

خبو

1. **خَبَتِ النَّارُ**, aor. **تَخَبَوُ**, inf. n. **خَبُو** (JK, S, Mṣb, K) and **خَبُو**, (K,) *The fire became allayed; subsided; (K;) became extinguished; (S, K;) the flaming, or blazing, of the fire ceased, or became allayed or extinguished.* (JK, Mṣb.) [The verb is used, in this sense, of Hell, in the Qur xvii. 99.] — [Hence,] **خَبَتِ الْحَرْبُ** † *The war became allayed, assuaged, or appeased;* (JK, K, TA;) *became extinguished.* (K, TA.) And **خَبَتْ حِدَّةُ النَّاقَةِ** † *The sharpness, or irascibility, of the she-camel became allayed, assuaged, or appeased.* (JK, K, TA.) And **خَبَا لَبَمُهُ** † *The heat, or vehemence, of his anger became allayed, assuaged, or appeased.* (TA.)

4. **اَخْبَى النَّارَ** *He extinguished the fire;* (S, K;) *he allayed, or extinguished, the flaming, or blazing, of the fire.* (JK, Mṣb.) — And [hence,] **اَخْبَى الْحَرْبَ** † *He extinguished [or allayed] the fire of the war.* (K, TA.) And **اَخْبَى حِدَّةَ النَّاقَةِ** † *He extinguished [or allayed] the sharpness, or irascibility, of the she-camel.* (K, TA.)

خَبَا accord. to some belongs to this art. (TA in art. **خَبَا**.) See arts. **خَبَا** and **خَبَى**.

خبي

2: see what next follows.

4. **اَخْبَى خَبَاً**, inf. n. **اَخْبَاً**; (Ks, TA;) or **اَخْبَى خَبَاً**; (S, K;) and **تَخَبَى خَبَاً**, (Ks, TA,) or **تَخَبَى خَبَاً**; (S, K;) and **خَبَى خَبَاً**, (S, K,) inf. n. **تَخَبَاً**; (S;) *He made a [tent such as is called] خَبَاً*: (Ks, S, K:) and *he set it up.* (K.) [See also 10.] And **اَخْبَيْتُ كَسَائِي** *I made my [garment called] خَبَاً to be [as] a خَبَاً.* (TA.)

5: see 4.

10. **اَسْتَخْبَى خَبَاً** *He set up a [tent such as is called] خَبَاً, and entered into it.* (S, K.) [See also 4.]

خَبَاً *A kind of structure;* (K;) [i. e.] *one of the بُيُوت [or kinds of tents] of the Arabs, (IAth, TA,) peculiarly of wool, (Yaḥkoob, Th,) or of camels' fur, or of wool, (IAḥ, S, IAth, K,) or of [goats'] hair, (K,) or not of [goats'] hair, (S,) [except in cold countries and in fertile regions, where the goats have abundant hair, for the goats of the Arabs of the desert have short hair, not long enough to be spun, (see بُيُوت)] smaller than the مِظَلَّة, (IAḥ,) upon two poles, or three; what is above this kind being termed بُيُوت; (S;) or a tent having one pole; that which has more than one pole being termed بُيُوت: (AZ, TA in art. رِبْع:) pl. **اَخْبِيَّة**, (S, TA,) without ة: (TA:) most of the lexicologists hold that its radical letters are **خبي**. (TA in art. **خَبَا**, q. v.) — Sometimes, † *A dwelling, such as is in a city.* (TA, from a trad.) — Also † *A receptacle for oil or ointment.* (K, TA.) — And † *The calyx of a flower.* (TA.) — And*

† *The husk of a grain of wheat, and of a grain of barley, in the ear.* (K, TA.) — And **الْخَبَاةُ** signifies † *Certain round stars, [or stars in a circle,] (K, TA,) forming one of the Mansions of the Moon, [namely, the Twenty-fifth,] also called **الأخْبِيَّة** [or **سَعْدُ الأَخْبِيَّة**: see **سَعْدُ**]. (TA.)*

خَابِيَةٌ, originally **خَابِيَةٌ**: see art. **خَبَا**.

ختر

1. **خَتَرَتْ نَفْسُهُ** *His soul [or stomach] became heavy; or heaved, or became agitated by a tendency to vomit; syn. خَشِثَتْ: (IAḥ, K:) and became in a corrupt, or disordered, state.* (K.) — **خَتَرَهُ**, (S, K,*) aor. ʔ and ʔ, (K,) inf. n. **خَتَرَ** (S, A, K) and **خَتَرُو**, (K,) *He acted, or behaved, towards him with perfidy, treachery, or unfaithfulness: (S, K:*) or with the foulest perfidy or treachery or unfaithfulness: (A, K:) or with deceit, guile, or circumvention: (K:) or in a bad, or corrupt, manner.* (Ibn-'Arafeh.) And **خَتَرَ بِالْعَهْدِ** [*He was unfaithful, &c., to the compact, or covenant.*] (TA, from a trad.)

2. **خَتَرَهُ**, inf. n. **تَخْتِيرُ**, said of wine, or beverage, *It corrupted, or disordered, his soul [or stomach], (Ibn-'Arafeh, K,) and rendered him relaxed.* (Ibn-'Arafeh.)

