

but Ag does not allow it to be masc. : (Msb.) and **خميرة** signifies the same : (K.) [or a kind of wine:] or **خمير** and **خميرة** are like **تمر** and **تمرة**; [the former a coll. gen. n., and the latter its n. un.]; (S;) and **خميرة** [thus] signifies *some wine*; lit., a portion of **خمير** : (Msb.) the pl. of **خمير** is **خمور**. (S, Msb.) You say [also] **صرفة خميرة** [Some pure, or unmixed, wine; using a masc. epithet, contr. to rule]. (S.) — [Hence the saying,] **مَا مَاهُو بَخَلٌ وَلَا خَمِيرٌ**, (S,) or **عِنْدَ فَلَانٍ خَلٌّ وَلَا خَمِيرٌ**, (K,) † Such a one, (S,) or he, (K,) possesses neither good nor evil : (S, K.) [or neither evil nor good: for] AA says that some of the Arabs make **الخمير** to be *good*, and **الخل** to be *evil*; and some of them make **الخمير** to be *evil*, and **الخل** to be *good*. (Har p. 153.) — **خمير** also signifies † *Grapes*; (AHn, M, K;) in the dial. of El-Yemen : (M:) like as **عنب** signifies “wine” in that dial. (AHn, TA in art. **عنب**.) It is said in the Kur [xii. 36], **إِنِّي أَرَانِي أُعْصِرُ خَمِيرًا**, Verily I thought myself pressing grapes : (ISd:) or the meaning is, *pressing out wine from grapes*. (Ibn-'Arafah.)

خمير A covert of trees &c. : (ISk, S, Mgh, K.) or a place where the ground is eaten away by a torrent, or an oblong tract of sand collected together and elevated, forming a place for concealment : (ISk, S:) and a hollow, or cavity, in which a wolf conceals himself : and tangled trees. (TA.) You say, **تَوَارَى الصَّيْدُ مِنِّي فِي خَمْرِ الْوَادِي** [The game, or wild animal or animals, concealed itself, or themselves, from me in the covert, &c., of the valley]. (S.) And **هُوَ يَدِبُّ لَهُ الصَّرَاةُ وَيَسْبِي** [He creeps to him in the thicket, or place overgrown with trees; and he walks to him in the covert of trees, &c. : see Freytag's Arab. Prov. 692]: speaking of a man when he deceives, or circumvents, his companion. (S.) And **جَاءَنَا خَمِيرًا** and **عَلَى خَمِيرَةٍ** † He came to us secretly; unexpectedly; clandestinely. (K.) — Hence, (S,) **خمير** and **خمائر** and **خمائر** (S, K) and **خميرة** (K) † A crowding, (S,) or congregation, (K,) and multitude, of men or people. (S, K.) You say, **دَخَلَ فِي خَمَائِرِ النَّاسِ** and **خَمَائِرِهِم**, dial. vars. of **غمار** and **غمائر**, i. e. † He entered among the crowding and multitude of the men or people; (S;) and in like manner, **فِي خَمَائِرِهِم** and **غمائرهم**; (TA;) as also **غميرهم** and **غميرهم**; (TA in art. **غمير**;) or among such [a crowd] of the people as hid him. (ISk, S.)

خمير A place abounding with coverts of the description termed **خمير**; (IAqr, S, K;) a place concealing by dense trees. (TA.) — † A man infected, syn. **مخامر**, (Sh, IAqr, S,) by a disease : (TA:) thought by ISd to be a possessive epithet : (TA:) or in the last stage of the remains of intoxication. (S.) [See also **مخمور**.]

خميرة : see **خمير**, in two places. — Also, (S, A, K,) and **خميرة** (Kr, K) and **خميرة** (K,) The odour of perfume : (S, A:) or a sweet odour : (K:) and the last signifies also an odour which has infected (**خامر**, i. e. **خالط**), a person; (K;)

as also **خميرة**. (AZ, K.) You say, **وَجَدْتُ خَمِيرَةَ الطَّيِّبِ** I experienced, or smelt, the odour of the perfume. (S, A.) — See also **خمير**, in two places.

خميرة : see **خمير**, in two places. — Also a dial. var. of **خميرة** [q. v.], A thing [or composition] which is used as a liniment for beautifying the complexion; (S;) [the plant called] **ورس** and certain perfumes which a woman uses as a liniment (so in the K, or applies as a liniment to her face, as in other lexicons, TA) to beautify her face. (K.) — Pain, and headache, and annoyance, occasioned by wine (**خمير**, for which in some copies of the K we find **خمير** erroneously put, TA); as also **خمائر** : or the intoxication thereof, which has infected (**خالط**) [a person]; (K;) and so **خمائر** : (TA:) or this latter signifies the remains of intoxication : (S:) pl. of the former **خمير**. (TA.) — See also **خميرة**. — A small pot or jar : and a vessel for leaven. (KL.) — A small mat, (S, A, * Mgh, Msb, K,) [of an oblong shape,] large enough for a man to prostrate himself upon it, (Mgh, Msb,) used for that purpose [in prayer], (S, A,) made of palm-leaves (S, K) woven (**تُرْمَل**) with threads or strings : (S:) so called because it veils the ground from the face of the person praying [upon it]: (Zj, * Mgh:) or because its threads or strings are hidden by its palm-leaves. (TA.)

