

called خُرْسَةٌ. (TA.) Hence the prov. يَا نَفْسُ لَا مُخْرِسَةٌ لَكَ (A,*TA) *Make thou the food for child-birth for thyself, O self: there is no maker of it for thee:* said by a woman who had given birth to a child and had not any one to care for her: alluding to a man's taking care for himself: (K, TA:) and also related [in the A] without the words يَا نَفْسُ. (TA.)

6. تَخَارِسٌ [He feigned himself dumb, or speechless,] is from خَرْسَ الْمُحْلِسْ : hence إِذَا شَهِدْتَ مَنْ لَا يَفْهَمُ عَنْكَ فَتَخَارِسْ [When thou art present with, or beholdest, him who will not understand what thou sayest, then feign thyself dumb, or speechless]. (A.)

خِرْسٌ *A [wine-jar such as is called] ; دَنْ* (JK,
S, K;) as also **خِرْسٌ** (Kr, K,) and **خِرْسٌ** :
(TA:) pl. [of pauc.] **أَخْرَاسٌ** (JK) and [of mult.]
خِرْوسٌ (K.)

خُرْسٌ Food that is prepared on the occasion of the birth of a child; (S, A, Mṣb, K;) as also خَرَاسٌ. (Lh, TA.) IJ seems to assign to it also the sense of خُرْسَةٌ. (TA.) — Hence, as also ♫ the second word, *A feast, or banquet, that is prepared on that occasion, and to which people are invited*: so in a trad. of Ḥassán, كَانَ إِذَا دُعِيَ إِلَى طَعَامٍ قَالَ إِلَى عُرُسٍ أَمْ خُرُسٍ أَمْ إِعْدَادٍ [He used, when he was invited to food, to say, To a wedding-feast, or a feast for child-birth, or a circumcision-feast?]; and if it were for one of these, he consented: but if not, he did not consent. (TA.)

خُرُسْ see : خُرُسْ

خُرْسَةٌ Food for a woman who has given birth to a child; (S, A, K;) what is made for her, such as فَرِيقَةٌ and the like; as also [خُرْصَةٌ] with ص. (TA.) [The child-birth-food of Maryam], applied to dates, and occurring in a trad., alludes to verse 25 of chap. xix. of the Kur, وَهُنَّا يُكَلُّ الْخَرْسَةُ وَهُنَّا مَرِيمٌ: and Khálid Ibn-Sáfwan uses in the same manner the phrase تَخْرِسَةٌ * تَخْرِسَةٌ مَرِيمٌ; in which تَخْرِسَةٌ is an inf. n. used as a subst.; or it may be a subst., like ~~أَنْجَلٌ~~; (TA.)

تُورِيَةٌ A she-camel that does not utter the cry termed **غَمَّ**. (Ibn-'Abbád. Sgh. K.)

خُرَاسْ: see **خُرُوسْ**, in two places.

بُنْرَة *A* [or female that has not yet brought forth] in the first period of her pregnancy: and (some say, **س**) one for whom **مُهْرَسَة** is made: (**س**, **ك**:) and one having a scanty flow of milk. (**Sgh**, **K.**)

خَرَّاسٌ *A maker (S, TA) and seller (K, TA) of the [kind of wine-jar called] **خَرَّوسٌ**. (S, K, TA.) — And *A vintner.* (JK, TA.)*

أَخْرُوْس (S, &c.) *Dumb; prevented from speaking by natural conformation; (Mṣb;) speechless, or destitute of the faculty of speech, by natural conformation, (T and Mṣb in art. **بَكَّه**,) like the beast that lacks the faculty of articulation; (T ibid;) differing from **ابْكَه**, q. v. : (T and Mṣb ibid :) or tonguetied, or speechless, (**K**, TA,) either from inability to find words to ex-*

press what he would say, or by natural conformation [of the organs of speech]: (TA:) fem. خُرْسَاءٌ : (Mṣb:) pl. خُرْسَانٌ (Mṣb, K) and خُرْسٌ (K.) — جَمِلٌ أَخْرَسٌ — *A he-camel that has no perforation to his شُقْشَةٌ, for his bray to issue therefrom, so that he reiterates it therein: such a one they like to send among the [she-camels in the state in which they are tamed].* وَلِمَّا because in most

