَسِرٌ [A man who thrusts much with the spear. A signification implied in the §.] — † *Qui multum coit.* (K.)

دسح

1. **دَسَحَهُ**, aor. 2, (§, TA,) inf. n. **دَسَحَ** (§, Mgh, K) and **دَسِيْعَةٌ**, (§, TA,) *He impelled it, pushed it, thrust it, or drove it; and particularly so as to remove it from its place; propelled it, repelled it; pushed it, thrust it, or drove it, away, or back.* (§, Mgh, K, TA.) — Hence, (TA,) **دَسَحَ** **الْبَعِيْرَ بِجَوْرَتِهِ**, (§, Z, L,) aor. 2, (TA,) inf. n. **دَسَحَ** (Z, TA) and **دَسُوْعٌ**, (TA,) *The camel propelled his cud so as to make it pass forth from his inside to his mouth; (§, TA;) drew it forth from his stomach and cast it into his mouth.* (Z, L, TA.) And **دَسَحَ** **فُلَانٌ بَقِيْعَتِهِ** *Such a one cast forth his vomit.* (TA.) And **دَسَحَ** alone, (Mgh, TA,) aor. 2, (TA,) inf. n. **دَسَحَ**, (K,) *He vomited: (K, TA:) or he vomited as much as filled his mouth.* (Mgh.) And **دَسَحَ** **الْبَحْرَ بِالْعَنْبَرِ** *The sea collected together the ambergris like foam, or scum, and then cast it aside.* (TA.)

— [Hence, also, (as appears from an explanation of **دَسِيْعَةٌ**, q. v. infra,)] **دَسَحَ**, aor. 2, (§, TA,) inf. n. **دَسَحَ**, (K,) † *He gave a large gift.* (§, K, TA.) It is said in a trad., (§, TA,) that God will ask the son of Adam on the day of resurrection, (TA,) **أَلَمْ أَجْعَلْكَ تَرْبَعٌ وَتَدَسَّعٌ** *Did I not make thee to take the fourth part of the spoil, and to give largely?* (§:) and on his answering "Yes," that God will ask, "Then where is [thy] gratitude for that?" for the doing thus is the act of the chief. (TA.) — And **دَسَعَتِ الْقَصْعَةَ**, (Ibn-'Abbád,) inf. n. **دَسَعَ**, (Ibn-'Abbád, K,) *I filled the bowl.* (Ibn-'Abbád, K,*) — And **دَسَعَ** **الْجُحْرَ**, (TA,) inf. n. **دَسَعَ**, (K,) *He stopped up the burrow at once (K, TA) with a stopper of rag, or some other thing of the size of the burrow.* (TA.)

دَسْعَةٌ [inf. n. of un. of 1]. — *A single act of vomiting.* (Mgh, TA.)

دَسِيْعَةٌ an inf. n. (§, TA.) **دَسِيْعَةٌ ظَلْمٌ** *A wrongful, or tyrannical, pushing, or thrusting, or the like; for دَسِيْعَةٌ مِنْ ظَلْمٍ*; occurring in a trad. (TA.) — *A gift: (§:) a large gift: (§, K:) because given at once, like as a camel's cud is propelled by him with a single impulse.* (TA.) You say of a munificent man, (Az, TA,) **هُوَ ضَخْمٌ الدَسِيْعَةِ** (Az, §, TA) *He is a large giver; one who gives much.* (Az, TA.) — *Natural disposition: (§, K:) or, as some say, generosity of action: or, as some say, make; or natural constitution.* (TA.) — The pl. is **دَسَائِحٌ**. (TA.)

دسكو

دَسْكُورَةٌ *A building like a قصر [q. v.], surrounded by houses, or chambers, (Lth, Mgh, Msh, K,) and places of abode for the servants and household, (TA,) and pertaining to kings: (Lth, Mgh, Msh:) Heraclius is related, in trads., to have received the great men of the Greeks in a دَسْكُورَةٌ belonging to him: (TA:) or a building like a قصر, which is surrounded by houses, or chambers, and in which the vitious, or immoral, (سُطْرَانٌ,) assemble: (Har p. 140:) or houses of the foreigners (أَعَاجِمٌ), in which are wine and instruments of music or the like: (K:) thought by Az to be an arabicized word; (Msh;) not genuine Arabic: (TA:) [from the Persian دَسْكُورَةٌ, or دَسْتَكُورَةٌ:] pl. **دَسَاكِرٌ**. (K.) — Also *A Christian's cloister, or cell; syn. صَوْمَعَةٌ.* (AA, K.) — And *A town, or village; syn. قَرْيَةٌ.* (Az, Msh, K.) — And *A plain, or level, land.* (Kz, K.)*

دسبر

1. **دَسَبَرٌ**, (§, M, Msh, K,) aor. 2, (Msh, K,) inf. n. **دَسَبَرَ**, (Msh, TA,) or **دَسُومَةٌ**, (Mgh, in which the verb is not mentioned,) *It (a thing, §, M, Mgh, or food, Msh) was, or became, greasy; or had in it, or upon it, grease, or gravy, or dripping of flesh-meat or of fat; (M, K,* Mgh;) as also تَدَسَبَرَ: (M:) and it (a garment, or some other thing,) was, or became, dirty, or filthy.*