

and **بِحَيْالِهِ** *He sat in front of him, over against him, opposite to him, facing or fronting him; syn. بِإِزَائِهِ*. (S, K.) And **هَذَا حَيْالٌ كَلِمَتِكَ** *This is opposite to thy saying; syn. مُقَابَلَةٌ*; in the accus. case, as an adv. n. of place: thus related by IAar from the Arabs: but one may also say **حَيْالٌ كَلِمَتِكَ** [*the opposite of thy saying*], making the phrase to consist of an inchoative and an enunciative: so says ISd. (TA.) It is originally with **و** [in the place of the **ى**]. (S, O.) — **عَلَى حَيْالِهِ** [*By himself or itself; independently*]. You say, **أَعْطَى كُلَّ وَاحِدٍ مِنْهُمْ عَلَى حَيْالِهِ** *Give thou to every one of them by himself; syn. عَلَى حِدَّتِهِ*; (S in art. **وَحَدٌ**;) or **بِأَنْفِرَادِهِ**. (Mgh in art. **حَمِلَ**.) And **فَعَلْتُ كُلَّ شَيْءٍ عَلَى حَيْالِهِ** *I did everything by itself; syn. بِأَنْفِرَادِهِ*. (Msb in art. **حَمِلَ**.) — Also *A string that is tied from the camel's بَطْنَان [or belly-girth] to his حَقَب [or hind girth], to prevent the حَقَب from going against the sheath of his penis: (K:) so, too, in the M: but in the O, as on the authority of AA, حَوْلٌ, like صُرْدٌ, signifies the string that is between the حَقَب and the بَطْنَان*. (TA.)

حَوِيلٌ: see 4, in the latter half of the paragraph. — [Hence,] *One who is responsible, or answerable. (K.)* — And *A witness. (K.)* — See also **حَوْلٌ**: — and **حَيْلَةٌ**. — Also [*Desire: or a seeking: or a seeking by an artful contrivance or device, or by artful or skilful management, to find a way of attaining an object:*] a subst. from **حَاوَلَهُ**. (S, O, K.)

حَوَالَةٌ *The effecting a transition of one river, or rivulet, to another. (M, K.)* [This is what is meant by the **حَوَالَةٌ** in **الْمُزَارَعَةُ**, mentioned in the Mgh, as “customary in the cases of certain plants, as rice, and the **بَادُنْجَان**, and in planting.”] — *The transfer of a claim, or of a debt, by shifting the responsibility from one person to another: (Mgh:) the transfer of a debt by shifting the responsibility of him who transfers it to him to whom it is transferred: (KT:) [a reference made by a debtor, of his creditor, to a debtor of the former, for the payment of what is owed by the former to the latter: an order for the payment of a debt, or of a sum of money, given by one person, upon another, to a third person: so in the present day:] a subst. (S, K) from **أَحَالَ عَلَيْهِ بِدَيْنِهِ**, (S,) or from **أَحَلَّتْهُ بِدَيْنِهِ**, (Msb,) or from **أَحَالَ الْغَرِيمَ**. (K.) [See 4.] — *A responsibility; accountableness. (K.)**

حَوَالِيٌّ and **حَوَالِيٌّ**: see the next paragraph.

حَوِيلٌ, applied to a man, signifies **بَصِيرٌ بِتَحْوِيلِ** *بَصِيرٌ بِتَحْوِيلِ* [i. e. *Knowing, skilful, or intelligent, in turning affairs over, or about, in his mind, considering what may be their results, and so managing them*]; (S, TA;) as also **حَوْلٌ قَلْبٌ**, (TA, and so in copies of the S,) and **حَوْلِيٌّ قَلْبٌ**, (TA, and so in a copy of the S,) and **حَوْلِيٌّ قَلْبِيٌّ**, and **حَوَالٌ**; (TA;) and **حَوْلَةٌ** signifies **مُحْتَالٌ** [i. e. *one who exercises art, artifice, cunning,*