5. **خَتَرَ** *He (a man, TA) was, or became, languid, (تَفَتَّرَ,) and relaxed, and heavy, or sluggish, and fevered: (K:) he was, or became, languid in body, in consequence of disease &c.: (TA:) and his intellect became confused, from drinking milk and the like.* (K.) And **تَخْتَرَتْ نَفْسُهُ** *His soul [or stomach] was, or became, languid.* (TA.) — *He walked with the gait of him who is heavy, or sluggish.* (K.)

خَتَرَ *Languor (خَدَرٌ), (K,) or the like thereof, (TA,) that betides on the occasion of drinking medicine or poison, (K, TA,) such as weakens and intoxicates.* (TA.)

خَتَرُو:
خَتِيرُ:
خَتَارُ:
خَتِيرُ:
} see what follows.

خَتَارٌ (K) and [in an intensive sense] **خَتَارٌ** (S, A, K) and **خَتِيرٌ** and **خَتِيرٌ** and **خَتِيرٌ** (K) *One who acts, or behaves, with perfidy, treachery, or unfaithfulness: (S, K:) or with the foulest perfidy or treachery or unfaithfulness: (A, K:) or with deceit, guile, or circumvention: (K:) [or in a bad, or corrupt, manner: (see 1:) the second and following epithets signifying one who does so much, or frequently, or habitually.]*

ختر

Q. 1. **خَتَرَ**, inf. n. **خَتَرَةٌ**, *It passed away, and came to nought: (K: but only the inf. n. is there mentioned:) said of the mirage.* (Kr.)

خَتَرٌ *Anything that does not remain in one*

state; and that passes away, and comes to nought; (S, K:) or that has no real existence. (IAth.) — *The mirage; syn. سَرَابٌ: (S, K:) or what remains of the latter part of the mirage, when it becomes dispersed, and delays not to pass away and come to nought.* (Kr, L.) — [*Gossamer; i. e.] what descends from the air in a time of intense heat, like spiders' webs; (S;) a thing like spiders' webs, which appears in a time of heat, (K,) descending from the sky, (TA,) resembling threads, (K,) or white threads, (TA,) in the air.* (K.) [See **لُعَابُ الشَّمْسِ**, in art. **لَعَب**.] — *The present world or life.* (K.) — *The devil: (Fr, K:) or the devil of the 'Aḥabeh, called الْعَقَبَةُ*: (IAth.) — *The [imaginary creature called] غُول*: (S, K:) *because it changes its appearance.* (TA.) — *A certain insect, (K,) of a black colour, (TA,) that is upon the surface of water, and that does not remain in one place (K) save as long as the time of the winking of an eye.* (TA.) — *A perfidious, or an unfaithful, man.* (TA.) — *A woman whose affection does not last: (TA:) a woman evil in disposition: (K:) likened to a غُول inasmuch as her love does not last.* (TA.) — *The wolf: (S, K:) because of his unfaithfulness.* (TA.) — *The lion: (K:) because of his perfidiousness.* (TA.) — *A calamity; syn. دَاهِيَةٌ.* (S, K.) — **نَوَى خَيْتَعُورٌ** [*A point towards which one journeys] that is not in a right direction; syn. الَّتِي لَا تَسْتَقِيمُ.* (L:) or *far distant.* (K.)

ختل

1. **خَتَلَهُ**, (S, M, K, &c.,) aor. ʔ (M, Sgh, K) and ʔ, (M, K,) inf. n. **خَتَلٌ** and **خَتَلَانٌ**, (K,) i. q. **خَدَعَهُ**, or **خَادَعَهُ**; (so accord. to different copies of the S;) and **خَاتَلَهُ** signifies the same: (S:) or the former, i. q. **خَدَعَهُ** (Mgh, K, TA) [i. e.] *He deceived, deluded, beguiled, circumvented, or outwitted, him, (KL, PṢ,) unawares: (TA:) and خَاتَلَهُ, (K,) inf. n. **مُخَاتَلَةٌ**, (TA,) i. q. **خَادَعَهُ** [which means the same as **خَدَعَهُ**; or *he practised with him mutual deceit, delusion, &c.; or he strove, endeavoured, or desired, to deceive, delude, beguile, circumvent, or outwit, him;*] (K, TA;) and **رَاوَعَهُ** [which means *he endeavoured to turn him, or to entice him to turn, to, or from, a thing, &c.*] (TA.) — **خَتَلُ الصَّائِدِ** means *The sportsman's going along by little and little, stealthily, lest he should make a sound to be heard.* (JM.) And **خَتَلَ الصَّيْدَ**, (K,) inf. n. **خَتَلٌ**, (TA,) said of a wolf, *He concealed himself to seize the prey.* (K.)*

3: see 1, in two places.

6. **تَخَاتَلُ** i. q. **تَخَادَعُ** [as meaning *The deceiving one another; thus explained in the KL: and app. also as meaning the pretending deceit, &c.; or the pretending to be deceived, &c.: accord. to the PṢ, the being deceived; but for this I know not any other authority.*] (S.) You say, **تَخَاتَلُوا**, meaning **تَخَادَعُوا** [*They deceived, deluded, beguiled, circumvented, or outwitted, one another.*] (K.) And **تَخَاتَلَ عَنْ غَفْلَةٍ** [app. meaning *He pretended deceit &c., or pretended to be deceived &c., unawares.*] (TA.)