

مُحْنَقٌ: see حَنْقٌ.

مُحْنَقٌ *Lean, or light of flesh; or slender, and lean; or lean, and lank in the belly:* (AHeyth, T, TA:) and so the pl. مَحَانِقُ applied to camels: (S, K:) or the former, applied to an ass, (S,) or a camel, (ISd, TA;) *lean, &c., as above, (S, ISd, TA,) in consequence of much covering, (S,) or from lust, or hunger:* and so مَحَانِقُ applied to horses; as though they imagined the sing. to be مَحْنَقٌ: (ISd, TA:) or the sing., applied to a horse, (A,) and to an ass, (TA,) *lean, &c., as above, so that the belly cleaves to the back:* and so the pls. مَحَانِقُ and مَحَانِقُ applied to horses: (A, TA:) or مَحَانِقُ signifies *fat*; as also حَنْقٌ [pl. of حَنْقٌ]; (K, TA;) both applied to camels. (TA.)

حنك

1. حَنَّكَ الصَّبِيَّ (S, Mṣb, K,) aor. = and َ, inf. n. حَنَّكَ; (Mṣb;) and حَنَّكَ (S, Mṣb, K,) inf. n. تَحْنِكُ; (Mgh, Mṣb;) *He chewed some dates, or some other thing (S, Mgh, Mṣb, K) of a similar kind, (Mṣb,) and rubbed therewith the حَنَّكَ [i. e. palate, or soft palate,] of the child.* (S, Mgh, Mṣb, K.) — And حَنَّكَ الفَرَسَ, aor. as above, (S, K,) and so the inf. n., (S,) *He put a rope in the mouth of the horse;* (S, K;) held by ISd to be derived from الحَنَّكَ, though it is said that this is not the case; (TA;) as also حَنَّكَ; (S, K;) which signifies accord. to Yoo *he put a rope in his mouth and led him:* and thus Ibn-'Arafah explains the saying of Iblees, in the Kur [xvii. 64], *ذُرِّيَّتَهُ إِلَّا قَلِيلًا*, i. e. *† I will assuredly lead to obey me his progeny, except a few.* (TA. [But see 8.]) — And [hence,] حَنَّكَ السِّنَّ, inf. n. حَنَّكَ and حَنَّكَ (K,) *† Age rendered him firm, or sound, in judgment, by means of experience: (TK:) or experiences rendered him firm, or sound, in judgment; (K, TA;) as also حَنَّكَ, (Zj, S, K,) inf. n. تَحْنِكُ; (TA;) and حَنَّكَ, (Zj, S, K,) and حَنَّكَ: (K:) this is said to be the case when the wisdom-tooth (سِنُّ الْعَقْلِ) grows forth: and accord. to Lth, حَنَّكَ السِّنَّ signifies *his teeth called الْعَقْلُ أَسْنَانُ الْعَقْلِ [the wisdom-teeth] grew forth.* (TA.) And حَنَّكَ الْأُمُورَ *† Affairs did to him what is done to the horse by putting the rope in his mouth; i. e., rendered him experienced and submissive: or trained, or disciplined, and reformed, or improved, him; as also حَنَّكَ. (TA.)* And حَنَّكَ الدَّهْرَ *† Time, or fortune, tried, or proved, him, and taught him, and rendered him expert, or experienced, and well informed, or firm, or sound, in judgment.* (IAṣr, TA.) — And حَنَّكَ الشَّيْءَ, (S, K,) inf. n. حَنَّكَ, (TA,) *† He understood the thing, and knew it soundly, thoroughly, or well; syn. فَبِهْمَةٍ وَأَحْكَمَةٍ; (S, K, TA;) like لَقِفَهُ, inf. n. لَقْفٌ. (TA.)**

2. حَنَّكَ, inf. n. تَحْنِكُ, *He rubbed his حَنَّكَ [i. e. palate, or soft palate,] (K, TA) so as to make it bleed: (TA:) or he stuck a piece of*