ingenuity, or skill, and excellence of consideration or deliberation, and ability to manage according to his own free will, with subtilty; &c.; see the verb (8) of which **مُحْتَالٌ** is the part n.]: (S:) or **حَوْلٌ** and **حَوْلٌ** and **حَوْلَةٌ** and **حَوْلَةٌ** and **حَوْلِيٌّ**, [in the CK, erroneously, **حَوْلِيٌّ**,] like **سُكْرِيٌّ**, [in the CK like **سُكْرِيٌّ**,] and **حَوَالِيٌّ** and **حَوَالِيٌّ** and **حَوَالِيٌّ**, signify **شَدِيدُ الْإِحْتِيَالِ** [i. e. *one who exercises great art, artifice, &c.*]: (Sgh, K:) all of these forms are mentioned by ISd, except **حَوْلَةٌ** and **حَوْلِيٌّ**: (TA:) accord. to some, **حَوْلٌ قَلْبٌ** signifies *experienced, or expert, in affairs; or one who has been tried, or proved, and strengthened by experience in affairs: (Har p. 312:)* and **حَوْلٌ** signifies the same as **حَوْلٌ**; (Ham p. 34;) *having much حَيْلَةٌ* [i. e. *art, artifice, &c.*]: accord. to analogy, it should be [**حَالٌ**,] like **مَالٌ** and **صَاتٌ** as epithets applied to a man: (Idem pp. 530 and 531:) **حَيْالٌ**, also, [in like manner,] signifies **صَاحِبٌ حَيْلَةٍ** [i. e. *one who exercises art, artifice, &c., as above*]; and so **حَيْلِيٌّ** [from **حَيْلٌ**, pl. of, or syn. with, **حَيْلَةٌ**]: (TA:) and **حَوِيلٌ** [mentioned above (in the CK, erroneously, in this instance, **حَوَالٌ**)] signifies also *cunning, or intelligent, or skilful and knowing; and quick and sharp or vigorous or effective; syn. مُنْتَكِرٌ كَيْشٍ*; (K, TA;) applied to a man. (TA.)

حَيْلٌ: see 4, in the latter half of the paragraph.

حَوْلِيٌّ: see **حَوْلٌ**, in three places.

حَوَالٌ: see **حَوْلٌ**.

حَائِلٌ *Altering, or being transmuted, or changing; or altered, or transmuted, or changed; [in any manner; and particularly] in colour; (K, TA;) and becoming, or become, black; applied to a bone, and any other thing. (TA.)* — Anything [shifting, or moving, or] that has shifted, or moved, in (**فِي**) [app. a mistranscription for **مِنْ** from]) *its place. (TA.)* — A she-camel, and any female, not conceiving, or not becoming pregnant, during a year, (M, K,) or two years, (K,) or some years: (M, K:) or a she-camel not pregnant (S, Msb, K) after having been covered by the stallion; (S, K;) because denoting a change from what is usual; (Er-Rághib, TA;) and in like manner applied to a ewe, or she-goat; (TA;) and to a woman: (Msb:) pl. **حَيْالٌ** and **حَوْلٌ** (S, K) and **حَوْلٌ**, (K,) and **حَوَالٌ** (M, K) is a quasi-pl. n.: (M, TA:) [whence,] **حَائِلٌ** and **حَوْلِيٌّ** used as intensive epithets: or **حَائِلٌ** signifies *not conceiving in one year, (K, TA,) when she has been covered: (TA:) and حَائِلٌ حَوْلٌ and حَوْلِيٌّ, not conceiving during two years; (K;) not conceiving in the first year after having been covered, nor in the next following year; like عَوِطٌ عَوِطٌ and عَوِطٌ عَوِطٌ: (S in art. عَوِطٌ:) one says also, حَوْلِيٌّ عَلَى حَوْلِيٌّ and حَوْلِيٌّ [app. meaning *She conceived after having failed to do so for two years; for it**