سَوْلٌ خَرْسَاءٌ a she-camel that is not heard to utter the cry termed رُغْلَةٌ. (TA.) عَلْمٌ أَخْرَسٌ — A sign of the way, (K.,) [or a mountain,] from which, (A.,) or at, or in, which, (فِي, K.,) no echo is heard: (A, K.:) or a sign of the way in the mountain whereof no echo is heard: (Lth, T:) or [it seems to be applied to a mountain where no echo is heard; for] it is said when no sound of an echo is heard in the mountain. (S.) سَحَابَةٌ خَرْسَاءٌ — A cloud that does not thunder: (A:) or a cloud in which

is no thunder nor lightning, (S, K, TA,) and of which no sound is heard; which is mostly in winter. (TA.) — عَنْ حَرْسَاءٍ + *A spring of the running whereof no sound is heard.* (TA.) — صَخْرَةً حَرْسَاءٍ + *A hard and solid rock:* (Akh, TA :) and عَظَامُ حَرْسَاءٍ + *hard and solid bones.* (Th, TA.) — كَتِيَّةً حَرْسَاءً + *An army, or a portion thereof, without any clamour or confused noise:* (A :) or *whereof no sound is heard, by reason of their staidness in war:* (S, K :) or *that is silent, by reason of the multitude of the coats of mail, without any clashing of arms.* (A 'Obeyd, S, K.) — لَبَنَ أَحْرَسْ لَبَنْ أَحْرَسْ + *Thick milk,* (S, A, K,) *that makes no sound in the vessel,* (S, K,) *or that*

does not shake about in its vessel: (A:) or thick milk, of which no sound is heard when it is poured out: (Az, TA:) and شُرْبَةٌ خَرْسَاءٌ + a thick draught of milk. (M, TA.) — ولا يَعْرِضُ عِرْضًا أَخْرَسَ — وَلَا يَنْمِي عِرْضًا أَخْرَسَ — امْرُوسٌ [or عَرْضًا?] + He turned from me, and would not speak to me. (Fr, TA.) — خَرْسَاءٌ + A viper: (A:) pl. خَرْسٌ. (TA.) — Hence, (A,) رَمَاهُ بِخَرْسَاءٍ ۝ He smote him with a calamity. (A, K..)*

خوش

1. حَرَشَةُ, (S, A, K,) aor. -ز-, (S, K,) inf. n. حَرَشٌ, (Lth,) *He*, or *it*, (namely, a cat, A,) *scratched him*, or *it*, (namely, the skin, A,) *with the nails*, (Lth, S, A, * K,) in any part of the body, (Lth,) *so as to cause bleeding or not*; or *wounded him in the outer skin, so as to make it bleed or not*; or *lacerated it* (namely, the skin) *little or much*; or *tore off its surface with a stick or the like*; syn. حَدَشَةٌ; (S, K;) [as also حَرَشَةٌ;] and so اخْتَرَشَةٌ: (S, K:) and بَظْفُرَهُ: (S, K:) and اخْتَرَشَهُ: (S, K:) — اخْتَرَشَهُ: (S, K:) and بَظْفُرَهُ: (S, K:) *He scratched him, &c., with his nail.* (TA.) You say also, حَرَشَهُ بِحَدِيدَةٍ وَنَحْوُهَا [*He scratched it with an iron thing, and the like*]. (K.) — It (a fly) bit him; (A, TA;) as also حَرَشَهُ *He scratched it*. (TA.) — حَرَشَ الْبَعَيرُ— (S, K,) aor. and inf. n. as above, (TA,) *He drew the camel* (S, K) *towards him* (S) *with the مِخْرَاشِ مَحْجَنٍ*, i. e., the مَحْجَنٍ: (S, K:) or he struck the camel and then drew him towards

