

honour, or reputation]. (TA.) حَقْنُ الْمَرِيضِ — honour, or reputation. (TA.) He administered to the sick person what is termed حَقْنَةٌ, i. e. [a *clyster*,] a medicine put into a مِسْهَنَةٍ; (Mgh;) he conveyed medicine into the inside of the sick person by his anus (من مَخْرَجِهِ) with the pain of the belly termed مِسْهَنَةٍ. (Msb.) See also 8.

4. احْتَنَنْ He collected different sorts of milk [in a skin, old and fresh,] to become good. (K.) — See also 1, in two places.

5. تَحْقَنَتِ الْإِبَلُ The camels became full in their insides. (TA.)

8. احْتَنَنْ as a trans. v.: see 1. — Also It (blood) collected in the inside in consequence of a spear-wound, or stab, or the like, penetrating thereto. (TA.) — And He (a man) administered to himself, or had administered to him, a حَقْنَةٌ [or clyster]: (S,* Mgh, Msb:) or he (a sick man) made use of the حَقْنَةٌ in consequence of suppression of his urine. (K.) The saying احْتَنَنَنْ الصَّبِيُّ بِلَيْنَ أُمَّهَ [meaning The child had its mother's milk administered to it as a clyster] is far-fetched: and احْتَنَنْ is not allowable: the right expression is حَقْنَةٌ, or حَقْنَةٌ بِالْحَقْنَةِ. (Mgh.) — And احْتَنَنَتِ الرَّوْضَةُ [i. e. meadow, or garden,] had its sides elevated, and its surface [above the rest of it]: so says AḤn: in the K., على سَارِهَا [above the depressed, or the best, or most fruitful, part of it: in the CK, سَارِهَا]. (TA.)

حَاقِنْ : حَقْنَنْ see حَقْنَنْ.

حَقْنَةٌ A pain in the belly: pl. احْتَنَانْ. (IAṣr, K.)

حَقْنَةٌ The administration of a medicine to a sick person by his anus; (TA;) [i. e. the administration of a clyster;] the conveyance of a medicine to the inside of a sick person by his anus with the مِسْهَنَةٍ. (Msb.) — And hence, (Msb,) [A clyster;] a medicine so administered to a sick person: (S, Mgh, Msb, K:) pl. حَقْنَنْ (Msb.) — And, by extension of the meaning, The tube of a مِسْهَنَةٍ. (Mgh.)

حَقِينْ Confined, kept in, prevented from escape, retained, restrained, or withheld; as also مَحْكُونْ. (K.) — And, as a subst., (S,) Milk collected in a skin, (S, IF, Msb,) when fresh milk has been poured upon that which has become curdled, or thick, or upon that which has been churned. (S, TA.) Hence the prov., أَئِي الْحَقِينُ الْعَذْرَةُ; i. e. [The milk collected in the skin, &c., has disallowed the excuse;] (A'Obeyd, S, TA;) applied to him who excuses himself when having no [real] excuse: (TA:) originally said by a man who asked some people to give him milk to drink, upon their excusing themselves while they had milk which they had collected in a skin; meaning, this حَقِينْ belies you. (A'Obeyd, TA.)

حَاقِنْ A man keeping in, or retaining, and collecting, his urine; from حَقِينْ meaning "milk collected in a skin;" (IF, Msb:) [suffering from retention of the urine:] having urine that dis-

tresses [by its quantity]: (S, TA:) having much urine retained and collected: (Mgh;) and حَقْنَنْ signifies the same. (TA.) Hence the saying, لَا رَأَى لَحَاقِنَ وَلَا حَاقِبَ وَلَا حَازِقَ (S,* Mgh, TA*) No counsel, or advice, is possible to one who has much urine retained and collected, nor to one suffering suppression of the feces, nor to one who is pinched by a tight boot. (Mgh, TA*) — [Collecting grease, or melted grease, in a skin.] You say, أَنَا مِنْهُ كَحَاقِنَ الْإِهَانَةِ + I am a person skilled in it; because such a one does not collect the اهانة in a skin until he knows that it has cooled, lest the skin should be burnt. (K.) — + A moon a little after or before the change (هَلَالٌ) having its two extremities elevated, and its back decumbent. (K.) Hence the saying, هَلَالٌ وَاقِفٌ خَيْرٌ [A هَلَالٌ erect (here meaning nearly erect) is better, or more auspicious, than a decumbent]. (A, TA.) — [See also أَدْفَقْ.]

الْحَاقَنَةُ The stomach; (K;) an epithet in which the quality of a subst. is predominant; because it retains, or collects, the food: (TA:) and the pit between each collar-bone and what is termed جَبْلُ الْعَاتِقِ [explained in art. جَبْلٌ, q. v.]; (AA, S, K,*;) the two together being termed [the] حَاقَنَاتٍ: (AA, S:) the pit of each collar-bone: (T, TA:) the part between the collar-bone and the neck: (TA:) or the lower part of the belly: (S, K:) pl. الْحَوَاقِنُ. (T, TA.) — [See also الْدَّاقَنَةُ.] Hence, (K,) it is said in a prov., لَا تَحْقَنْ حَوَاقِنَكَ بِدَوْاْنِكَ, (S, K,) i. e. [I will assuredly conjoin] the lower part of thy belly with the upper part thereof: or the part of thy belly that retains, or collects, the food, with the lower part of thy belly, and with thy knees. (TA.) The ذَاقَنَةُ is [also said to be] the extremity of the حَلْقُومُ [or wind-pipe]: and hence the saying attributed to 'Aisheh, that the Prophet died [with his head] between her حَاقَنَةٌ and her ذَاقَنَةٌ. (S.)

