

Kheyber is *مَتَنَادِرَةٌ* [i. e. a fever "against which people warn one another," because it is generally fatal]. (TA.) [See also *خَسِيرٌ*.]

*أَخْبَارِيٌّ* A historian: a rel. n. formed from the pl., like *أَنْصَارِيٌّ* and *أَنْهَاطِيٌّ*. (TA.)

*مَخْبِرٌ* (S) and *مَخْبِرَةٌ* (S, K) and *مَخْبِرَةٌ* (S, M) The internal state; an internal, or intrinsic, quality; the intrinsic, or real, as opposed to the apparent, state, or to the aspect, of a thing; [whether pleasing or displeasing; but when used absolutely, meaning the former;] opposite of *مَرَاةٌ* (S, K) and of *مَنْظَرٌ* [q. v.]. (S.) See also *مَخْبِرَانِيٌّ*.

*مَخْبِرَةٌ*: see *مَخْبِرٌ*: — and see *مَخْبِرٌ*: — Also [A privy;] a place where excrement, or ordure, is voided. (K.)

*مَخْبِرَةٌ*: see *مَخْبِرٌ*.

*رَجُلٌ مَخْبِرَانِيٌّ* A man of goodly internal, or intrinsic, qualities; syn. *ذُو مَخْبِرٍ*; like *مَنْظَرَانِيٌّ* as meaning *ذُو مَنْظَرٍ*. (TA.)

*مَخْبُورٌ* Well seasoned; (K;) having much grease. (TA.) — *نَاقَةٌ مَخْبُورَةٌ*: see *مَخْبِرٌ*, last sentence.

*مَخْبِرٌ* † A camel having much flesh. (TA.)

خبز

1. *خَبَزَ خَبْزًا*, (S, K,) aor. ʔ, (K,) inf. n. *خَبَزٌ*, (S, K,) He made [or kneaded and baked] *خَبْزٌ* [or bread]; (K, TA;) as also *اِخْتَبَزَهُ*: (Sb, S, TA:) or the ʔ the latter signifies he made [or kneaded and baked] it for himself: (K:) or *اِخْتَبَزَ* signifies he kneaded flour, and made dough of it, and then baked it in a *مَلَّةٌ* [see *خَبْزَةٌ* below] or in an oven: (T, TA:) [and *يُخَبِّزُ* signifies it is made into bread: see S and K voce *فَتَّ*.] *خَبَزَ الْقَوْمَ*, (S, A,) aor. ʔ, (TA,) inf. n. *خَبَزٌ*, (A, K,) He fed the people, or company of men, with *خَبْزٌ* [or bread]: (S, A, K:\*) like as *تَمَرَهُمْ* signifies "he fed them with *تَمْرٌ*:" (A:) but Lh quotes the saying of certain of the Arabs, *أَتَيْتُ بَنِي فَلَانَ فَخَبَزُوا وَحَاسُوا*, and *وَأَقَطُوا*, meaning [I came to the sons of such a one, and] they fed me with *خَبْزٌ* and *حَاسٌ* and *أَقَطٌ*: he does not say *وَأَقَطُونِي وَأَقَطُونِي* (TA.) — *خَبَزَهُ*, aor. ʔ, (TK,) inf. n. *خَبَزٌ*, (K,) † He beat him, or it: (K, \*TK:) accord. to some, with the hand: or with the two hands: (TA:) and some say that *خَبَزٌ* [or bread] is thus called because they beat it with their hands: but this assertion is not valid: (TA:) and you say also, *خَبَطَنِي بِرِجْلِهِ*, and *خَبَزَنِي*, † [He beat me with his foot,] and *تَخَبَطَنِي* and *تَخَبَزَنِي*. (A, TA.) And *خَبَزَ الْعَبِيرُ*, (TK,) inf. n. *خَبَزٌ*, (S, K,) † The camel beat the ground with his fore foot, (S, \*K, \*TA,) or, as in some

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lexicons, with his fore feet. (TA.) And *تَخَبَزَتْ* *الإِبِلُ السَّعْدَانُ* † The camels beat the [herbage called] *سَعْدَانٌ* with their legs. (TA.)

5: see 1, latter part, in two places.

8: see 1, first sentence, in four places.

*خَبْزٌ* a word of well-known meaning; (K;) [Bread;] that which is eaten. (S.) It is said in a prov., *كُلُّ أَدَاةِ الْخَبْزِ عِنْدِي غَيْرُهُ*, [All the apparatus of bread is in my possession except it, namely, the bread itself]: the origin of which was this: a company of men demanded hospitality of a certain man; and when they sat down, he threw down a [piece of leather such as is called] *نَطْعٌ*, and put upon it a mill-stone, and adjusted its pivot, and covered it [with the upper stone]: and the presence of his apparatus made the company to wonder: then he took the handle of the mill, (*هَادِي الرَّحَى*), and began to turn it: whereupon they said to him, What dost thou? and he answered in the words of this proverb. (K.) — [Hence,] *الْخَلَّةُ خَبْزُ الْإِبِلِ* † [Sweet herbage is the bread of camels: and *الْحَمِضُ فَاحِشَتَهَا*, or *لَحْمَهَا*, sour herbage is their fruit, or flesh-meat]. (A, TA.)