*wood, or stick, into his (a beast's) upper حَنَّكَ, or the extremity of a horn, so as to make it bleed; because of something happening therein. (Az, TA.) — See also 1, in three places. — Also He turned the piece of cloth [forming part of the grave-clothing] beneath his (a corpse's) حَنَّكَ, i. e., the part beneath his chin. (Mgh.) [See also المِحْنَكُ, below.]*

4: see 1. — Also اِحْتَنَكَ عَيْنَ الْأَمْرِ *He turned him back, or away, from the affair.* (K, TA.)

5. تَلَّحَى i. q. تَلَّحَى; (S;) i. e. *He turned [a portion of] the turban beneath his حَنَّكَ [here meaning the part beneath his chin and lower jaw]. (S, K.) — See also 8.*

8. اِحْتَنَكَ الْجَرَادُ الْأَرْضَ *† The locusts ate what was upon the land; (S, K, TA;) and consumed, or made an end of, its herbage: (S;) or gained the mastery over the land with the حَنَّكَ [here meaning the mouth], and ate [the produce of] it, and extirpated it: (Er-Rāghib, TA:) derived from الحَنَّكَ, by which is sometimes meant "the mouth," and "the beak." (Ináyeh, MF.)* And اِحْتَنَكَ الْبَعِيرَ الصَّلْيَانَةَ *† The camel pulled up by the roots the [plant called] صَلْيَانَةَ. (Az, TA.)* And اِحْتَنَكَ [for اِحْتَنَكَ التَّبْتَ + *He cropped the herbage] is said of a young gazelle. (K voce شَصَّرَ, q. v.)* And اِحْتَنَكَ *† He took his (a man's) property; (ISd, K;) as though he ate it with the حَنَّكَ. (ISd, TA.)* And *† He took it entirely; took the whole of it; namely, what another possessed. (ISd, TA.)* And *† He gained the mastery over him, or it; got him, or it, in his power. (K, TA.)* Accord. to Akh, *لَأَحْتَنِكَنَّ ذُرِّيَّتَهُ*, in the Kur [xvii. 64, cited, and explained on the authority of Ibn-'Arafah, above], means *† I will assuredly extirpate his progeny; and I will assuredly incline them [to obey me]: (TA:) or, accord. to Fr, † I will assuredly gain the mastery over his progeny. (S, TA.)\* — See also 1, in three places. — Also اِحْتَنَكَ [and تَحْنَكَ, the latter found by Reiske in this sense, as mentioned in Freytag's Lex.,] *† He (a man) was, or became, firm, or sound, in judgment, [by means of experience:] (S, TA:) or experienced and submissive, like the horse in whose mouth the rope has been put. (TA.)**

10. اِسْتَحَنَّكَ *† He (a man, TA) ate vehemently, (Sgh, K,) or strongly and vehemently, (T, TA,) after eating little, (Sgh, K,) or after eating feebly and little. (T, TA.) — اِسْتَحَنَّكَ الْعِضَاءَ *† The [trees called] عِضَاءَ were, or became, pulled up by the roots. (K.)**

حَنَّكَ: see حَنَّكَ, in two places.

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حَنَّكَ *The part beneath the chin [and lower jaw], (S, Mgh,) of a man &c.: (S:) or [the palate, or soft palate;] the interior of the upper part of the inside of the mouth, (K, TA,) of a man and of a beast: (TA:) and the lower part, from the extremity of the fore part of the two jaws, (K,) below these: (TA:) or the roof of the upper part of the mouth, (Zj) in his "Khalk el-Insán," El-Ghooree, (Mgh, TA,) from which depends the لَهَاءُ [or uvula]:*

*(Zj ubi suprà:) and also applied to the two jaws: (TA:) or, accord. to IAṣr, the حَنَّكَ is the lower part of the mouth, [beneath the lower jaw,] and the فَمْرٌ is the upper part: and the حَنَّكَانِ are the upper and the lower: (Th, Az, Mgh, TA:) but حَنَّكَ is scarcely ever applied to the upper alone: [this art., however, shows instances in which it is thus applied:] (Az, TA:) it is masc.: (Mṣb:) pl. أَحْنَاكَ, (Mṣb, K,) which is its only pl. form. (TA.) Sometimes, [as is often the case in modern Arabic,] The mouth is meant thereby. (Ináyeh, MF.) And The beak: (S, Ináyeh:) حَنَّكَ الْغُرَابِ signifying *the beak of the crow, or raven: or the blackness thereof: (K:) or the blackness of its feathers: (Er-Rāghib, TA:) [whence the saying,] مِنْ حَنَّكَ أَسْوَدَ مِثْلَ حَنَّكَ الْغُرَابِ*, (S,) or *مِنْ حَنَّكَ الْغُرَابِ*; respecting which see حَنَّكَ. (TA.) — And *† A party of men seeking after herbage in a district, or country, to pasture [their animals] upon it: (K, TA:) pl. أَحْنَاكَ. (TA.)* You say, *مَا تَرَكَ الْأَحْنَاكَ فِي أَرْضِنَا شَيْئًا*, meaning *† The parties of men passing [in search of herbage left not in our land anything]. (TA.)**

حَنَّكَ: see حَنَّكَ, in two places: — and see also حَنَّكَ. — Also *† Intelligent; applied to a woman; (K;) and, as some say, with َ: (TA:) and to a man: (K:) so says Fr: (TA:) and pl. of حَنَّكَ, which signifies the same; (TA;) as does also مَحْنُوكٌ. (IAṣr, TA.) — Eaters: applied to men. (TA.)*

حَنَّكَ (Lth, S, K) and حَنَّكَ (Lth, K,) or حَنَّكَ (K,) and حَنَّكَ (Lth, TA,) *† Firmness, or soundness, of judgment, (S, K, TA,) produced by experience: (K, TA:) or age and experience, (Lth, TA,) and knowledge, or skill, in affairs: (TA:) or experience, and good judgment: (W p. 176:) or mature, sound, or right, judgment. (MA.)* They say, *هُمُ أَهْلُ الْحَنَّكَ* and *الْحَنَّكَ* and *الْحَنَّكَ* *† They are people of age and experience [ &c.]. (Lth, TA.) — Also the first, (S, K,) and حَنَّكَ, (K,) [or the latter is pl. of the former, (A 'Obeyd, S,) [or is also pl. of the former,] A thong, (قَدَّةٌ, A 'Obeyd, S, K, [in the CK قَدَّةٌ,]) or a piece of wood, (K,) which conjoins the [pieces of wood called] عَرَاصِيفَ, (so in two copies of the S,) or عَرَاصِيفَ, (K, TA, [in the CK العَرَاصِيفَ,]) of the [saddle called] رَجُلٌ: so in the T. (TA.)*

حَنَّكَ *A bond for the neck, with which a captive is bound: whenever it is pulled, it goes against, or hurts, his حَنَّكَ [i. e., the part beneath the chin and lower jaw]. (TA.) — You say also أَخَذَ بِحَنَّكَ صَاحِبِهِ, meaning He laid hold upon the حَنَّكَ [or part beneath the chin and lower jaw], and the لَبَبُ [or part between the collar-bones], of his companion, and then dragged him to him. (TA.) — See also المِحْنَكُ: — and see حَنَّكَ.*

حَنَّكَ *† A man rendered firm, or sound, in judgment, by means of experience; (K, TA;) as also حَنَّكَ and حَنَّكَ (S, K) and حَنَّكَ (K) and حَنَّكَ (TA) and حَنَّكَ, q. v.: (Fr, K:) or حَنَّكَ [i. e. either حَنَّكَ or حَنَّكَ], accord.*