مَسْهَنَةٌ A skin in which milk is collected; fresh milk being poured into it upon that which is curdled, or thick, or upon that which has been churned: (S:) or a skin into which milk is poured, [and in which it is kept,] that its butter may come forth. (K.) — And A funnel with which the milk is poured into the skin: (Az, K,*;) or a funnel which is put into the mouth of a skin, into which one then pours wine, and water. (TA.)

[app. sing. of مَحَاقِنْ as used in the following saying; like as مَحَاقِلَةٌ is sing. of مَحَاقِلٌ.] بَارَكْ اللَّهُ فِي مَحَاقِلِكُمْ وَمَحَاقِنِكُمْ May God bless your seed-produce and your progeny. (TA.)

حَقْنَةٌ The thing with which a حَقْنَةٌ [or clyster] is administered; (Mgh, Msb;) being a leathern pouch, furnished with a tube. (Mgh.)

مَحَاقِنْ One who retains his urine, and, when he discharges it, discharges much: (S, K:) applied by ISd peculiarly to a camel. (TA.)

حَقِينْ : مَحْكُونْ see حَقِينْ.

1. حَقَّاهُ, [aor. ۴,] inf. n. حَقْوُ, He, or it, hit, or hurt, his حَقْوُ [i. e. waist, or flank]. (K.) — Also, said of water, It reached up to his حَقْوُ. (Fr, TA.) — حَقَّى He (a man, S) was, or became, affected with the pain of the belly termed حَقْنَةٌ: (S, K:) and, inf. n. حَقْنًا, [which, as well as the part. n. حَقِنْ, suggests that the verb is حَقَّى, like فَرِحَ, though it is said in the CK to be like عَنِيْنَ,] he had a complaint of his حَقْوُ: (CK, but wanting in MS. copies of the K:) or حَقَّى has this latter meaning. (So in a copy of the K.)

5: see above.

حَقْوُ Having a complaint of his حَقْوُ. (CK, but wanting in MS. copies of the K.)

حَصْرُ The waist; syn. حَصْرُ: (S:) [or] the place (in the side, TA) where the [waist-wrapper called] إِزارٌ is bound; (S, Msb, K,* TA;) i. e. (Msb) the flank; syn. حَاصِرَةٌ, (A'Obeyd, Msb, TA,) or كَثْنَعٌ: (K:) there are two [parts], called together حَفَوانٌ: (A'Obeyd, TA:) and the [waist-wrapper itself that is called] إِزارٌ; (S, M, Msb, K;) because it is bound upon the [part of the body called] حَقْوُ; (MsB,* TA;) as also حَقْوُ+ حَقْوُ; (M, K;) which MF asserts to be also a var. of حَقْوُ as syn. with كَثْنَعٌ; of the dial. of Hudheyl: and in the K is here added, or the place of the tying thereof; as also حَقْوَةٌ and حَقَّاءٌ; [the latter written in the CK, حَقَّاءٌ; but said in the TA to be like كَثْنَابٌ;] whereas this is the primary signification: (TA:) pl. (of pauc., S, TA,) the two together being termed [the] حَقْنَاتٍ (K) and (of mult., S, TA,) حَقْنَةٌ (K) and (of mult., S, TA,) [originally حَقْوُ,] of the measure قُعُولٌ, (S,) like قُلُوسٌ, (MsB,) and حَقَّاءٌ, (MsB, K,) which is pl. of حَقْوُ and of حَقْنَةٌ, as well as syn. with the latter in a sense pointed out above. (TA.) Hence, عَادَ بِحَقْوَهُ + He had recourse to him for refuge, protection, or preservation. (TA.) — [See an ex. in a verse cited voce سَعْيٌ.]

— + The part of an arrow which is the place of the feathers: (K:) or the slender part of the hinder portion, next the feathers; (S, TA;) or, as in the A, below the feathers. (TA.) — + A rugged place elevated above a torrent; (M, K, TA;) pl. حَقَّاءٌ: (K:) or + any place which a water-course reaches: (As, TA;) and حَقْوَةٌ signifies + the like of the [elevated piece of ground termed] نَجْوَةٌ, but higher, upon which the animals of prey preserve themselves from the torrent; and its pl. is حَقَّاءٌ. (TA.) Accord. to En-Nadr, + An elevated piece of ground; an acclivity; pl. سَعْيٌ and حَقِنْ: accord. to Z, + the سَعْيٌ [or lowest part, or face, &c.,] of a mountain: (TA:) also + [each of] the two sides of a شَنِيَّةٌ [or long mountain traversed by a road; or a part of a mountain that requires one, in traversing it, to ascend and descend; &c.]: (K, TA:) Lth says that when you look at the head of a شَنِيَّةٌ of a