*خَبْزَةٌ* i. q. *طَلْمَةٌ*; (S, A, K;) meaning Dough put in a *مَلَّةٌ*, until it is thoroughly baked, (S, TA,) i. e., in ashes, and earth, in which fire is kindled; (TA;) a cake of bread, (MA, KL,) [or lump of dough,] baked in ashes (KL) [or in any way]; i. q. *قَرُصٌ* and *قُرْصَةٌ*. (K in art. *قَرُصٌ*.) — Also A large *قُرْدَةٌ* [or mess of crumbled or broken bread moistened with broth]: or, as some say, *flesh-meat*. (TA.) [See also *خَبْزٌ*.]

*خَبْزٌ* Bread made [or kneaded and baked], (K, TA,) of whatever grain it be. (TA.) — Also i. q. *قُرْدٌ* [Bread crumbled or broken, and moistened with broth]. (Sgh, K.) [See also *خَبْزَةٌ*.] — Also a vulgar term for *خَبِيصَةٌ*. (Esh-Shereeshee, in Har p. 21.)

*خَبَّازَةٌ* The trade, or occupation, of the *خَبَّازٌ*. (K.)

*خَبَّازِيٌّ*: see *خَبَّازٌ*.

*خَبَّازٌ* A maker of bread; one whose office it is to make bread: (TA:) a baker; syn. *قُرْبِيٌّ*. (Msb in art. *قُرُونٌ*.)

*خَبَّازٌ* (IDrd, S, K) and *خَبَّازَةٌ*, (K,) [or the former is a coll. gen. n., and the latter the n. un.,] and *خَبَّازِيٌّ* (IDrd, S, K) [which last is the most common form] and *خَبَّازِيٌّ*, (K,) or when with teshdeed the *ي* is elided, (IDrd,) and *خَبَّازِيٌّ*, (K,) [Malva, or mallow;] a certain plant, well known, (S, K, TA,) of the leguminous kind, having broad leaves and a round fruit; [whence perhaps its name;] accord. to the Minháj, a species of the *مَلُوخِيَّةٌ* [corchorus olitorius, or Jew's mallow]: or, as some say, the *مَلُوخِيَّةٌ* is the garden-kind, and the *خَبَّازِيٌّ* is the wild kind: some also say that the *بَقْلَةٌ يَهُودِيَّةٌ* [sonchus, or sorv-thistle,] is one of the species of *خَبَّازِيٌّ*; and

there is a kind thereof that turns with the sun. (TA.)

*خَبَّازِيٌّ*:

*خَبَّازَةٌ*:

*خَبَّازِيٌّ*:

see the next preceding paragraph.

*خَبَّازٌ* A man possessing *خَبْزٌ* [or bread]: (S, K:) like *تَامِرٌ* [possessing dates] and *لَابِنٌ* [possessing milk]. (S.)

*مَخْبِرٌ* An oven; syn. *قُرُونٌ*. (M and K in art. *قُرُونٌ*.)

*مَخْبِرَةٌ* A place where bread is made: pl. *مَخْبِرَاتٌ*. (Meyd, in Golius.)

خبص

1. *خَبَّصَهُ*, aor. ʔ, (A, Msb, K,) inf. n. *خَبْبِصٌ*, (Msb,) He mixed it. (A, Msb, K.) — *خَبَّبَ*, aor. ʔ; and *خَبَّبَ*, inf. n. *خَبْبِصٌ*; He turned over and mixed and made [*خَبْبِصٌ*, q. v.]: and *خَبَّبَ* (K) and *اِخْتَبَصَ* (A, K) he made, or prepared, for himself *خَبْبِصٌ*. (K, \*TA.)

2:

5: see 1.

8:

10. *اسْتَخْبَصَ ضَيْفَهُمْ* Their guest asked for, or demanded, a mess of *خَبْبِصٌ* [q. v.]. (A, TA.)

*خَبْبِصٌ* Mixed; syn. *مَخْبُوضٌ*. (TA.) — A kind of food, (Msb, TA,) sweet, (TA,) well known, (S, Msb, TA,) made of dates and clarified butter, (A, K, TA,) mixed together: (TA:) [Golius adds, on the authority of Ibn-Maaroof, "aut amylo et defruto;" app. meaning, or of starch and of new wine of which half or a third part has been boiled away: and one kind, called *خَبْبِصٌ مُرْمَلٌ*, was made with coarse flour: (see *جَرِيشٌ*):] of the measure *فَعِيلٌ* in the sense of the measure *مَنْعُولٌ*: (Msb:) *خَبْبِصَةٌ* is a more particular term [signifying a mess of *خَبْبِصٌ*]. (S.)

*مَخْبِصَةٌ* A spoon, or thing like a spoon, with which *خَبْبِصٌ* is made; (S, as in two different copies;) a spoon with which *خَبْبِصٌ* is stirred about, or turned over, (A, L, K,) in the [vessel called] *طَنْجِيرٌ*: (K:) or the thing in which *خَبْبِصٌ* is stirred about, or turned over. (L, TA.)

خبط

1. *خَبَطَ*, aor. ʔ, (Msb, K, TA,) inf. n. *خَبْطٌ*, (Msb, TA, &c.) He struck, or beat, (Msb, TA,) anything: (TA:) or he struck, or beat, it, or him, vehemently: (M, K, TA:) or *خَبَطَ* signifies a camel's striking, or beating, a thing with his fore foot: (T, TA:) or in the cases of beasts, (*دَوَابٌّ*, [generally meaning horses and mules and asses,]) the striking, or beating, with the fore feet; not with the hind feet: and in the case of the camel, with the fore foot and the hind foot: or vehement treading; or of the fore feet of beasts (*دَوَابٌّ*): (TA:) or, accord. to the Keshsháf, the act of striking, or beating, in a way