خميرة A hiding, or concealing, oneself : (IAqr, TA:) [or, accord. to analogy, a mode, or manner, of doing so.] — See also **خمير**. — A mode, manner, or way, of wearing the **خمائر**. (K, * TA.) You say, **إِنِّهَا لِحَسَنَةِ الْخَمِيرَةِ** [Verily she has a beautiful mode of wearing the **خمائر**]. (S.) And hence the saying of 'Omar to Mo'awiyeh, **مَا أَشْبَهَ عَيْنَكَ مَا أَشْبَهَ هِنْدٌ بِخَمِيرَةِ هِنْدٍ** [How like is thine eye to Hind's (when she practises her) mode of wearing the **خمائر**!]. (TA.) Hence also, (TA,) **إِنَّ الْعَوَانَ لَا تَعَلَّمُ الْخَمِيرَةَ** [Verily she who has had a husband will not require to be taught the mode of wearing the **خمائر**]: (S, K, * TA:) a prov., (S, TA,) applied to him who is experienced and knowing : (K:) i. e. the experienced woman is not to be taught how she should act. (TA.) — See also **خميرة**.

خميرة : see **خميرة**.

خميري Grapes (**عنب**) fit for wine. (TA.) — A colour resembling the colour of wine. (TA.)

خمير : see **خمائر**.

خمائر : see **خمير**, in two places.

خمائر : see **خمير**, in two places: — and see also **خميرة**, in two places.

خمائر [A woman's muffler, or veil, with which she covers her head and the lower part of her face, leaving exposed only the eyes and part or the whole of the nose : such is the **خمائر** worn in the present day : a kind of veil which is called in Turkish **نَشْمِق**; as in the TK:] a woman's head-covering; (Mgh, TA;) a piece of cloth with which a woman covers her head; (Msb;) i. q.

نصيف, (K,) pertaining to a woman; (S;) as also **خمير** : (Th, K:) and any covering of a thing; anything by which a thing is veiled, or covered : (K:) pl. [of pauc.] **أخميرة** (K) and [of mult.] **خمير** (Msb, K) and **خمير**. (K.) — Also A man's turban; because a man covers his head with it in like manner as a woman covers her head with her **خمائر** : when he disposes it in the Arab manner, he turns [a part of] it under the jaws [nearly in the same manner in which a woman disposes her **خمائر**]. (TA.) [Hence,] **مَا شَرَّ خَمَائِرِكَ**, a prov., (TA,) [meaning] † *What hath changed thee from the state in which thou wast? What hath befallen thee?* (K.)

خمير (K) and **مخمور** and **مخمير**, (TA,) applied to dough, [Leavened;] having had **خمير** [as meaning leaven] put into it : (TA:) or, applied to dough, and to clay or mud (**طين**, as in the K; but accord. to other lexicons perfume, **طيب**, TA), and the like, left until it has become good [or mature] : (K:) pl. [of the first] **خميري**. (TA.) You say also **خبز خمير** Bread [leavened, or] into which leaven (**خمير**) has been put : (Lh, TA:) or yesterday's bread; bread that has been kept over a night : (S:) and **خبزة خمير**, without ة [in the epithet]. (Lh, TA.) And **خمير** is also applied to Bread itself : or leavened bread. (Sh, TA.) — **خمير** [used as a subst.] (S, A, Msb, K) and **خميرة** and **خميرة** (S, A, K) signify Leaven, or ferment, expl. by **مَا خَمَّرَ بِهِ**, (K,) of dough, and of perfume; (TA;) what is put into dough, (S, A, Msb,) and into the beverage called **نبيذ**; (A;) and **خميرة** also signifies what is put into perfume, as well as what is put into dough and into **نبيذ** : (Ks:) the **خميرة** of **نبيذ** is its dregs, (K,) and its [ferment which is called] **دردري**; (TA;) or what is put into it, of wine (**خمير**) and of **دردري**; and so too of perfume; (S;) and the **خميرة** of milk is its ferment (**روبة**) which is poured upon it in order that it may quickly curdle, or coagulate, or thicken, or become thick and fit for churning. (TA.) — [Hence,] **اجْعَلْهُ فِي سِرِّ خَمِيرِكَ** † Conceal thou it (i. e. a secret, A) in thy mind. (A, TA.) And **أَخْرَجَ مِنْ سِرِّ خَمِيرِهِ سِرًّا** † He revealed, or disclosed, a secret. (TA.) — See also **مخمور**.

خميرة : see the next preceding paragraph.

خمائر A tintner; a seller of **خمير** [or wine]. (K.)

خمير (S) and **مستخمير** (K) One who constantly drinks wine; (S, K;) a great drinker; devoted to drink. (K.)

مخمير † A horse having a white head, whatever be the rest of his colour; but not **مخمير** : (Lth:) and **مخميرة**, applied to a ewe or she-goat, (AZ, T, S, A,) accord. to Lth and the K **مخميرة**, but the former is the right term, (TA,) [in the CK **مخمير**] † whose head is white, and the rest of her black; like **رخماء** : (S;) or having a white head;