seems that in this case **حَوْلٌ** and **حَوْلٌ** are inf. ns., or that the latter is a subst. having the sense of an inf. n.: see 1, and see also **عَوِطٌ**: (TA:) and **حَائِلٌ** signifies the same as **حَائِلٌ**. (K.) Also *A palm-tree (Msb, K) that bears one year, and not another year: (K:) or not bearing. (Msb.)* — *The female young one of a camel, at the time of her birth: the male is termed سَقْبٌ: (S, K:) pl. حَوَالٌ and حَوَالِيٌّ. (TA.)* One says, **نُتِجَتِ النَّاقَةُ حَائِلًا حَسَنَةً** [*The she-camel brought forth a beautiful female young one*]. (S.) And **لَا أَفْعَلُ ذَاكَ مَا أَرَزَمْتُ أُمَّ حَائِلٍ** [*I will not do that as long as a mother of a female young camel utters her gentle yearning cry*]. (S.) — Also, (Lth, Mgh, O, TA,) and **حَوَالٌ** (Lth, K) and **حَوْلٌ** and **حَوْلٌ**, (K,) *A thing that intervenes as a separation, a partition, a fence, a barrier, or an obstacle, or obstruction, between two other things. (Lth, Mgh,* O, K.)* One says, **هَذَا حَوَالٌ بَيْنَهُمَا**, i. e. **حَائِلٌ** [*This is a thing intervening as a separation, &c., between them two*]; like **حِجَازٌ** and **حَاجِزٌ**. (Lth, O, TA.)

حَائِلَةٌ: see **حَيْلَةٌ**.

أَحْوَلٌ; and its fem. **حَوْلَةٌ**: see 1, last sentence.

— **أَحْوَلٌ مِنْ بَوْلِ الْجَمَلِ** [*More wry than the urins of the he-camel*]: because it does not come forth straight, but [backwards, and] inclining to one side: a prov. (TA.) — **هُوَ أَحْوَلٌ مِنْكَ** *He is one who has more حَيْلَةٌ [meaning art, artifice, cunning, ingenuity, or skill, in the management of affairs, &c.,] than thou; (Fr, S, K;) as also أَحْوَلٌ. (K.)* And **هُوَ أَحْوَلُ النَّاسِ** [*He is the most artful, cunning, ingenious, or skilful, of men*]; originally **أَحْوَلٌ**. (MF in art. **رُودٌ**: see **أَرُودٌ**.)

أَحْوَلٌ: see the next preceding paragraph, in two places.

أَنْ تُنْطِئَ حَوْلًا وَتَصِيبَ means **تَحَاوِيلُ الْأَرْضِ** **حَوْلًا**, (O, K,) i. e. *The leaving the land unsown one year, and sowing it another year: whereby the land is strengthened. (TK.)*

مَحَالٌ: see **حَيْلَةٌ**, in two places: — and see also **مَحَالَةٌ**, in three places.

مَحَالٌ; and **مَحَالٌ عَلَيْهِ**; and **مَحَالٌ بِهِ**: see 4, in the latter half of the paragraph. — **مَحَالٌ** also signifies [*Aburd; inconsistent; self-contradictory;] comprising two contradictories; as when one speaks of one body in two places in one case [or time]: (Er-Rághib, TA:) that cannot be conceived as existing in reality: (TA:) i. q. **بَاطِلٌ** [as meaning *untrue, or unreal*]; (Msb, TA;) *impossible; that cannot be: (Msb:) perverted; turned from its proper way or manner of being; (K;) applied to speech; (S, K;) as also مُسْتَحِيلٌ. (K.)**

مُحْوِلٌ: see **مُحْيِلٌ**: — and see also **حَوْلِيٌّ**, in two places.

مُحْيِلٌ: see 4, in the latter half of the paragraph. — Also *A woman that brings forth a boy next after a girl; or the reverse: and in like*