

حَرَقُ أَخْوَقُ (JK, K, TA, [in the CK جَوْفُ, and in my MS. copy of the K حَوَقُ]) A wide [desert such as is termed] حَرَقُ : (K:) or a حَرَقُ wide in the interior. (JK.) And مَفَاذَةُ حَوَقَاءُ (JK, S, K) and مَنَاقِبَةُ حَوَقَاءُ (JK, K) A wide desert : (S, K:) or a desert wide in the interior : (JK:) and the former, also, a desert in which is no water. (TA.) And بَلَدُ أَخْوَقُ A wide, far-extending region or country. (TA.) And بَيْتُ حَوَقَاءُ (S, K) and مَنَاقِبَةُ حَوَقَاءُ (K) A wide well : (S, K:) or رَكِيْبَةٌ حَوَقَاءُ a deep and wide well. (JK, TA.) — And the fem., حَوَقَاءُ, applied to a woman, Having no partition between her vulva and her anus : or having her vagina and rectum united : or wide in the vulva : (TA:) or tall and slender. (JK, TA.) — And, so applied, Foolish, or stupid : (Ish, JK, K:) pl. حَوَقُ. (Ish, K.) — And the masc., (applied to a man, JK,) Blind of one eye ; or one-eyed : (JK, K:) pl. as above. (JK.) — Also, applied to a camel, Mangy, or scabby : (S, K:) or having what resembles the mange or scab : (TA:) fem. as above. (S, K.)

مُخَوَّقُ An earring having a large حَوَقُ [or ring]. (IAqr.)

أَخْوَقُ and مَفَاذَةُ حَوَقَاءُ see أَخْوَقُ.

حول

1. حَالٌ, aor. يَحْوُلُ, inf. n. حَوُولٌ, He became possessed of حَوُولٌ [so I read, meaning slaves, or servants, and other dependents, in the place of حَوَالٌ, an evident mistranscription, in the TA,] after having been alone. (TA.) — فَلَانَ يَحْوُلُ Such a one pastures for his family : (S:) or يَحْوُلُ عَلَيْهِمْ signifies he milks and waters and pastures for them. (T, TA.) And حَالَ عَلَيْهِمْ He ruled, or governed, them. (JK.) And حَالَ مَالَهُ (K, TA,) aor. as above, (TA,) inf. n. حَوُولٌ and حَوَالٌ, (K,) He pastured his cattle, or camels &c., and managed them, or tended them, and sustained them, (K, TA,) well : (K:) or حَلَّتْ الْمَالُ, aor. أَحْوَلُ, I managed the cattle, &c., well : (S:) and حَالَ عَلَى الْمَالِ, aor. يَحْوُلُ, he pastured the cattle, &c., and managed them well ; as also حَالَ, aor. يَحْوِلُ. (TA in art. حَوِيل.) — اِحْتَالَ, aor. يَحْوُلُ and يَحَالُ or يَحْوِلُ, see اِحْتَالَ (with which it is syn.) in art. حَوِيل.

2. حَوَّلَهُ اللهُ الشَّيْءَ, (JK, S,) or مَالًا, (Msb,) or حَوَّلَ اللهُ الشَّيْءَ, (S,) inf. n. تَحْوِيلٌ, (S,) God made him to possess, (JK, S,) or gave him, (Msb, K,) or conferred upon him, as a favour, (K,) the thing, (JK, S,) or property, (Msb,) or the property. (K.) So in the Kur vi. 94 and xxxix. 11 [and 50]. (TA.)

4. أَحْوَلُ (JK, Msb, K) and أُحْوَلُ (K) He (a man, JK, Msb) had maternal uncles : (JK, K:) or he had many maternal uncles : (Msb:) [both signify the same accord. to the K: but the latter properly signifies he was made to have maternal uncles, or many maternal uncles : see مَحْوُولٌ] — اِحْتَالَ فِيهِ خَالًا مِنْ الْخَيْرِ He per-

ceived, or discovered, in him an indication, or a symptom, sign, mark, or token, of good ; as also تَحْوِيلٌ (JK, S, K) and تَحْوِيلٌ. (K.) [See also 2 in art. حَوِيل.] — See also 10, in two places.