him therewith; desiring thereby to excite him to quicken his pace: and he struck him with its extremity in the side of his neck, or [elsewhere] in his skin, so as to scrape off from him his fur. (T.A.) [See also حَرَشٌ لِعِيَالٍ — حَرَشٌ، aor. as above, (S., K.,) and so the inf. n., (T.A.) + *He earned for his family, or household; (S., K.,)* collected, and practised artifice, for them; (T.A.) and sought sustenance for them; (S., K.,) as also فَلَانْ يَخْرِشُ مِنْ أَخْتِرُشُ. (K.) — You say also, فَلَانْ الشَّيْءَ بَعْدَ الشَّيْءِ: Such a one takes from such a one thing after thing; as also يَخْتِرُشُ. (A.) And مَا حَرَشَ شَيْئًا فَلَانْ يَسْخُوشُ: من فَلَانِ الشَّيْءَ: Such a one takes and acquires from such a one the thing. (T.A.) And مَخَارِشُ signifies + The taking against one's will. (T.A.)

2. حَرَشَةُ, inf. n. تَخْرِيشٌ, [He scratched him, or it, with the nails, vehemently, or much; like حَدْشَةُ.] (TA.) — حَرَشٌ الْتَّرْوِعُ, inf. n. as above, + The seed-produce put forth the first extremity of the ear. (Ibn-'Abbád, Sgh, K.)

3. حَارَشَهُ [He scratched him with the nails, being scratched by him in like manner; like خادشة.] (TA.) — [Hence,] كُلْبٌ حَرَاشٌ [An irritable, or a quarrelsome, dog]; like كُلْبٌ هِرَاشٌ: (S, K:) IF holds that the خ is a substitute for ه. (TA.) — See also 1, last signification.

5 : see 1, last sentence but one

6. السَّنَاءِيْرُ (A, K.) and تَهَارِشَتُ الْكَلَابُ (A,) The dogs, and the cuts, [scratched, or] fought and assailed, (Teharshat, K, TA,) and lacerated, or tore, one another. (TA.).

8 : see 1, in four places

خُرُش Gain; or earning: pl. خُرُوش (TA.)

خَوْشَأْ The *skin*, (S, K,) or *slough*, (A, TA,) of a serpent. (S, A, TA.) To this one likens a thin, transparent, shirt. (A, TA.) AHn applies its pl., **خَوْشَى**, metaphorically, to [the skins of] all [animals of the class termed] **حَسَرَات**. (TA.)

— The upper covering, (S, K, TA,) which is dry, or tough, or hard, [app. meaning the shell,] (TA,) of an egg, (S, K, TA,) after it has been broken, and what was in it, (S, TA,) of moisture, (TA,) has been extracted: (S, TA:) or the inner skin, (T, TA,) or inner covering, (A,) of an egg; (T, A, TA;) also called غُرْقَى: (TA:) pl. as above. (TA.) — To this is likened + Anything in which are an inflation and a bursting and holes. (AZ,* S.) — The thin skin upon the surface of milk: (K:) or the bubbles that rise upon the surface of milk: (A :) froth, or foam. (S, TA. [See an ex. in a verse cited voce فَصَمْرَ.] — + Phlegm: (S, A, K:) or viscous phlegm in the chest: (TA:) and what is termed نَحَّامَة, q. v. (A, TA.) You say, ؟ الْقَى حَرَاشِي صَدْرِه ؟ He cast forth the phlegm (lit. phlegms) of his chest. (S.) [See also a tropical meaning below.] And ؟ الْقَى مِنْ صَدْرِه حَرَاشِي ؟ He cast forth from his chest what is termed نَحَّامَة (Az, A, TA) and phlegm: