

6. تَخَادَا † They opposed each other. (A, TA.)

خَد, (S, Mṣb, K, &c.,) of the masc. gender (Lḥ, K) only, (Lḥ,) and خَدَّةٌ, with damm, (K,) but the latter is rare, (TA.) The cheek; the part extending from the circuit of the eye (الْمَحْجَر [in the Cك الْمَحْجَن]) to the part where the beard grows, on either side of the face: (L, Mṣb, K:) or from the outer angle of each eye to the extremity of the side of the mouth: or the part bordering upon the nose, on either side: (L, K:) each of the خَدَّانِ, in the face: (S:) pl. of the former خُدُودٌ: (Mṣb, TA:) it has no other pl. (TA.)—The former is also sing. of خُدُودٌ meaning † The planks on the right and left of the دَقْتَانِ [or two boards that lie against the camels' sides] of the [vehicles termed] هَوَادِجِ (Aṣ, A, TA) and غُبُطِ: (Aṣ, TA:) or خُدٌ signifies the plank (صَفِيحَة) of the هَوْدَجِ: and the pl. is أُخْدَةٌ, (K,) [a pl. of pauc., but] contr. to rule, (TA,) and (pl. of mult., TA) خَدَادٌ and خَدَانٌ. (K.)—Also † A side, or lateral portion, of a [tract of high and rugged ground such as is termed] قَفٌّ. (A, TA.)—And † An assembly, a company, or a congregated body, (K, TA,) of men: (TA:) a rank, or class, of men: (A, L:) and a race, or generation, of men. (L.) You say, رَأَيْتُ خَدًا مِنَ النَّاسِ † I saw a rank, or class, of men. (L.) And قَتَلْنَا (A,) or قَتَلْتَهُمْ (L,) خَدًا فَخَدًا (A, L,) † We slew, (A,) or he slew them, (L,) rank after rank, (A, L,) and class after class. (A.) And مَضَى خَدٌ مِنَ النَّاسِ † A race, or generation, of men passed away. (L.)—A road. (IAṣr, K.)—See also أُخْدُودٌ, in four places.

خَدَّةٌ: see أُخْدُودٌ, in four places:—and see also خَدٌ.

خَدَدٌ: see أُخْدُودٌ.

خَدَادٌ A mark made with a hot iron upon the cheek (S, A, K) of a camel. (A.)

أُخْدُودٌ A furrow, trench, or channel, in the ground; (S, A, K;) as also خَدٌّ (A, K) and خَدَّةٌ: (K:) a deep trench in the ground; as also خَدٌّ: applied in the Kur [lxxxv. 4] to a deep trench into which, it being filled with fire, some believers in the true God were cast by some idolaters among whom they dwelt: (TA:) a hole, hollow, cavity, pit, or the like, dug, or excavated; (Mṣb;) as also خَدَّةٌ: (S:) pl. خُدُودٌ: (A, Mṣb:) the pl. of خَدٌّ is خُدُودٌ; (A;) and the pl. of خَدَّةٌ is خَدَدٌ. (TA.)—A rivulet, or streamlet; syn. جَدْوَلٌ; (Mṣb;) as also خَدٌّ; (L, K;) of which the pl. [of pauc.] is أُخْدَةٌ, contr. to rule; and of mult. خَدَّانِ (L.)—أَخَادِيدٌ and خَدَدٌ [the latter probably a mistranscription for خَدَدٌ, pl. of خَدَّةٌ,] The main or middle parts, or open or obvious tracks, (شُرْكُ) of a road: (L:) [because furrowed by the feet of beasts and men.]—

أَخَادِيدُ الأَرْضِيَّةِ The furrows, or grooves, of well-ropes, in a well; made by drawing them. (L.)—أَخَادِيدُ السِّيَاطِ The marks of whips; (K;) the furrows made by whips upon the back. (L.)—ضَرْبَةُ أُخْدُودٍ (S,) or ضَرْبَةُ أُخْدُودٍ, (so in a copy of the A,) † A blow, or stroke, or beating, that furrows the skin. (S, A,* TA.)

مَخَدٌ Each of the tushes, or canine teeth; the two together being termed the مَخَدَّانِ. (L.)

مَخَدَةٌ [A pillow, or cushion]: so called because it is put beneath the cheek: (S, A, Mṣb:) pl. مَخَادٌ. (A, Mṣb.)—Also An iron implement with which the ground is furrowed, trenched, or cleft. (S, L.)

مَخْدُودٌ A camel having the mark called خَدَادٌ made upon his cheek. (S, A.)

مُتَخَدِّدٌ † A man (L) lean, or emaciated; (S, L;) having little flesh. (L.) And the fem., with ة, † A woman fat but wasted in body [so that she is furrowed, or wrinkled]. (L.)

خَدَب

1. خَدَبَهُ (S, K,) aor. ٤, inf. n. خَدَبٌ, (TA,) He smote him with a sword: (S, K:) or he cut him: (AZ:) or he smote him with a sword, cutting the flesh, without cutting the bone: (T, K:) or he smote him on the head, (JK, K,* TA,) and the like, (JK, TA,) with a sword. (JK.)—خَدَبٌ signifies also The act of rending, or cutting open, the skin and the flesh together, (JK, S, TA,) with the canine tooth. (JK, TA.)—And The act of biting. (K.) You say, خَدَبَتْهُ الْحَيَّةُ The serpent bit him. (S.)—And The act of lying, or saying what is untrue. (K.) You say, خَدَبَ He lied. (JK, S.)—And The act of milking much. (K.)