5: see 4: — and see also 10, in three places. — تَحْوِيلُهُ also signifies He paid frequent attention, or returned time after time, (JK, S, K,) to it, (JK,) or to him ; syn. تَعَبَّدَهُ. (JK, S, K.) You say, تَحْوَلْتُمْ بِالْمَوْعِظَةِ I paid frequent attention to them with exhorting, or admonishing ; syn. تَعَبَّدْتُمْ. (Msb.) It is said in a trad., of the Prophet, كَانَ يَتَحَوَّلُنَا بِالْمَوْعِظَةِ مَخَافَةَ السَّامَةِ [He used to pay frequent attention to us with exhorting, or admonishing, for fear of loathing on our part, or disgust] ; (S:) or يَتَحَوَّلُهُمْ, i. e. يَتَعَبَّدُهُمْ : (TA:) As used to say يَتَحَوَّلُنَا, i. e. يَتَعَبَّدُنَا : (S;) or يَتَحَوَّلُهُمْ : and some read يَتَحَوَّلُهُمْ, with the unpointed ح, explained in art. حَوِيل. (TA.) And sometimes they said, تَحْوَلْتِ حَوْلَ الرِّيحِ الْاَرْضَ, i. e. تَعَبَّدْتَهَا [app. meaning The wind returned to the land time after time]. (S.)

10. اسْتَحْوَلْتَهُمْ He took them as حَوُولٌ, (K, TA,) i. e. slaves, or servants, and other dependents. (TA.) — اسْتَخْوَلَ and اسْتَحْوَلَ He took, or adopted, them as maternal uncles : and خَالَ تَحْوِيلٌ he took, or adopted, a maternal uncle ; (K:) like as one says, تَعَمَّرَ عَمًّا and تَحْوَلْتَهُ She called him her maternal uncle. (TA.) You say, اسْتَخْوَلَ تَحْوِيلٌ and اسْتَحْوَلَ (JK, S) and تَحْوَلْتِ خَالَكَ (JK) Adopt thou a maternal uncle other than thy [proper] maternal uncle. (JK, S.) — اسْتِخْوَالٌ is also like الاسْتِخْوَالُ [as meaning The asking one to lend cattle, or camels &c. : and الاسْتِخْوَالُ is like الاسْتِخْوَالُ as meaning The lending cattle, or camels &c.]: and AO used to recite thus the saying of Zubeyr :

هَذَاكَ إِنْ يَسْتَحْوَلُوا الْمَالَ يَحْوَلُوا *
[There, if they be asked to lend cattle, they lend]. (S, TA. [See also 10 in art. حَوِيل.]

خَالَ A maternal uncle ; one's mother's brother : (JK, S, K:) pl. أُخْوَالٌ (S, Msb, K) and أُخْوَالَةٌ, (K,) [both pls. of pauc.,] the latter anomalous, (TA,) and (of mult., TA) حَوُولٌ and حَوُولٌ (K) and حَوُولَةٌ : (Msb, K:) the fem. is خَوَالَةٌ, (JK, S, K,) a maternal aunt ; one's mother's sister : (JK, S:) and the pl. of this is خَوَالَاتٌ. (Msb.) One says, هَذَا أَبْنَا خَوَالَةٍ [meaning Each of them two is a son of a maternal aunt of the other] ; but one cannot say, أَبْنَا عَمَّةٍ : (K:) and in like manner one says, أَبْنَا عَمٍّ ; but one cannot say, أَبْنَا خَالَ. (TA.) — An owner of a horse : you say, أَنَا خَالَ هَذَا الْفَرَسِ I am the owner of this horse. (K.) [See also خَالَ in art. حَوِيل.] — مَالٌ حَوَالٌ and مَالٌ حَوَالٌ He is a manager, or tender, of cattle, or camels &c. ; (K:) or a good manager or tender thereof ; (S, K:*) and so مَالٌ حَوَالٌ (S:) حَوَالٌ signifies also a keeper, or guardian, of a thing ; (T, S:) or a pastor ; (Fr, TA;) a people's pastor, who milks and

waters and pastures for them ; and one who pays frequent attention to a thing, puts it into a good or right state, or restores it to such a state, and undertakes the management of it : (T, TA:) حَوُولٌ [is a pl. of حَوَالٌ, like as نَوْمٌ is of نَائِمٌ, &c., and] signifies pastors who take care of cattle, or camels &c. : (TA:) and حَوُولِي, (K,) or, accord. to the M, حَوُولِي, (TA,) signifies a pastor who is a good manager of cattle, or camels, and sheep or goats ; (M, K, TA;) or a good manager and orderer of the affairs of men ; (TA;) and its pl. [or quasi-pl. n. or n. un.] is حَوُولٌ ; (M, K;) accord. to the M, like as عَرَبٌ is of عَرَبِي. (TA.) [See also خَالَ in art. حَوِيل.] — An indication, or a symptom, sign, mark, or token, of good (S, K, TA) in a person. (S, TA.) See 4. — A mole ; i. e. [a thing resembling] a pimple in the face, inclining to blackness : dim. حَوِيلٌ and حَوِيلٌ : and pl. حَوِيلَانٌ. (JK. [See also art. حَوِيل.] — The [kind of banner called] لَوَاءٌ, of an army or a military force. (S, K. [See also art. حَوِيل.] — A kind of soft garment, or cloth, of the fabric of El-Yemen : (JK:) a kind of بَرْدٌ, (S, K,) well known, (K,) having a red [or brown] ground, with black lines or stripes. (TA. [Mentioned also in art. حَوِيل.] — A black stallion-camel. (IAqr, K. [See also art. حَوِيل.]

حَوُولٌ A man's slaves, or servants, and other dependents : (S, Msb, TA:) or slaves, and cattle, or camels &c. : (JK:) or the cattle, camels &c., [in the CK, التَّعْمَرُ is erroneously put for التَّعْمَرُ,] and male and female slaves, and other dependents, given to one by God : (K:) said to be (S) from 2 [q. v.] : (JK, S, TA:) it is said to be a quasi-pl. n. ; (TA;) and the sing. is حَوَالٌ ; (S, K, TA;) though used as sing. and pl., and masc. and fem. : (K:) sometimes used as a sing. applied to a male slave and a female slave : but Fr says that it is pl. [or quasi-pl. n.] of حَوَالٌ meaning a pastor. (S.) You say حَوُولٌ فَلَانَ, meaning These are persons who have been subjected, and taken as slaves, by such a one. (TA.) — See also خَالَ. — Also A gift, or gifts : [and this seems to be the primary signification ; whence “a slave” &c., and “slaves” &c., as being given by God:] so in the phrase, هُوَ كَثِيرُ الْحَوَالِ [He is a person of many gifts]. (TA.) — Accord. to Lth, (TA,) it signifies also The lower part (أَصْل) of the فَأْسُ [q. v.] of a bit : (JK, K, TA:) but Az says, “I know not the حَوُولُ of the bit nor what it is. (TA.) [See خَالَ, last sentence but one, in art. حَوِيل.]

حَوُولَةٌ A female gazelle. (IAqr, K.)

حَوُولِي see خَالَ, in two places. — Also A measurer of land with the measuring-cane. (TA.)

حَوُولِي see خَالَ.

حَوِيلٌ see خَالَ, of which it is the dim.

حَوُولَةٌ The relationship of a maternal uncle [and of a maternal aunt] : (JK, S, K, TA:) an