5. تَخَدَّبَ He went a middling pace. (Aṣ, K.)

خَدَبٌ Stupidity; (JK;) i. q. هَوَجٌ [which means the same; or tallness combined with stupidity; &c.]: (S, K:) and [simply] tallness, or length; (S,* K, TA;) as also خَدْبَةٌ. (TA.) One says, كَانَ بِنَعَامَةٍ خَدَبٌ There was, in Na'ameh, هَوَجٌ [i. e. stupidity, &c.]: (S, TA:) Na'ameh being the surname of Beyhes, (TA,) who became the subject of a prov. respecting the taking of blood-revenge: (K in art. بَهِس:) Beyhes El-Fezáree, surnamed En-Na'ameh, [or simply Na'ameh,] was one of seven brothers, who were slain [in a case of blood-revenge], except himself; he being left because of his stupidity; for which he became proverbial. (TA in art. بَهِس.) One says also, فِي لِسَانِهِ خَدَبٌ [He is long-tongued; lit.] in his tongue is length. (S.)—Also The act of making haste. (KL.)

خَدَبٌ Cutting; or sharp: (IAṣr, K:) applied to a sword, and a spear-head, and a dog-tooth. (IAṣr.)—See also أُخْدَبٌ, in three places.

خَدْبَةٌ: see خَدَبٌ.

وَقَعُوا فِي وَادِي خَدِبَاتٍ [They fell into the

valley of Khadibát]: a prov., applied to a man who falls into perdition; or to one who misses the object of his aim, or pursuit: (Aṣ, K:*) see, respecting it, [جَدِبَاتِ, in] art. جَدِب. (TA.)

خَدَبٌ An old man. (A, K.) Great, big, or bulky; (S, A, K;) applied to a man, (S,) or to an ostrich, &c.; (K;) fem. with ة, applied to a girl: (S:) great, and thick or coarse or rude [in make]: (TA:) big in the sides: (Ham p. 439:) big and strong; applied to an old man: (JK:) a man, and a camel, perfect and strong in make: (A:) a camel strong and hardy (A, K, TA) and big. (TA.)

خَادِبَةٌ (JK, TA,) or شَجَّةٌ خَادِبَةٌ (TA,) A severe wound breaking the head. (JK, TA.)

خَدِبٌ (S, K,) or خَدِبَةٌ (JK,) A conspicuous road: (JK, S, K:) so says Esh-Sheybáne. (S.)—And the latter, A way of acting or conduct: so in the saying, فَلَانَ عَلَى خَدِبَةٍ صَالِحَةٍ [Such a one is following a good, righteous, or just, way of acting or conduct]. (TA.)—Opinion, judgment, or counsel: (K:) so in the saying, تَرَكْتُهُ وَخَدِبَتَهُ [I forsook him and his counsel]. (TA.)—One's first, or original, affair, concern, or business: (AZ, JK, S, K:) so in the saying, أَقْبِلْ عَلَى خَدِبَتِكَ [Apply thyself to thy first, or thine original, affair, &c.]. (AZ, JK, S.)

خَدِبَةٌ: see the next preceding paragraph.

مُتَخَدَّبٌ (S, K) and خَدِبٌ (JK) and خَدَبٌ (S, K,) applied to a man, (JK, S,) Stupid; (JK;) characterized by هَوَجٌ [i. e. stupidity, or tallness combined with stupidity, &c.]; (S, K;) and [simply] by tallness: (K: [in which أُخْدَبٌ is said to be syn. with طَوِيلٌ:]) fem. [of the first], applied to a woman, خَدِبَاءٌ: (S:) and the first, one who cannot restrain himself, by reason of stupidity: (TA:) and the same, (K,) or خَدِبٌ (JK,) one who goes his own way, at random, or heedlessly, without any certain aim or object, or without consideration, not obeying a guide to the right course, (JK, K, TA,) by reason of ignorance, (JK,) or from boldness. (TA.)—Also [the fem.] خَدِبَاءٌ, applied to any [she-] animal, That is wont to wound, and kill, and seize its prey and break its neck. (IAṣr.) And حَرَبَةٌ خَدِبَاءٌ and خَدِبَةٌ [A dart, or javelin,] that inflicts a wide wound. (K.) And طَعْنَةٌ خَدِبَاءٌ (S,) and ضَرْبَةٌ خَدِبَاءٌ (K,) [A thrust, and a blow,] with which the جَوْفُ [or belly, &c.] is assaulted: (S, K:) or the former, a wide thrust or wound with a spear or the like: and the latter, a continuous and long act of beating. (TA.)—And دَرَجٌ خَدِبَاءٌ A coat of mail that is smooth, or pliable, (لَيِّنَةٌ, JK, S, K,) and (so in the JK, but in the K "or") wide. (JK, K.)

مُتَخَدَّبٌ: see the next preceding paragraph.

خَدَج

1. خَدَجَتْ, aor. ٤ (S, Mṣb, K) and ٤, (K,) inf. n. خَدَجٌ, (S, K,*) or this is a simple subst.,